

Face Masks

As per government guidelines, please wear a face covering in church. Those who are leading/reading at the service may remove their face covering whilst they are leading/reading but must observe social-distancing whilst doing so.

Contact Tracing

We are obliged to get the contact details of everyone who attends this service. These will only be used in the event of someone attending the service being diagnosed with Covid-19, in which event, they will be passed to the health authorities for Contact Tracing purposes. Please complete the form which is available at the church doors and drop into the box provided. If they are not required for Contact Tracing purposes, they will be destroyed after 28 days.

Hymn Singing

Due to the Covid-19 restrictions we are not permitted to sing in church this morning. Charles Pearson, our organist, is going to play the tune of the hymns chosen for this service and I invite you to reflect upon the words which have been included in this service sheet as you listen to the music.

**Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all
and also with you.

Opening Hymn No. 532 (Monk's Gate)

[Verses 2-3]

What command does Christ impart to us his people?
Soul and strength and mind and heart;
serve me, my people.
As he in love, came low,
our world and work to know;
to life he bids us go
to be his people.

Who are we who say one creed?
We are God's people.
What the word we hear and read?
Word of God's people.
Through time, in every race,
from earth to farthest space,
We'll be, with Christ's good grace,
a faithful people.

(Please stand)

Collect for Purity

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;

*cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name; through Jesus Christ our
Lord. Amen.*

(Please sit or kneel)

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.

This is the first and great
commandment.

And the second is like it.

You shall love your neighbour as
yourself.

On these two commandments depend
all the law and the prophets.

*Lord, have mercy on us, and write
these laws in our hearts.*

God so loved the world that he gave
his only Son Jesus Christ, to save us
from our sins, to intercede for us in
heaven, and to bring us to eternal life.

Let us then confess our sins in
penitence and faith, firmly resolved
to keep God's commandments and to
live in love and peace.

(Silence)

Almighty God, our heavenly Father,

*we have sinned in thought and word
and deed,
and in what we have left undone.
We are truly sorry and we humbly
repent.
For the sake of your Son, Jesus
Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.*

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your
sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

*Gloria – we are omitting the Gloria as
we are required to keep the service
as short as possible*

The Collect of the 7th Sunday after Trinity

Lord of all power and might,
the author and giver of all good
things:
graft in our hearts the love of your
name,
increase in us true religion,

nourish us with all goodness,
and of your great mercy keep us in
the same;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

The Gradual Hymn - Hymn No. 73 (St. Clement) [Verses 1-3]

The day thou gavest, Lord, is ended,
the darkness falls at thy behest;
to thee our morning hymns ascended,
thy praise shall sanctify our rest.

We thank thee that thy Church
unsleeping,
while earth rolls onward into light,
through all the world her watch are
keeping,
and rests not now by day or night.

As o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.

(Please stand, if you are able)

The Holy Gospel - Mark 6: 30-34, 53-56

*Hear the Gospel of our Saviour Christ, according to
Mark, chapter 6, beginning at verse 30.*

Glory to you, Lord Jesus Christ.

30 The apostles gathered around
Jesus, and told him all that they had

done and taught. ³¹He said to them,
'Come away to a deserted place all by
yourselves and rest a while.' For many
were coming and going, and they had
no leisure even to eat. ³²And they
went away in the boat to a deserted
place by themselves. ³³Now many saw
them going and recognized them, and
they hurried there on foot from all
the towns and arrived ahead of
them. ³⁴As he went ashore, he saw a
great crowd; and he had compassion
for them, because they were like
sheep without a shepherd; and he
began to teach them many things.
53 When they had crossed over, they
came to land at Gennesaret and
moored the boat. ⁵⁴When they got out
of the boat, people at once recognized
him, ⁵⁵and rushed about that whole
region and began to bring the sick on
mats to wherever they heard he
was. ⁵⁶And wherever he went, into
villages or cities or farms, they laid
the sick in the market-places, and
begged him that they might touch
even the fringe of his cloak; and all
who touched it were healed.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

(Please sit)

The Gradual Hymn - Hymn No. 73 (St. Clement) [Verses 4-5]

The sun, that bids us rest, is waking
thy people 'neath the western sky,

and hour by hour fresh lips are making
thy wondrous doings heard on high.

So be it, Lord; thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands, and grows for
ever,
till all thy creatures own thy sway.

The Sermon

(Please stand, if you are able)

The Nicene Creed *(shortened version)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life.
Amen.***

(Please kneel or sit)

Intercessions

Lord, in your mercy,
hear our prayer.

***Merciful Father,
accept these prayers for the sake
of your Son,
our Saviour Jesus Christ. Amen.***

Due to the Covid-19 restrictions we are not permitted to share a sign of peace in the way that we usually would... maybe a smile or a wave would be good!

