

(Please stand)

Greeting (page 201, L.P. p.125)

Grace, mercy and peace from God our
Father and the Lord Jesus Christ be
with you all
and also with you.

Hymn No. 549 (Repton)

Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian Sea,
the gracious calling of the Lord,
let us like them, without a word
rise up and follow thee.
rise up and follow thee.

O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love.
interpreted by love.

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and
stress,
and let our ordered lives confess
the beauty of thy peace.
the beauty of thy peace.

Breathe through the heats of our
desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind
and fire,
O still small voice of calm.
O still small voice of calm.

Collect for Purity (page 201, L.P. p.125)

(Please remain standing)

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.

The Penitence (page 202, L.P. p.126)

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.
This is the first and great
commandment.
And the second is like it.
You shall love your neighbour as
yourself.
On these two commandments depend

all the law and the prophets.
*Lord, have mercy on us, and write
 these laws in our hearts.*

The Penitential Kyries for Epiphany

God be merciful to us and bless us,
 and make his face to shine on us.

Lord, have mercy
Lord, have mercy

May your ways be known on earth,
 your saving power to all nations.

Christ, have mercy
Christ, have mercy

You, Lord, have made known your
 salvation,
 and reveal your justice in the sight of
 the nations.

Lord, have mercy
Lord, have mercy

Gloria in the form of Hymn No. 355 **(Holy is the Lord)**

[Verse 4 only]

Glory, glory, glory to the Lord;
 glory to the Lord God almighty!
 Glory, glory, glory to the Lord;
 glory to the Lord God almighty!
 who was, and is, and is to come:
 glory, glory, glory to the Lord!

THE MINISTRY OF THE WORD

The Collect of the 2nd Sunday after the Epiphany *(Please remain standing)*

Almighty God,
 in Christ you make all things new:
 transform the poverty of our nature
 by the riches of your grace,
 and in the renewal of our lives
 make known your heavenly glory;
 through Jesus Christ our Lord. **Amen.**

The First Reading - Psalm 139 in the form of Hymn No. 110 Thanks and Praise

O God, you search me and you know
 me:
 all my thoughts lie open to your gaze.
 When I walk or lie down you are
 before me:
 ever the maker and keeper of my
 days.

You know my resting and my rising,
 you discern my purpose from afar,
 and with love everlasting you besiege
 me:
 in every moment of life and death, you
 are.

Before a word is on my tongue, Lord,
 you have known its meaning through
 and through.

You are with me beyond my
 understanding:
 God of my present, my past and
 future, too.

Although your Spirit is upon me,

still I search for shelter from your light;
there is nowhere on earth I can escape you:
even the darkness is radiant in your sight.

For you created me and shaped me,
gave me life within my mother's womb;
for the wonder of who I am, I praise you:
safe in your hands, all creation is made new.

The Gospel - John 1: 43-51

(Please stand)

Hear the Gospel of our Saviour Christ, according to John, chapter 1, beginning at verse 43.

Glory to you, Lord Jesus Christ.

43 The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' 46 Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' 47 When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' 48 Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under

the fig tree before Philip called you.' 49 Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' 50 Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' 51 And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.



The Sermon

The Affirmation of Faith

(page 205, L.P. p.129) (Please stand)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.***

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of
the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again to judge the
living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the forgiveness of sins.*

*We look for the resurrection of the
dead,
and the life of the world to come.
Amen.*



Intercessions *(Please kneel or sit)*

*Lord of life and love,
renew and refresh us.*

*Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.*



The Peace *(Please stand) (page 207, L.P. p.131)*

**The Introduction to the Peace
for Epiphany**

*Our Saviour Christ is the Prince of
Peace.*

*Of the increase of his government
and of peace
there shall be no end. cf Isaiah 9: 6,7*

*The peace of the Lord be always with
you.*

And also with you.

Offertory Hymn No. 452 (Gift of finest wheat) [Verses 1-3]

*You satisfy the hungry heart
with gift of finest wheat;
come, give to us, O saving Lord,
the bread of life to eat.*

As when the shepherd calls his sheep,
they know and heed his voice;
so when you call your family, Lord,
we follow and rejoice.

With joyful lips we sing to you
our praise and gratitude,
that you should count us worthy, Lord,
to share this heav'nly food.

