

At a meeting of both select vestries on Monday 24th January 2022, it was decided, in light of the numbers of COVID cases and the concerns expressed by parishioners, to continue with the current measures and service times until the end of February when there will be a further full review. Your opinions on how we go forward would be welcome and will be taken into consideration at that review.

Face Masks

The government guidelines still require us to wear a face mask in church, covering your mouth and nose. It has been indicated that this will be reviewed at the end of February. Those who are leading/reading at the service may remove their face covering whilst they are leading/reading.

Social Distancing

The government has announced that social-distancing is no longer required, however, a number of people have indicated that they would still like to have a little space. There is always plenty of space at the front of the church!!! I would ask people to respect others' need for space.

Contact Tracing

We are no longer required get the contact details of attendees.

Singing

We are allowed to sing again! Now, that is a delight! No longer will you have to listen to my solo efforts!



Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all
and also with you.

Hymn No. 584 (St. Nicholas (Redhead no. 143))

[Verses 1-3]

Jesus calls us! O'er the tumult
of our life's wild restless sea
day by day his voice is sounding,
saying, 'Christian, follow me':

as of old apostles heard it
by the Galilean lake,
turned from home and toil and
kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more!'

Collect for Purity

***Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleans the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.***

(Please sit or kneel)

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.
This is the first and great
commandment.
And the second is like it.
You shall love your neighbour as
yourself.
On these two commandments depend
all the law and the prophets.
***Lord, have mercy on us, and write
these laws in our hearts.***

God so loved the world that he gave
his only Son Jesus Christ, to save us
from our sins, to intercede for us in
heaven, and to bring us to eternal life.

Let us then confess our sins in
penitence and faith, firmly resolved
to keep God's commandments and to
live in love and peace.

(Silence)

***Almighty God, our heavenly Father,
we have sinned in thought and word
and deed,
and in what we have left undone.
We are truly sorry and we humbly
repent.
For the sake of your Son, Jesus
Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.***

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your
sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

***Gloria – we are omitting the Gloria as
we are required to keep the service
as short as possible***

**The Collect of the 4th Sunday
before Lent**

O God,
you know us to be set
in the midst of so many and great
dangers,
that by reason of the frailty of our
nature
we cannot always stand upright:
grant to us such strength and
protection
as may support us in all dangers
and carry us through all temptations;
through Jesus Christ our Lord.
Amen.

**The Gradual Hymn - Hymn No. 584
(St. Nicholas (Redhead no. 143))**

[Verses 4-5]

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
'Christian, love me more than these!'

Jesus calls us! By your mercies,
Saviour, may we hear your call,
give to you our heart's obedience,
serve and love you best of all.

**THE MINISTRY OF THE
WORD**

(Please stand, if you are able)

The Holy Gospel - Luke 5: 1-11

*Hear the Gospel of our Saviour Christ, according
to Luke, chapter 5, beginning at verse 1.*

Glory to you, Lord Jesus Christ.

⁵Once while Jesus was standing
beside the lake of Gennesaret, and
the crowd was pressing in on him to
hear the word of God, ²he saw two
boats there at the shore of the lake;
the fishermen had gone out of them
and were washing their nets. ³He got
into one of the boats, the one
belonging to Simon, and asked him to
put out a little way from the shore.
Then he sat down and taught the
crowds from the boat. ⁴When he had
finished speaking, he said to Simon,
'Put out into the deep water and let
down your nets for a catch.' ⁵Simon
answered, 'Master, we have worked all
night long but have caught nothing.
Yet if you say so, I will let down the
nets.' ⁶When they had done this, they
caught so many fish that their nets
were beginning to break. ⁷So they
signalled to their partners in the
other boat to come and help them.
And they came and filled both boats,
so that they began to sink. ⁸But when
Simon Peter saw it, he fell down at
Jesus' knees, saying, 'Go away from
me, Lord, for I am a sinful man!' ⁹For
he and all who were with him were
amazed at the catch of fish that they
had taken; ¹⁰and so also were James
and John, sons of Zebedee, who were

partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.'¹¹ When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.



Hymn No. 368 (Sing of the Lord's goodness)

[Verse 2 and Chorus]

Power he has wielded,
honour is his garment,
risen from the snares of death.
His word he has spoken,
one bread he has broken,
new life he now gives to all.

*Come, then all you nations,
sing of your Lord's goodness,*

*melodies of praise and thanks to God;
ring out the Lord's glory,
praise him with your music,
worship him and bless his name.*

The Sermon

(Please stand)

The Nicene Creed (shortened version)

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.*

(Please kneel or sit)

Intercessions

*Lord, in your mercy,
hear our prayer.*

*Merciful Father, accept these
prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.*

Due to the Covid-19 restrictions we are not permitted to share a sign of peace in the way that we usually would... maybe a smile or a wave would be good!



