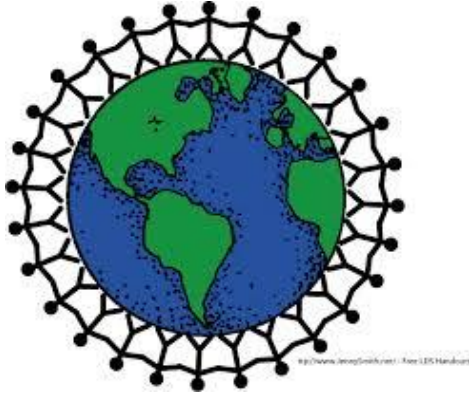


The Gathering of God's People

p. 101 (L.P. p.37)

The Lord be with you
and also with you.



Opening Hymn No. 496 (Alleluia, dulce Carmen)

For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
show us how through care and
goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator-God, have written
your great name on humankind;

for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

The Preface

Beloved in Christ, we come together
to offer to Almighty God our worship
and praise and thanksgiving,
to confess our sins and to receive
God's forgiveness, to hear his holy
word proclaimed, to bring before him
our needs and the needs of the world,
and to pray that in the power of his
Spirit we may serve him and know the
greatness of his love.

We have come too, this morning, to
remember those who gave their lives
in the service of others.

But first let us prepare to receive of
God's grace through worship, by
bringing before God those things that
burden us...

the sin and shortcomings of the
world..

its pride, selfishness, its greed...

its evil divisions and hatreds...

Let us confess our share in what is
wrong, and our failure to seek and
establish that peace which God wills
for his children.

[Please kneel or sit]

A Confession for Remembrance Sunday

Most merciful God,

we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbour as ourselves.

In your mercy forgive what we have been,

help us to amend what we are, and direct what we shall be;

that we may do justly, love mercy, and walk humbly with you;

through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, have mercy on you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life,

through Jesus Christ our Lord.

Amen.

[Please stand] p. 103 (L.P. p.39)

O Lord, open our lips

and our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit;

as it was in the beginning, is now, and shall be forever. Amen.

Praise the Lord.

The Lord's name be praised.

[Please sit]

The Old Testament - Isaiah 2: 1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

2 In days to come

the mountain of the Lord's house shall be established as the highest of the mountains,

and shall be raised above the hills; all the nations shall stream to it.

3 Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord,

to the house of the God of Jacob; that he may teach us his ways

and that we may walk in his paths.'

For out of Zion shall go forth instruction,

and the word of the Lord from Jerusalem.

4 He shall judge between the nations, and shall arbitrate for many peoples;

they shall beat their swords into ploughshares,

and their spears into pruning-hooks; nation shall not lift up sword against nation,

neither shall they learn war any more.

5 O house of Jacob,

come, let us walk
in the light of the Lord!

Here ends the Old Testament
Reading.

Psalm - Hymn No. 666 (Finlandia)

Be still, my soul: the Lord is on thy
side;
bear patiently the cross of grief and
pain;
leave to thy God to order and provide;
in every change he faithful will
remain.

Be still, my soul: thy best, thy
heavenly friend
through thorny ways leads to a joyful
end.

Be still, my soul: thy God doth
undertake
to guide the future as he has the
past.
Thy hope, thy confidence let nothing
shake;
all now mysterious shall be bright at
last.
Be still, my soul: the waves and winds
still know
his voice who ruled them while he
dwelt below.

Be still, my soul: when dearest friends
depart,
and all is darkened in the vale of
tears,
then shalt thou better know his love,
his heart,

who comes to soothe thy sorrow and
thy fears.

Be still, my soul: thy Jesus can repay,
from his own fullness, all he takes
away.

Be still, my soul: the hour is hastening
on
when we shall be forever with the
Lord,
when disappointment, grief, and fear
are gone,
sorrow forgot, love's purest joys
restored.

Be still, my soul: when change and
tears are past,
all safe and blessèd we shall meet at
last.

[Please sit]

**The New Testament Reading - John
15: 9-17**

⁹As the Father has loved me, so I
have loved you; abide in my love. ¹⁰If
you keep my commandments, you will
abide in my love, just as I have kept
my Father's commandments and abide
in his love. ¹¹I have said these things
to you so that my joy may be in you,
and that your joy may be complete.
¹²'This is my commandment, that you
love one another as I have loved
you. ¹³No one has greater love than
this, to lay down one's life for one's
friends. ¹⁴You are my friends if you do
what I command you. ¹⁵I do not call

you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.

Here ends the New Testament Reading.

