



Face Masks

As per government guidelines, please wear a face covering in church. Those who are leading/reading at the service may remove their face covering whilst they are leading/reading but must observe social-distancing whilst doing so.

Contact Tracing

We are obliged to get the contact details of everyone who attends this service. These will only be used in the event of someone attending the service being diagnosed with Covid-19, in which event, they will be passed to the health authorities for Contact Tracing purposes. Please complete the form which is available at the church doors and drop into the box provided. If they are not required for Contact Tracing purposes, they will be destroyed after 28 days.

Hymn Singing

Due to the Covid-19 restrictions we are not permitted to sing in church this morning. Charles Pearson, our organist, is going to play the tune of the hymns chosen for this service and I invite you to reflect upon the words which have been included in this service sheet as you listen to the music.

Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all
and also with you.

Hymn No. 318 (Abbot's Leigh)

Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.

Jesus Christ, the Man for others,
we, your people, make our prayer:
help us love - as sisters, brothers -
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
where your love the world may see.

Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
may your love unite our action,
nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.

Collect for Purity

***Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.***

(Please sit or kneel)

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.
This is the first and great
commandment.
And the second is like it.
You shall love your neighbour as
yourself.
On these two commandments depend
all the law and the prophets.
***Lord, have mercy on us, and write
these laws in our hearts.***

God so loved the world that he gave
his only Son Jesus Christ, to save us
from our sins, to intercede for us in
heaven, and to bring us to eternal life.

Let us then confess our sins in
penitence and faith, firmly resolved
to keep God's commandments and to
live in love and peace.

(Silence)

***Almighty God, our heavenly Father,
we have sinned in thought and word
and deed,
and in what we have left undone.
We are truly sorry and we humbly
repent.
For the sake of your Son, Jesus
Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.***

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your
sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

***Gloria – we are omitting the Gloria as
we are required to keep the service
as short as possible***

THE MINISTRY OF THE WORD

The Collect of the 1st Sunday after Trinity

God,
the strength of all those who put
their trust in you:
mercifully accept our prayers
and, because through the weakness of
our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your
commandments
we may please you, both in will and
deed;
through Jesus Christ our Lord.
Amen.

The Gradual Hymn - Hymn No. 432 (Cresswell)

[Verses 1-4]

Love is his word, love is his way,
feasting with friends, fasting alone,
living and dying, rising again,
love, only love is his way:

*Richer than gold is the love of my
Lord,
better than splendour and wealth.*

Love is his way, love is his mark,
sharing his last Passover feast.

Christ at this table, host to the
twelve,
love, only love is his mark:

Love is his mark, love is his sign,
bread for our strength, wine for our
joy,
'This is my body, this is my blood' -
love, only love, is his sign:

Love is his sign, love is his news,
'Do this, he said, 'lest you forget
all my deep sorrow, all my dear blood'
-
love, only love, is his news:



(Please stand, if you are able)

The Holy Gospel - Mark 3: 20-35

*Hear the Gospel of our Saviour Christ, according to
Mark, chapter 3, beginning at verse 20.*

Glory to you, Lord Jesus Christ.

²⁰and the crowd came together again, so that they could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' ²²And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' ²³And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

28 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— ³⁰for they had said, 'He has an unclean spirit.'

31 Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' ³³And he replied, 'Who are my

mother and my brothers?' ³⁴And looking at those who sat around him, he said, 'Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Hymn No. 432 (Cresswell)

[Verses 5-7]

Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin,
love, only love, is his name:

*Richer than gold is the love of my
Lord,
better than splendour and wealth.*

Love is his name, love is his law,
hear his command, all who are his:
'Love one another, I have loved you' -
love, only love, is his law:

Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God, ever one,
love, only love, is his word:

The Sermon

(Please stand)

The Nicene Creed (shortened version)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.**



Intercessions (Please kneel or sit)

**Lord, in your mercy,
hear our prayer.**

**Merciful Father, accept these
prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Due to the Covid-19 restrictions we are not permitted to share a sign of peace in the way that we usually would... maybe a smile or a wave would be good!



(Please stand)

The Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another. *John 13: 34*

The peace of the Lord be always with you.

And also with you.

Offertory Hymn No. 662 (Monks Gate (1))

Version 1

Those who would valour see,
let them come hither;
one here will constant be,
come wind, come weather;
there's no discouragement
shall make me once relent
my first avowed intent
to be a pilgrim.

Those who beset me round
with dismal stories
do but themselves confound;
my strength the more is.
No lion can affright;
I'll with a giant fight;
but I will have a right
to be a pilgrim.

No evil ghost or fiend
can daunt my spirit;
I know that at the end
I'll life inherit.
Then fancies fly away;

whatever others say,
I'll labour night and day
to be a pilgrim.