(Please stand, if you are able)

The Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another. *John 13: 34*

The peace of the Lord be always with you.

And also with you.

Due to the Covid-19 restrictions we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. You may wish to donate to the church online or electronically and the treasurers would be happy to give you the required details.

Offertory Hymn - Hymn No. 429 **(Living Lord)**

Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's son
cleansing our souls from all their sin,
pouring your love and goodness in;

Jesus, our love for your we sing,
living Lord.

Lord Jesus Christ,
now and every day
teach us how to pray,
Son of God.
you have commanded us to do
this, in remembrance, Lord of you;
into our lives your power breaks
through,
Living Lord.

Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's son -
sent out to die on Calvary,
risen from death to set us free;
living Lord Jesus, help us see
you are Lord.

Lord Jesus Christ,
we would come to you,
live our lives for you,
Son of God;
all your commands we know are true,
your many gifts will make us new;
into our lives your power breaks
through,
living Lord.

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been
sacrificed for us,

therefore let us celebrate the feast.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise: and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:
**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.**

**Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery

of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

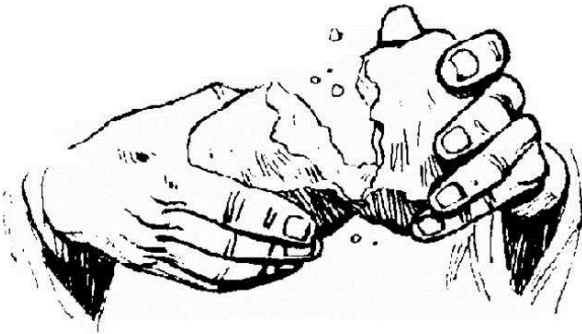
**we remember his passion and death,
we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may

be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Invitation

Due to COVID-19 restrictions and in the interests of having as little movement of the congregation as possible, please remain in your seat to receive Holy Communion.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence.

We ask this in the name of Jesus Christ our Lord. Amen

The Blessing

Hymn No. 454 (Duke Street)

Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true King.

King of our hearts, Christ makes us kings;
 kingship with him his servants gain;
 with Christ, the Servant-Lord of all,
 Christ's world we serve to share
 Christ's reign.

Priests of the world, Christ sends us forth
 this world of time to consecrate,
 our world of sin by grace to heal,
 Christ's world in Christ to re-create.

Prophets of Christ, we hear his word:
 he claims our minds, to search his ways,
 he claims our lips, to speak his truth,
 he claims our hearts, to sing his praise.

We are his Church, he makes us one:
 here is one hearth for all to find,
 here is one flock, one Shepherd-King,
 here is one faith, one heart, one mind.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

CHRISTIAN MEDITATION

via Zoom

Tuesday afternoon—15.30—16.10 hours

For Zoom details, please contact

Irene on 087-2755423

irene.reid1052@gmail.com

Wednesday 9th February 2022

St Thomas' Church at 10.30

Midweek Holy Communion Service



Bring your own mug for a cuppa afterwards!

Sunday 13th February 2022

8.30 Holy Communion - St Thomas' Church

**10.30 Morning Prayer - St Philip and St James' Church
 (live-streamed)**



Confirmation Class

**The next Confirmation Classes
will be on Saturday 12th
February 2022 in St Philip and St
James' Church
18.00-18.30 hours and 18.30-
19.15 hours**



**Daffodil Service
and Daffodil Coffee
Morning with
Bring-and-Buy**

*Sunday 27th March
2022*

8.30 Holy Communion - St
Thomas' Church

10.30 United Family Service for Daffodil Day - St Philip and St James' Church

At this Service, we will pray for those who are undergoing treatment for cancer, and for all who are involved in the healing and care of people with cancer; and for those who are undertaking research into the treatment and cure of cancer. We are going to give thanks for the recovery of those who have survived cancer, and remember those who have died from cancer.

Tea/coffee will be served after the service in the parish hall, in aid of the Irish Cancer Society, and there will also be a Bring and Buy Stall in aid of the Irish Cancer Society.

BOOTERSTOWN AND CARYSFORT

**SELECT VESTRY
THURSDAY 10TH MARCH 2022
20.00 HOURS *VIA ZOOM***

MOUNT MERRION SELECT VESTRY

**MONDAY 14TH MARCH 2022
20.00 HOURS *VIA ZOOM***