

#### **Face Masks**

As per government guidelines, please wear a face covering in church. Those who are leading/reading at the service may remove their face covering whilst they are leading/reading but must observe social-distancing whilst doing so.

#### **Contact Tracing**

We are obliged to get the contact details of everyone who attends this service. These will only be used in the event of someone attending the service being diagnosed with Covid-19, in which event, they will be passed to the health authorities for Contact Tracing purposes. Please complete the form which is available at the church doors and drop into the box provided. If they are not required for Contact Tracing purposes, they will be destroyed after 28 days.

#### **Hymn Singing**

Due to the Covid-19 restrictions we are not permitted to sing in church this morning. Charles Pearson, our organist, is going to play the tune of the hymns chosen for this service and I invite you to reflect upon the words which have been included in this service sheet as you listen to the music.

#### <u>Greeting</u>

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all and also with you.

#### Hymn No. 652 (Mannheim)

Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee; yet possessing every blessing, if our God our Father be.

Saviour, breathe forgiveness o'er us, all our weakness thou dost know; thou didst tread this earth before us, thou didst feel its keenest woe; self denying, death defying, thou to Calvary didst go.

Spirit of our God, descending, fill our hearts with heavenly joy, love with every passion blending, pleasure that can never cloy; thus provided, pardoned, guided, nothing can our peace destroy.

#### Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy

repent.

Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.

(Please sit or kneel)

#### The Penitence

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

(Silence)

Almighty God, our heavenly Father,

we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly

For the sake of your Son, Jesus Christ.

have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

Gloria – we are omitting the Gloria as we are required to keep the service as short as possible

## The Collect of the Eighteenth Sunday after Trinity

Almighty and everlasting God: increase in us your gift of faith that, forsaking what lies behind, we may run the way of your commandments

and win the crown of everlasting joy; through Jesus Christ our Lord. Amen

## The Gradual Hymn - Hymn No. 368 (Sing of the Lord's goodness)

[Verse 1 and Chorus]

Sing of the Lord's goodness, father of all wisdom, come to him and bless his name.

Mercy he has shown us, his love is for ever, faithful to the end of days.

Come, then all you nations, sing of your Lord's goodness, melodies of praise and thanks to God; ring out the Lord's glory, praise him with your music, worship him and bless his name.

# THE MINISTRY OF THE WORD

(Please stand, if you are able)

#### The Holy Gospel - Mark 10: 2-16

Hear the Gospel of our Saviour Christ, according to Mark, chapter 10, beginning at verse 2.

Glory to you, Lord Jesus Christ.

2 Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' <sup>3</sup>He answered them, 'What did Moses command you?' <sup>4</sup>They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' <sup>5</sup>But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, "God made them male and female." <sup>7</sup>"For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh." So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.'

10 Then in the house the disciples

asked him again about this

matter. 11He said to them, 'Whoever divorces his wife and marries another commits adultery against her; 12 and if she divorces her husband and marries another, she commits adultery.' 13 People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. 14 But when Jesus saw this. he was indignant and said to them. 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. 15 Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' 16 And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.



## Hymn No. 368 (Sing of the Lord's goodness)

[Verse 2 and Chorus]

Power he has wielded, honour is his garment, risen from the snares of death. His word he has spoken, one bread he has broken, new life he now gives to all.

Come, then all you nations, sing of your Lord's goodness, melodies of praise and thanks to God; ring out the Lord's glory, praise him with your music, worship him and bless his name.

## Address: A Flavour of General Synod 2021

(Please stand)

The Nicene Creed (shortened version)
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.

(Please kneel or sit)

<u>Intercessions</u> Lord, in your mercy, **hear our prayer**.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Due to the Covid-19 restrictions we are not permitted to share a sign of peace in the way that we usually would... maybe a smile or a wave would be good!



(Please stand, if you are able)

#### The Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

John 13: 34

The peace of the Lord be always with you.

And also with you.

Due to the Covid-19 restrictions we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. You may wish to donate to the church online or electronically and the treasurers would be happy to give you the required details.

### Offertory Hymn - Hymn No. 368 (Sing of the Lord's goodness)

[Verse 3 and 4 and Chorus]

Courage in our darkness, comfort in our sorrow -Spirit of our God most high! solace for the weary, pardon for the sinner, splendour of the living God!

Come, then all you nations, sing of your Lord's goodness, melodies of praise and thanks to God; ring out the Lord's glory, praise him with your music, worship him and bless his name.

Praise him with your singing, praise him with the trumpet, praise God with the lute and harp! Praise him with the cymbals, praise him with your dancing, praise God till the end of days.

