

We are still awaiting further advice from the government regarding what is meant by the continuation of all protective measures for religious worship, so until we receive those details, we are required to continue with such things as social distancing, contact tracing, etc.

Face Masks

As per government guidelines, please wear a face covering in church. Those who are leading/reading at the service may remove their face covering whilst they are leading/reading but must observe social-distancing whilst doing so.

Contact Tracing

We are obliged to get the contact details of everyone who attends this service. These will only be used in the event of someone attending the service being diagnosed with Covid-19, in which event, they will be passed to the health authorities for Contact Tracing purposes. Please complete the form which is available at the church doors and drop into the box provided. If they are not required for Contact Tracing purposes, they will be destroyed after 28 days.

Singing

We are also still awaiting an update on COVID-19 restrictions with regard to congregational singing. Over the past few weeks, there has been some 'musical muttering into masks'! The organist, is going to play the tune of the hymns chosen for this service and I invite you to reflect upon the words which have been included in this service sheet as you listen to the music.

The Gathering of God's People

**The Lord be with you
and also with you.**



Opening Hymn No. 496 (Alleluia, dulce Carmen)

[Verses 1-2]

For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom;
from despair your world release,
that, redeemed from war and
hatred,
all may come and go in peace.
show us how through care and
goodness
fear will die and hope increase.

The Preface

Beloved in Christ, we come together
to offer to Almighty God our
worship and praise and thanksgiving,

to confess our sins and to receive God's forgiveness, to hear his holy word proclaimed, to bring before him our needs and the needs of the world, and to pray that in the power of his Spirit we may serve him and know the greatness of his love.

We have come too, this morning, to remember those who gave their lives in the service of others.

But first let us prepare to receive of God's grace through worship, by bringing before God those things that burden us...

the sin and shortcomings of the world..

its pride, selfishness, its greed...

its evil divisions and hatreds...

Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

[Please kneel or sit]

A Confession for Remembrance Sunday

***Most merciful God,
we confess that we have sinned in
thought, word and deed.***

***We have not loved you with our
whole heart.***

***We have not loved our neighbour
as ourselves.***

***In your mercy forgive what we
have been,***

***help us to amend what we are,
and direct what we shall be;***

***that we may do justly, love
mercy, and walk humbly with you;
through Jesus Christ our Lord.
Amen.***

Almighty God, our heavenly Father,
have mercy on you,
pardon and deliver you from all your
sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life,
through Jesus Christ our Lord.
Amen.

[Please stand]

O Lord, open our lips
***and our mouth shall proclaim your
praise.***

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son,
and to the Holy Spirit;
***as it was in the beginning, is now,
and shall be forever. Amen.***

Praise the Lord.

The Lord's name be praised.

Hymn No. 496 (Alleluia, dulce Carmen)

[Verses 3-4]

All that kills abundant living,
let it from the earth be banned:

pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

[Please sit]

The Old Testament - Isaiah 2: 1-5

The word that Isaiah son of Amoz
saw concerning Judah and
Jerusalem.

2 In days to come
the mountain of the Lord's house
shall be established as the highest
of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.
3 Many peoples shall come and say,
'Come, let us go up to the mountain
of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth
instruction,
and the word of the Lord from
Jerusalem.
4 He shall judge between the
nations,

and shall arbitrate for many
peoples;
they shall beat their swords into
ploughshares,
and their spears into pruning-
hooks;
nation shall not lift up sword against
nation,
neither shall they learn war
any more.
5 O house of Jacob,
come, let us walk
in the light of the Lord!

Here ends the Old Testament
Reading.

Hymn No. 666 (Finlandia)

[Verses 1-2]

Be still, my soul: the Lord is on thy
side;
bear patiently the cross of grief
and pain;
leave to thy God to order and
provide;
in every change he faithful will
remain.
Be still, my soul: thy best, thy
heavenly friend
through thorny ways leads to a
joyful end.

Be still, my soul: thy God doth
undertake
to guide the future as he has the
past.
Thy hope, thy confidence let nothing
shake;

all now mysterious shall be bright at last.

Be still, my soul: the waves and winds still know his voice who ruled them while he dwelt below.

[Please sit]

The New Testament Reading - John 15: 9-17

⁹As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

¹²'This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one's life for one's friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you

these commands so that you may love one another.

Here ends the New Testament Reading.

Hymn No. 666 (Finlandia)

Verses 3-4

Be still, my soul: when dearest friends depart,
and all is darkened in the vale of tears,
then shalt thou better know his love, his heart,
who comes to soothe thy sorrow and thy fears.