Canticle - 18 Urbs Fortitudinis

from Isaiah 26: 1-4, 7, 8

Sung to Chant Number 200

- 1 We have a | strong | city: ..
salvation will God ap|point for |
walls and | bulwarks.
- 2 Open | ye the | gates: ..
that the righteous nation which
keepeth the | truth may | enter | in.
- 3 Thou wilt keep him in perfect
peace whose mind is | stayed on | thee
..
be|cause he | trusteth · in | thee.
- 4 Trust ye in the | Lord for | ever: ..
for our rock of | ages | is the |
Lord.
- 5 The way of the | just is |
uprightness; ..
thou that art upright dost di|rect
the | path · of the | just.

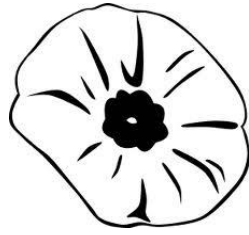
6 Yea in the way of thy judgments O
Lord have we | waited · for | thee; ..
the desire of our soul is to thy
Name, |
and · to the re|membrance · of |
thee.

Glory be to the Father, and to the
Son and to the Holy Spirit;
as it was in the beginning, is now
and ever shall be, world without end.
Amen.

The Apostles' Creed

p.112 (L.P. p.48)

*I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy
Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father,
and he will come again to judge the
living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the
communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*



[Please stand]

Let us remember before God, and
commend to his sure keeping those
who have died in the cause of peace,
those whom we knew, and whose
memory we treasure;
all who have lived and died in the
service of others:
in the past and in recent years,
in far away places and on this island.

Silence

This year, one hundred years on from
the first day of remembrance, we
remember all who died in World War
One...
no one side had a monopoly on grief...
the loss of life was unimaginable...
loss of life in the armed forces...
loss of life of civilians...

Those whose family members are
here...

Those whose families came here to
pray for their husbands, fathers,
brothers, sons, uncles, nephews...
and daughters, sisters, aunts and
nieces, who served in the nursing
corps...

On the Sunday nearest the 100th
anniversary of their deaths, we have

remembered forty-two young people
from our three parishes of
Booterstown, Carysfort and Mount
Merrion, who died in World War One...

St Philip and St James' Church

Benjamin George Beatty
Godfrey Bingham
Walter Blackwell
John MacDonald Bradley
Douglas P.C. Cole-Baker
Arthur N. Callaghan
L. Wilfrid Callaghan
V.A. Butler Cranwill
Arthur Crawford
William R. Crawford
Louis Godfrey Doran
Robert Victor Drought
Guy W. Eaton
Arnold L. Fletcher
Donald L. Fletcher
Geoffrey M. Fleming
Sydney G. Hannam
Eric W. Harris
John Frederick Healy
Robert Ernest Lee
Joseph Bagnall Lee
Thomas C. Mainwaring
Thomas A.E. Morton
James N.H. Murphy
Frederick H. Norway
Walter L. Prentice
Donald Seymour Smyth
Mervyn J. Williams
J. Vernon Y. Willington
Arthur C. Winser

Christ Church Carysfort

John Charles Bishop
John H.F. Leland
Charles Linton
Thomas McCormick
T. Frood Perrin
Joseph A. Poulton
Philip Addison Purser

St Thomas' Church

John Arnott
 William Magee Crozier
 Lucas H. St. Aubyn King
 Florence Balfour Olphert
 Percival St. George Charles Westby

Poppy crosses have been placed at the War Memorial.



They shall grow not old as we that are
 left grow old:
 age shall not weary them, nor the
 years condemn,
 at the going down of the sun and in
 the morning:
 We will remember them.

Lawrence Binyon

We will remember them.

Silence

Kohima

When you go home tell them of us and
 say -
 For your tomorrow we gave our today.

*Make Me A Channel of Your Peace
 is played as we reflect quietly... you
 might like to read the poem, In
 Flanders Fields as you reflect...*

In Flanders Fields

*In Flanders fields the poppies blow
 Between the crosses, row on row,
 That mark our place; and in the sky
 The larks, still bravely singing, fly
 Scarce heard amid the guns below.*

*We are the Dead. Short days ago
 We lived, felt dawn, saw sunset glow,
 Loved and were loved, and now we lie
 In Flanders fields*

*Take up our quarrel with the foe:
 To you from failing hands we throw
 The torch; be yours to hold it high.
 If ye break faith with us who die
 We shall not sleep, though poppies grow
 In Flanders fields.*

Lieutenant Colonel John McCrae, MD 1872-1918

**The Prayers of the People**

page 112 (L.P. p.48)

**The Lord be with you
 and also with you.**

[Please sit or kneel]

Let us pray.

Lord, have mercy.
Christ, have mercy.
 Lord, have mercy.

The Lord's Prayer

The Versicles and Responses

page 113 (L.P. p.49)

Show us your mercy, O Lord,
and grant us your salvation.

O Lord, guide and defend our rulers
and grant our government wisdom.

Let your ministers be clothed with
 righteousness
and let your servants shout for joy.

