<u>Face Masks</u>

As per government guidelines, please wear a face mask, covering your nose and your mouth, in church. Those who are leading/reading at the service may remove their face covering whilst they are leading/reading but must observe social-distancing whilst doing so. People may also remove their face mask whilst receiving Holy Communion but must replace it immediately afterwards.

Contact Tracing

As everyone has had to book in for this service, we have contact details for each pod, therefore we do not require you to fill in the Contact Details Forms for this service. Your contact details will only be given to the HSE Contact Tracing Service in the event that they are requested should anyone test positive for COVID-19. If they are not required for Contact Tracing purposes, they will be destroyed after 28 days.

<u>Singing</u>

We have been instructed that while choirs can sing as long as they are socially distanced from each other and that children's choirs operate in pods, that the members of the congregation are not to sing, shout, chant or raise their voices to each other! Over the past few weeks, there has been

some 'musical muttering into masks'! Every pod is socially-distanced.



<u>Greeting</u>

Behold I bring you good tidings of great joy, which shall be to all people; for unto you is born this day in the city of David, a Saviour who is Christ the Lord.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all.

And also with you.

<u>Christmas Responses</u> A child is born; a child to save us. **We share the news with great joy.**

A child is born; a child to challenge us. We share the news with great joy.

A child is born; a child for the world. **We share the news with great joy.**



<u>The Jesse Tree – St Philip and St</u> <u>James' Church</u>

The Jesse Tree shows Jesus' family tree. Each Sunday in Advent, we have put different symbols on the Jesse Tree for Jesus' ancestors. Today, we have put two symbols on the tree: a manger for the Baby Jesus, and a Chi-Ro symbol to show that he is the Christ; the one whom God promised he would send.

Hymn No. 152 (Celebrations)

Come and join the celebration, it's a very special day; come and share the jubilation, there's a new-born King today.

'God is with us!' - round the world the message bring; he is with us - 'Welcome!' all the bells on earth are pealing:



Lighting of the Christmas Candle

Today is Christmas Day, and we celebrate Christ's birth. When Jesus was born it was as if God's love overflowed, spilling out into the world, making our ordinary life special and giving us joy, peace and hope. We now light all the candles, including the one in the middle, which stands for Jesus.

All the candles are lit on the Advent Wreath

One White Candle (Frère Jacques)

One white candle burning bright. Welcome, baby Jesus It's Christmas Day!

<u>Collect for Purity</u> <u>Almighty God,</u> to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

The Penitence

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life, and so, now as we gather to celebrate the birth of Christ, we bring to mind those times, when we have **not** tried to do, say or think what Christ would want.

(Please sit or kneel)

For the times we have been more worried about what we are getting than what we are giving: *Sorry, Lord*.

For the times when we have given the idea that Christ is for a small select group, instead of for everyone: *Sorry, Lord.*

For the times when we have used this tiny baby as an excuse for being judgemental, and cruel, and unloving: *Sorry, Lord*.

The Absolution

Generous God, we do not know why you keep on giving to us, and forgiving us; we do not understand your joy and your kindness. But give us such pleasure this Christmas in giving to other people and receiving from them that we may begin to understand, and become more like you, through Jesus Christ. **Amen.**

As we are obliged to shorten the service due to COVID-19, we are omitting the Gloria.

<u>The Collect for The Nativity of our</u> <u>Lord – Christmas Day</u>

Almighty God,

you have given us your only begotten Son

to take our nature upon him

and as at this time to be born of a pure virgin:

grant that we, who have been born again

and made your children by adoption and grace,

may daily be renewed by your Holy Spirit;

through Jesus Christ our Lord. Amen



The Ministry of the Word

<u>The Old Testament Reading - Isaiah</u> <u>9: 2-7</u>

² The people who walked in darkness have seen a great light;

those who lived in a land of deep darkness—

on them light has shined.

³ You have multiplied the nation,

you have increased its joy;

they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

⁴ For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor,

you have broken as on the day of Midian.

⁵ For all the boots of the tramping warriors

and all the garments rolled in blood shall be burned as fuel for the fire.

- ⁶ For a child has been born for us, a son given to us;
- authority rests upon his shoulders; and he is named
- Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.
- ⁷ His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom.

He will establish and uphold it with justice and with righteousness

from this time onwards and for evermore.

The zeal of the Lord of hosts will do this.

This is the Word of the Lord. Thanks be to God.

<u> The Gradual Hymn – Alleluia!</u>

There's a baby born today,

in a manger where he's laid; he's the Son of God, sing alleluia!