Be still, my soul: thy Jesus can repay,
from his own fullness, all he takes away.

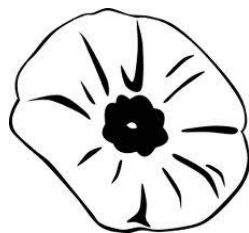
Be still, my soul: the hour is hastening on
when we shall be forever with the Lord,
when disappointment, grief, and fear are gone,
sorrow forgot, love's purest joys restored.

Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

[Please stand, if you are able]

The Apostles' Creed

*I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy
Spirit, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was
buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father,
and he will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the
communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*



[Please stand]

Let us remember before God, and
commend to his sure keeping those
who have died in the cause of peace,
those whom we knew, and whose
memory we treasure;
all who have lived and died in the
service of others:

in the past and in recent years,
in far away places and on this island.

Silence

We remember all who died in World
War One...
no one side had a monopoly on grief...
the loss of life was unimaginable...
loss of life in the armed forces...
loss of life of civilians...

Those whose family members are
here...

Those whose families came here to
pray for their husbands, fathers,
brothers, sons, uncles, nephews...
and daughters, sisters, aunts and
nieces, who served in the nursing
corps...

On the Sunday nearest the 100th
anniversary of their deaths, we have
remembered forty-two young people
from our three parishes of
Booterstown, Carysfort and Mount
Merrion, who died in World War
One...

St Philip and St James' Church

Benjamin George Beatty
Godfrey Bingham
Walter Blackwell
John MacDonald Bradley
Douglas P.C. Cole-Baker
Arthur N. Callaghan
L. Wilfrid Callaghan
V.A. Butler Cranwill
Arthur Crawford
William R. Crawford
Louis Godfrey Doran

Robert Victor Drought
 Guy W. Eaton
 Arnold L. Fletcher
 Donald L. Fletcher
 Geoffrey M. Fleming
 Sydney G. Hannam
 Eric W. Harris
 John Frederick Healy
 Robert Ernest Lee
 Joseph Bagnall Lee
 Thomas C. Mainwaring
 Thomas A.E. Morton
 James N.H. Murphy
 Frederick H. Norway
 Walter L. Prentice
 Donald Seymour Smyth
 Mervyn J. Williams
 J. Vernon Y. Willington
 Arthur C. Winser

Christ Church Carysfort

John Charles Bishop
 John H.F. Leland
 Charles Linton
 Thomas McCormick
 T. Froud Perrin
 Joseph A. Poulton
 Philip Addison Purser

St Thomas' Church

John Arnott
 William Magee Crozier
 Lucas H. St. Aubyn King
 Florence Balfour Olphert
 Percival St. George Charles Westby

*Poppy crosses have been placed at the
 War Memorial.*



They shall grow not old as we that
 are left grow old:
 age shall not weary them, nor the
 years condemn,
 at the going down of the sun and in
 the morning:
 We will remember them.

Lawrence Binyon

We will remember them.

Silence

Kohima

When you go home tell them of us
 and say -
 For your tomorrow we gave our
 today.

***Make Me A Channel of Your Peace
 is played as we reflect quietly...
 you might like to read the poem, In
 Flanders Fields as you reflect...***

In Flanders Fields

*In Flanders fields the poppies blow
 Between the crosses, row on row,
 That mark our place; and in the sky
 The larks, still bravely singing, fly
 Scarce heard amid the guns below.*

*We are the Dead. Short days ago
 We lived, felt dawn, saw sunset glow,
 Loved and were loved, and now we lie
 In Flanders fields*

Take up our quarrel with the foe:

*To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.*

Lieutenant Colonel John McCrae, MD 1872-1918



The Prayers of the People

The Lord be with you
and also with you.

[Please sit or kneel]

Let us pray.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Lord's Prayer

The Versicles and Responses

Show us your mercy, O Lord,
and grant us your salvation.

O Lord, guide and defend our rulers

and grant our government wisdom.

Let your ministers be clothed with
righteousness
**and let your servants shout for
joy.**

O Lord, save your people
**and bless those whom who have
chosen.**

Give peace in our time, O Lord,
**and let your glory be over all the
earth.**

O God, make clean our hearts within
us
and renew us by your Holy Spirit.