(Please stand, if you are able)

The Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

John 13: 34

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.



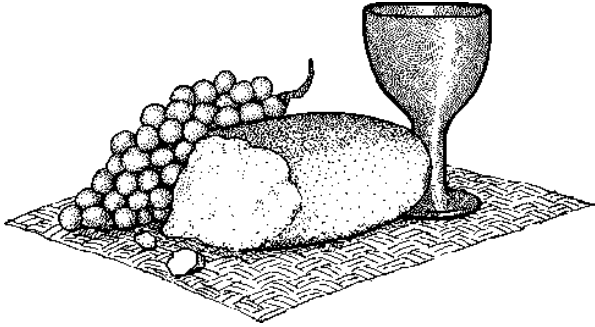
Due to the Covid-19 restrictions we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. You may wish to donate to the church online or electronically and the treasurers would be happy to give you the required details.

Offertory Hymn No. 532 (Monk's Gate)

[Verse 1]

Who are we who stand and sing?
We are God's people.
What this bread and wine we bring?
Food for God's people.

As once with twelve Christ spake,
poured wine, and bread did break;
he now of us will make
a faithful people.



THE MINISTRY OF THE SACRAMENT

The Taking of the Bread and Wine

Christ, our passover has been
sacrificed for us,
**therefore let us celebrate the
feast.**

The Great Thanksgiving - Prayer 3

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
God.
**It is right to give him thanks and
praise.**

Father, Lord of all creation, we praise
you for your goodness and your love.

When we turned away you did not
reject us.
You came to meet us in your Son,
welcomed us as your children and
prepared a table where we might
feast with you.

In Christ you shared our life that we
might live in him and he in us.
**He opened wide his arms upon the
cross and, with love stronger than
death, he made the perfect
sacrifice for sin.**

Lord Jesus Christ, our redeemer, on
the night before you died you came to
table with your friends.

Taking bread, you gave thanks, broke
it and gave it to them saying,
Take, eat, this is my body which is
given for you; do this in remembrance
of me.

**Lord Jesus we bless you:
you are the bread of life.**

At the end of supper you took the cup
of wine, gave thanks, and said,
Drink this, all of you; this is my blood
of the new covenant, which is shed
for you and for many for the
forgiveness of sins; do this, as often
as you drink it, in remembrance of me.

**Lord Jesus, we bless you:
you are the true vine.**

Praise to you, Lord Jesus Christ:
**dying, you destroyed our death,
rising, you restored our life;**

Lord Jesus, come in glory.

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and saying:

***Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.***

***Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!***

Thanks be to you, our God, for your gift beyond words.

Amen. Amen. Amen.

The Lord's PrayerBreaking of the Bread

Jesus' disciples recognised him in the breaking of the bread:

may we recognise him in our midst and in each other.

The Invitation

Due to COVID-19 restrictions and in the interests of having as little movement of the congregation as possible, please remain in your seat to receive Holy Communion. Everyone is very welcome to receive Holy Communion.

The Communion**The Great Silence**

You are invited to take some time to reflect, having received Holy Communion.

The Post-Communion Prayer

***Lord God,
whose Son is the true vine and the source of life,
ever giving himself that the world***

*may live:
 may we so receive within ourselves
 the power of his death and passion
 that, in his saving cup,
 we may share his glory and be made
 perfect in his love;
 for he is alive and reigns with you
 and the Holy Spirit,
 now and for ever. Amen*

The Blessing

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Hymn No. 436 (Gonfalon Royal from Hymn No. 243)

Now let us from this table rise
 renewed in body, mind and soul;
 with Christ we die and live again,
 his selfless love has made us whole.

With minds alert, upheld by grace,
 to spread the Word in speech and deed,

we follow in the steps of Christ,
 at one with all in hope and need.

To fill each human house with love,
 it is the sacrament of care;
 the work that Christ began to do
 we humbly pledge ourselves to share.

Then grant us grace, Companion God,

to choose again the pilgrim way
 and help us to accept with joy
 the challenge of tomorrow's day.
 Amen.

CHRISTIAN MEDITATION

via Zoom

Tuesday afternoon—3.30pm—4.10pm

Contact Irene on 087-2755423

irene.reid1052@gmail.com

Services next Sunday

**8.30 Holy Communion in St
 Thomas' Church**

**10.30 United Service of the
 Word in St Philip and St James'
 Church**

(live-streamed)

BOOTERSTOWN AND CARYSFORT

SELECT VESTRY

THURSDAY 22ND JULY 2021

20.00 HOURS

VIA ZOOM

MOUNT MERRION

SELECT VESTRY

MONDAY 23RD AUGUST

2021

20.00 HOURS

VIA ZOOM