Come, then all you nations, sing of your Lord's goodness, melodies of praise and thanks to God; ring out the Lord's glory, praise him with your music, worship him and bless his name.

# THE MINISTRY OF THE SACRAMENT

Christ, our passover has been sacrificed for us, therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise: and so with all your people, with angels and archangels, and with all the

company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest!

Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us: he made there the one complete and allsufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

### The Lord's Prayer



#### Breaking of the Bread

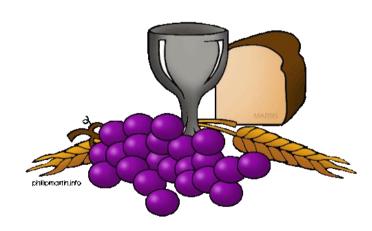
The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

#### Invitation

Due to COVID-19 restrictions and in the interests of having as little movement of the congregation as possible, please remain in your seat to receive Holy Communion.

#### The Communion



#### The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

#### The Post Communion Prayer

All praise and thanks, O Christ, for this sacred banquet, in which by faith we receive you, the memory of your passion is renewed, our lives are filled with grace, and a pledge of future glory given, to feast at that table where you reign

with all your saints for ever. Amen

#### The Blessing

#### Hymn No. 634 (Blaenwern)

Love divine, all loves excelling, joy of heaven, to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown; Jesu, thou art all compassion, pure unbounded love thou art, visit us with thy salvation, enter every trembling heart.

Come, almighty to deliver, let us all thy life receive; suddenly return, and never, never more thy temples leave.

Thee we would be always blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation,

pure and spotless let us be; let us see thy great salvation, perfectly restored in thee; changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love and praise.

#### The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

### **CHRISTIAN MEDITATION**

In the Canon Osborne Barr Room of St Philip and St James' Parish Centre

Tuesday afternoon—3.30pm—4.10pm

Contact Irene on 087-2755423 <u>irene.reid1052@gmail.com</u>

# Decorating the Church for Harvest Thanksgiving

**Saturday 9th October 20219 10.30** 

St Philip and St James' Church
All help and donations of flowers, fruit
and vegetables welcome!



Sunday 10th October 2021
8.30 Holy Communion St Thomas' Church
10.30 United Service for
Harvest Thanksgiving St Philip and St James'
Church

We are asking the children and adults of the parishes and the school to bring non-perishable food items to the service which we will pass onto *The Capuchin Day Centre* which is based on Bow Street in Dublin City Centre. We are also asking for pot noodles and pot curries and such like, which we will pass on to TRUST with whom we have an ongoing relationship, helping the homeless in Dublin.



# No PJ's Autumn Fair this year

The Select Vestry of Booterstown and Carysfort Parish has decided to cancel the Autumn Fair, which had been scheduled for Saturday 16<sup>th</sup> October 2021 due to the ongoing restrictions and the high numbers of COVID-19 cases.

It is planned to have a smaller, alternative event before Christmas, restrictionspermitting.

Further details after the Select Vestry meeting on Thursday night.

# Booterstown National School

Board of Management Meeting
Tuesday 5<sup>th</sup> October 2021
19.30 hours
via Zoom

### **BOOTERSTOWN AND**

## **CARYSFORT**

SELECT VESTRY
THURSDAY 7<sup>TH</sup> OCTOBER 2021
20.00 HOURS
VIA ZOOM

## **MOUNT MERRION**

SELECT VESTRY
MONDAY 18<sup>TH</sup> OCTOBER
2021
20.00 HOURS
VIA ZOOM

# Update on COVID-19 Restrictions

Dear all,

The Archbishop of Dublin received clarification from the Department of An Taoiseach with relation to Religious Ceremonies, and his secretary forwarded it to clergy today. Please see text in blue below.

As social distancing is still in force, the increase to 50% of venue capacity is subject to that, and therefore, the numbers that we are able to accommodate in either of our churches remains the same. Hopefully, the lifting of further restrictions, which the government's roadmap intends to happen on 22<sup>nd</sup> October 2021, will enable us to make some progress. However, the priority is people's safety and wellbeing.

Kind regards, Gillian

This clarifies that services can proceed with <u>up to</u> 50% capacity subject to appropriate protective measures (social distancing, hand sanitising, masks etc) from **6**<sup>th</sup> **September**.

Please also note that as no updates in relation to singing have been received the

following guidance from the HPSC still applies Link

'Indoor congregational singing should be avoided due to the increased risk of COVID-19 transmission to other people present at the service. Therefore, it is important that the congregation is made aware that they should not sing along with the singers or other instrumental music.'