The Collect of the 2nd Sunday before Advent

Heavenly Father, whose blessed Son
was revealed to destroy the works
of the devil
and to make us the children of God
and heirs of eternal life:
Grant that we, having this hope,
may purify ourselves even as he is
pure;
that when he shall appear in power
and great glory,
we may be made like him
in his eternal and glorious kingdom;
where he is alive and reigns with you
and the Holy Spirit, one God, now
and for ever. **Amen.**

Collect for use at Morning Prayer

*O Lord, our heavenly Father,
almighty and everliving God,
we give you thanks for bringing us
safely to this day:
keep us from falling into sin or
running into danger,
and in all things guide us to know
and do your will;
through Jesus Christ our Lord.
Amen.*

The Prayers**Hymn No. 537 (St. Anne)**

*O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.*

*Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.*

*Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.*

*A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the
night
before the rising sun.*

*Time, like an ever-rolling stream,
soon bears us all away;*

*we fly forgotten, as a dream
dies at the opening day.*

*O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.*

The Sermon**Act of Commitment**

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.



*Lord God our Father,
we pledge ourselves to serve you
and all humankind,
in the cause of peace,
for the relief of want and
suffering, and for the praise of
your name.
Guide us by your Spirit;
give us wisdom;
give us courage;
give us hope;
and keep us faithful now and
always. Amen.*

**Hymn - Let Streams of Living
Justice Flow Down Upon the Earth
(Thaxted)** *Words: William Whitla (1934 -)*

Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungrys' hands are pleading,
the workers' claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power,
abolish ancient vengeance,
proclaim your people's hour.

For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together,
knit our lives as they are spun;
on your loom of time enrol us
till our thread of life is run.
O great Weaver of the fabric,
bind church and world in one;
dye our texture with your radiance,
light our colours with your sun.

Your city's built to music;
we are the stones you seek;
your harmony is language:
we are the words you speak.
Our faith we find in service,
our hope in others' dreams,
our love in hand of neighbour:
our home land brightly gleams.
Inscribe our hearts with justice;
your way - the path untried;

your truth - the heart of stranger,
your life - the Crucified.

The Blessing

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.



On the parishes' Facebook pages, I have shared the 36th and 37th Midweek Musical Treats from last year.

The 36th Midweek Musical Treat is *Nimrod* by Elgar and the 37th Midweek Musical Treat is *Finlandia* by Jean Sibelius.

Both Midweek Musical Treats contain footage from The Irish National War Memorial Gardens at Islandbridge and of the photographs that we have of the thirty-five of the forty-two young people from our parishes who died in World War 1; and of some re-enactments of World War One that were staged during the 100th anniversary.



Remembering Loved Ones...

1st November is All Saints' Day and 2nd November is All Souls' Day; it is a time when people particularly remember those who are in God's nearer presence. I suggested that people could send in the name(s) of those whom they would like to remember and that we would light a candle for each of them. We did this on Sunday 7th November 2021 and we are also doing it on Sunday 21st November 2021.

There are also two large candles on the altar/communion rails: one for those loved ones who wanted to remember privately without any names being mentioned; and one for those who have died from COVID-19.

If you would like someone to be remembered by the lighting of a candle at our live—streamed service at 10.30 on Sunday 21st November 2021, please let me know by **12.00 midday on Saturday 20th November 2021.**

In Christ, the bond of love is never broken.

CHRISTIAN MEDITATION

in the Canon Osborne Barr Room

Tuesday afternoon—3.30pm—
4.10pm

Contact Irene on 087-2755423

irene.reid1052@gmail.com

Wednesday 17th November 2021

St Thomas' Church at 10.30

Midweek Holy Communion Service



Bring your own mug for a cuppa afterwards!

Services next Sunday

8.30 Holy Communion in St
Thomas' Church

10.30 United Service of Holy
Communion in St Philip and St
James' Church
(live-streamed)

Healer Prayer Group

Monday 22nd November 2021

19.00-19.30

on Zoom

MOUNT MERRION

SELECT VESTRY

MONDAY 22ND NOVEMBER 2021

20.00 HOURS VIA ZOOM

BOOTERSTOWN AND**CARYSFORT****SELECT VESTRY****TUESDAY 7TH DECEMBER 2021****20.00 HOURS *VIA ZOOM*****Confirmation Class**

**18.00 Saturday in The
Canon Osborne Barr Room
St Philip and St James'
Parish Centre**



CHRISTMAS
— FAIR —

***PJ's Christmas Coffee
Morning and Mini Fair
with Raffle and
Santa Claus***

Saturday 4th December 2021***10.30-12.30***

***St Philip and St James'
Parish Centre***

Stalls include:
Cakes and Home-baked Goods,
Christmas, Gifts,
Jams and Marmalades, Books,
Bottles,
Plants and Garden,
Treasure Hunt and Games

Visit Santa

We would really appreciate two home-baked items from every household. If you knit, we have patterns for mini novelty Christmas knits, which would be great for the Christmas Stall!