O Lord, save your people
***and bless those whom who have
 chosen.***

Give peace in our time, O Lord,
***and let your glory be over all the
 earth.***

O God, make clean our hearts within
 us
and renew us by your Holy Spirit.

The Collect of the 3rd Sunday before Advent

Almighty Father,
 whose will is to restore all things
 in your beloved Son, the king of all:
 govern the hearts and minds of those

in authority,
 and bring the families of the nations,
 divided and torn apart by the ravages
 of sin,
 to be subject to his just and gentle
 rule;
 who is alive and reigns with you and
 the Holy Spirit,
 one God, now and for ever. ***Amen.***

Collect for use at Morning Prayer

page 114 (L.P. p.50)

***O Lord, our heavenly Father,
 almighty and everliving God,
 we give you thanks for bringing us
 safely to this day:
 keep us from falling into sin or
 running into danger,
 and in all things guide us to know
 and do your will;
 through Jesus Christ our Lord.
 Amen.***

The Prayers

Hymn No. 537 (St. Anne)

O God, our help in ages past,
 our hope for years to come,
 our shelter from the stormy blast,
 and our eternal home.

Beneath the shadow of thy throne
 thy saints have dwelt secure;
 sufficient is thine arm alone,
 and our defence is sure.

Before the hills in order stood,
 or earth received her frame,
 from everlasting thou art God,
 to endless years the same.

A thousand ages in thy sight
 are like an evening gone;
 short as the watch that ends the
 night
 before the rising sun.

Time, like an ever-rolling stream,
 soon bears us all away;
 we fly forgotten, as a dream
 dies at the opening day.

O God, our help in ages past,
 our hope for years to come,
 our shelter from the stormy blast,
 and our eternal home.

The Sermon

Act of Commitment

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.



*Lord God our Father,
 we pledge ourselves to serve you
 and all humankind,
 in the cause of peace,
 for the relief of want and
 suffering, and for the praise of
 your name.*

Guide us by your Spirit;

give us wisdom;

give us courage;

give us hope;

*and keep us faithful now and
 always. Amen.*

Hymn - Let Streams of Living Justice Flow Down Upon the Earth (Thaxted) Words: William Whitla (1934 -)

Let streams of living justice
 flow down upon the earth;
 give freedom's light to captives,
 let all the poor have worth.

The hungrys' hands are pleading,
 the workers' claim their rights,
 the mourners long for laughter,
 the blinded seek for sight.

Make liberty a beacon,
 strike down the iron power,
 abolish ancient vengeance,
 proclaim your people's hour.

For healing of the nations,
 for peace that will not end,
 for love that makes us lovers,
 God grant us grace to mend.
 Weave our varied gifts together,
 knit our lives as they are spun;
 on your loom of time enrol us

till our thread of life is run.
 O great Weaver of the fabric,
 bind church and world in one;
 dye our texture with your radiance,
 light our colours with your sun.

Your city's built to music;
 we are the stones you seek;
 your harmony is language:
 we are the words you speak.
 Our faith we find in service,
 our hope in others' dreams,
 our love in hand of neighbour:
 our home land brightly gleams.
 Inscribe our hearts with justice;
 your way - the path untried;
 your truth - the heart of stranger,
 your life - the Crucified.

The Blessing



At the end of the service, there will be a video of Elgar's *Nimrod* with footage from The Irish National War Memorial Gardens at Islandbridge and of the photographs that we have of the thirty-five of the forty-two young people from our parishes who died in World War 1; and of some re-enactments of World War One that were staged during the 100th anniversary.



Remembering Loved Ones...

Last Sunday was All Saints' Day and last Monday was All Souls' Day; it is a time when people particularly remember those who are in God's nearer presence. As people were not able to come to church to remember, we suggested that they could send in the name(s) of those whom they would like to remember and that we would light a candle for each of them. 70 people requested that individuals or families would be remembered. There were also two large candles on the altar/communion rails: one for those loved ones who wanted to remember privately without any names being mentioned; and one for those who have died from COVID-19. Since Sunday, we have had a number of further requests so we are going to do something similar on Sunday 15th November 2020.

If you would like someone to be remembered by the lighting of a

candle at our live—streamed service at 10.30 on Sunday 15th November 2020, please let me know by **12.00 midday** on **Saturday 14th November 2020**.

In Christ, the bond of love is never broken.

Midweek Prayer and Chat

Wednesday 10.30-11.00
on Zoom

BOOTERSTOWN & CARYSFORT SELECT VESTRY

THURSDAY 12TH NOVEMBER
2020
20.00 *ON ZOOM*

Healer Prayer Group

Monday 23rd November 2020
19.00-19.30
on Zoom

MOUNT MERRION SELECT VESTRY

MONDAY 23RD NOVEMBER 2020
20.00 *ON ZOOM*