Is not the cup we bless and share
the blood of Christ outpoured?
Do not one cup, one loaf declare
our oneness in the Lord?

**THE MINISTRY OF THE
SACRAMENT**

The Taking of the Bread and Wine
(page 208, L.P. p.133)

Christ, our passover has been
sacrificed for us,
**therefore let us celebrate the
feast.**

The Great Thanksgiving - Prayer 3
(page 216, L.P. p.140)

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
God.
**It is right to give him thanks and
praise.**

Father, Lord of all creation,
we praise you for your goodness and
your love.

When we turned away you did not
reject us.

You came to meet us in your Son,
welcomed us as your children and
prepared a table where we might
feast with you.

In Christ you shared our life that we
might live in him and he in us.

**He opened wide his arms upon the
cross
and, with love stronger than death,
he made the perfect sacrifice for
sin.**

Lord Jesus Christ, our redeemer, on
the night before you died you came to
table with your friends.

Taking bread, you gave thanks, broke
it and gave it to them saying,

Take, eat, this is my body which is
given for you;

do this in remembrance of me.

**Lord Jesus we bless you:
you are the bread of life.**

At the end of supper you took the cup
of wine, gave thanks, and said,
Drink this, all of you;
this is my blood of the new covenant,

which is shed for you and for many
for the forgiveness of sins;
do this, as often as you drink it,
in remembrance of me.

**Lord Jesus, we bless you:
you are the true vine.**

Praise to you, Lord Jesus Christ:
**dying, you destroyed our death,
rising, you restored our life;
Lord Jesus, come in glory.**

Holy Spirit, giver of life, come upon us
now;
may this bread and wine be to us the
body and blood of our Saviour Jesus
Christ.

**As we eat and drink these holy
gifts make us, who know our need
of grace, one in Christ, our risen
Lord.**

Father, Son and Holy Spirit, Blessed
Trinity:
with your whole Church throughout
the world we offer you this sacrifice
of thanks and praise and lift our voice
to join the song of heaven, for ever
praising you and saying:

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your
glory.
Hosanna in the highest!**

Thanks be to you, our God, for your
gift beyond words.

Amen. Amen. Amen.

The Lord's Prayer (page 218, L.P. p.142)

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

Jesus' disciples recognised him in the
breaking of the bread:

**may we recognise him in our midst
and in each other.**

The Invitation



The Great Silence

*You are invited to take some time to reflect,
having received Holy Communion.*

The Post Communion

*God of glory,
you nourish us with bread from
heaven.*

*Fill us with your Holy Spirit
that through us the light of your
glory*

may shine in all the world.

*We ask this in the name of Jesus
Christ our Lord. Amen.*

The Blessing for Epiphany

*Christ the Son be manifest to you,
that your lives may be a light to the
world: and the Blessing . . .*

Hymn No. 452 (Gift of finest wheat)

[Verses 4-5]

*You satisfy the hungry heart
with gift of finest wheat;
come, give to us, O saving Lord,
the bread of life to eat.*

*The myst'ry of your presence, Lord,
no mortal tongue can tell:
whom all the world cannot contain
comes in our hearts to dwell.*

*You give yourself to us, O Lord:
then selfless let us be,
to serve each other in your name
in truth and charity.*

The Dismissal (page 221, L.P. p.146)

*Go in peace to love and serve the
Lord.*

In the name of Christ. Amen.

MIDWEEK PRAYER AND CHAT WEDNESDAY 10.30-11.00 via Zoom

[https://us02web.zoom.us/j/8286521453
1?pwd=Z0hoeVNFWXI1TVZMVVI2a3h5
d3Z3Zz09](https://us02web.zoom.us/j/82865214531?pwd=Z0hoeVNFWXI1TVZMVVI2a3h5d3Z3Zz09)

REGISTER OF VESTRYPersons

Every January, the register of Vestrypersons in each parish is updated. In order to be able to vote on any parish matter, or to vote in any parish elections, or to hold any office in the parish, such as serving on the Select Vestry, you must be registered as a Vestryperson. Forms are available from the Rector, please email her to get a form to enable you to register.

Booterstown and Carysfort Parish

*Select Vestry Meeting
Thursday 28th January 2021,
via Zoom.*

Mount Merrion Parish

*Select Vestry Meeting
Monday 1st February 2021,
via Zoom.*