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been
sacrificed for us,
*therefore let us celebrate the
feast.*

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
God.
*It is right to give him thanks and
praise.*

Father, almighty and everliving God,
at all times and in all places, it is right
to give you thanks and praise:
and so with all your people, with
angels and archangels, and with all the
company of heaven, we proclaim your
great and glorious name, for ever
praising you and saying:
*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your
glory.
Hosanna in the highest!
Blessed is he who comes in the
name of the Lord.*

Hosanna in the highest!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator
and sustainer of all things; you made
us in your own image; male and female
you created us; even when we turned
away from you, you never ceased to
care for us, but in your love and
mercy you freed us from the slavery
of sin, giving your only begotten Son
to become man and suffer death on
the cross to redeem us; he made
there the one complete and all-
sufficient sacrifice for the sins of
the whole world: he instituted, and in
his holy Gospel commanded us to
continue, a perpetual memory of his
precious death until he comes again:

On the night that he was betrayed he
took bread; and when he had given
thanks to you, he broke it, and gave it
to his disciples, saying, Take, eat, this
is my body which is given for you. Do
this in remembrance of me.

In the same way, after supper he took
the cup; and when he had given thanks
to you, he gave it to them, saying,
Drink this, all of you, for this is my
blood of the new covenant which is
shed for you and for many for the
forgiveness of sins. Do this, as often
as you drink it, in remembrance of me.

Therefore, Father, with this bread
and this cup we do as Christ your Son

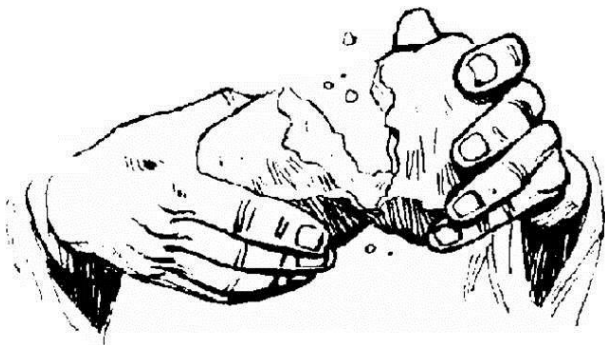
commanded:

***we remember his passion and death,
we celebrate his resurrection and
ascension, and we look for the
coming of his kingdom.***

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit,
***all honour and glory are yours,
Almighty Father, for ever and ever.
Amen.***

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body,

for we all share in the one bread.

Invitation

Due to COVID-19 restrictions and in the interests of having as little movement of the congregation as possible, please remain in your seat to receive Holy Communion.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

***Eternal Father,
we thank you for nourishing us
with these heavenly gifts.
May our communion strengthen us in
faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our
Lord. Amen.***

The Blessing

Hymn No. 429 (Living Lord)

Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's son
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

Lord Jesus Christ,
now and every day
teach us how to pray,
Son of God.
you have commanded us to do
this, in remembrance, Lord of you;
into our lives your power breaks
through,
Living Lord.

Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's son -
sent out to die on Calvary,
risen from death to set us free;
living Lord Jesus, help us see
you are Lord.

Lord Jesus Christ,
we would come to you,
live our lives for you,
Son of God;
all your commands we know are true,
your many gifts will make us new;

into our lives your power breaks
through,
living Lord.

The Dismissal

Go in peace to love and serve the
Lord.

In the name of Christ. Amen.

*In the interests of trying to keep all who
come to our churches safe, please take
away this service sheet and any other items
that you may have brought with you or used
in church this morning. Thank you.*

Stay well and stay safe.

MindMattersCOI

**The MindMatters COI Mental
Health Awareness Survey is an
opportunity for members and
clergy of the Church to be part
of the project by helping us
understand how the Church of
Ireland can promote positive
mental health.**

**The Church of Ireland began a
three-year mental health
promotion initiative in October
2020. This initiative aims to**

**raise awareness of, and respond
to the mental health needs of
communities across the island
of Ireland.**

**As part of this initiative, laity
and clergy are being asked to
take part in a mental health
survey before Wednesday 30th
June 2021 – your participation
would be very much
appreciated.**

**[https://mindmatters.ireland.
anglican.org](https://mindmatters.ireland.anglican.org)**

CHRISTIAN MEDITATION via Zoom

Tuesday afternoon—3.30pm—4.10pm

Contact Irene on 087-2755423
irene.reid1052@gmail.com

*The sense of peace and calm is
wonderful.*

Thank You!

*Thank you to Canon Aisling Shine
who took the services last Sunday
and to Canon Roy Byrne who
provided pastoral cover for the
parishes whilst I was away.*

Wednesday 9th June 2021

St Thomas' Church at 10.30

Midweek Holy Communion Service



*Bring your own mug for a cuppa
afterwards!*

BOOTERSTOWN AND CARYSFORT

**SELECT VESTRY
WEDNESDAY 9TH JUNE
2021
20.00 HOURS
VIA ZOOM**

MOUNT MERRION

**SELECT VESTRY
MONDAY 14TH JUNE 2021
20.00 HOURS
VIA ZOOM**