Tell the news to everyone: God has sent his only Son, to be the Prince of Peace, sing Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Gospel - Luke 2: 1-7

Hear the gospel according to Luke, chapter two, beginning at verse 1.

Glory to you, Lord Jesus Christ.

2In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.



The Sermon (Please stand, if you are able)

<u>The Nicene Creed (shortened version)</u> We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. We believe in the Holy Spirit, the Lord, the giver of life, Amen.

(Please kneel or sit)

<u>Intercessions</u> On this Christmas Day we want to say: **be born in us today!**

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

(Please stand, if you are able)

Due to the Covid-19 restrictions we are not permitted to share a sign of peace in the

way that we usually would... maybe a smile or a wave would be good!

<u>The Peace</u>

Unto us a child is born, unto us a son is given, and his name shall be called the Prince of Peace. Isaiah 9: 6

The peace of the Lord be always with you.

And also with you.



Due to the Covid-19 restrictions we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. You may wish to donate to the church online or electronically and the treasurers would be happy to give you the required details.

<u>Offertory Hymn No. 155 (Branle de</u> <u>l'Official)</u>

Ding dong! merrily on high in heav'n the bells are ringing: ding dong! Verily the sky is riv'n with angels singing: Gloria, hosanna in excelsis!

E'en so here below, below, let steeple bells be swungen, and io, io, io, by priest and people sungen:

<u>The Ministry of the</u> <u>Sacrament</u>

Christ, our passover is sacrificed for us,

therefore let us celebrate the feast.

The Lord is here. *His Spirit is with us.*

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise: you have given Jesus Christ your only Son to be born of the Virgin Mary, and through him you have given us power to become the children of God: and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

(Please feel free to sit, kneel or stand)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen. but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. Amen.

Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body for we all share in the one bread.

Due to COVID-19 restrictions and in the interests of having as little movement of the congregation as possible, please remain in your seat to receive Holy Communion.

The Communion



<u>The Lord's Prayer</u> Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation

The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

<u>The Post-Communion Prayer</u> God our Father, whose Word has come among us in the Holy Child of Bethlehem: may the light of faith illumine our hearts

and shine in our words and deeds; through him who is Christ the Lord. Amen

The Blessing

May the song of the angels, the joy and excitement of the shepherds,

the wonder and perseverance of the wisemen,

and the peace of the Christ-child fill our hearts and home

this Christmas time and always; and the Blessing of God almighty, Father, Son and Holy Spirit be with you this day and for ever more. *Amen*.



Hymn No. 160 (Mendelssohn)

Hark! The herald angels sing glory to the new-born King peace on earth, and mercy mild God and sinners reconciled! Joyful, all ye nations, rise, join the triumph of the skies; with the angelic host proclaim Christ is born in Bethlehem:

Hark! The herald angels sing Glory to the new-born King.

Hail, the heaven-born Prince of peace!

Hail, the Sun of righteousness! Light and life to all he brings, risen with healing in his wings: mild, he lays his glory by, born that we no more may die; born to raise each child of earth, born to give us second birth:

<u>The Dismissal</u>

Go in peace to love and serve the Lord. In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

May the hope, the joy, the love and the peace of Jesus Christ be with you and all your family this Christmas-time and always.





<u>Sunday 26th December 2021 – St Stephen's Day</u> 8.30 Holy Communion - St Thomas' Church 10.30 Holy Communion - St Philip and St James' Church (live-streamed)

THANK YOU TO THOSE WHO DECORATED OUR CHURCHES SO BEAUTIFULLY FOR CHRISTMAS. THEY LOOK AMAZING!

Thank you for your extraordinary generosity

The Capuchin Day Centre and The Alice Leahy Trust were blown away by the toys, food, scarves, hats, gloves, underwear, etc. that you gave this Christmas.



10



Confirmation Class

The next Confirmation Classes will be on Saturday 15th January 2022 in St Philip and St James' Church 18.00-18.30 hours and 18.30-19.15 hours

REGISTER OF VESTRYPERSONS

The Register of Vestrypersons is the electoral roll of the Parish, and is updated at the January Select Vestry meetings of our respective parishes. If you are not on the Register, you are not entitled to vote on parish matters and are not able to hold any office in the parish, or serve on the Select Vestry. Please contact the Churchwardens to be placed on the Register of Vestrypersons.

It is very simple to do, the churchwardens have forms available, and all you have to do is fill in the short, simple form and give it to a churchwarden.

BOOTERSTOWN AND CARYSFORT

SELECT VESTRY THURSDAY 27th JANUARY 2022 20.00 HOURS *VIA ZOOM*

MOUNT MERRION

SELECT VESTRY Monday 31st January 2022 20.00 Hours *VIA Zoom*