Face Masks

As per government guidelines, please wear a face covering in church. Those who are leading/reading at the service may remove their face covering whilst they are leading/reading but must observe socialdistancing whilst doing so.

Contact Tracing

We are obliged to get the contact details of everyone who attends this service. These will only be used in the event of someone attending the service being diagnosed with Covid-19, in which event, they will be passed to the health authorities for Contact Tracing purposes. Please complete the form which is available at the church doors and drop into the box provided. If they are not required for Contact Tracing purposes, they will be destroyed after 28 days.



The Gathering of God's People The Lord be with you and also with you.

<u>Opening Hymn No. 5 Thanks and</u> <u>Praise (All heaven declares)</u>

All heaven declares the glory of the risen Lord,

Who can compare with the beauty of the Lord?

Forever he will be the Lamb upon the throne;

I gladly bow the knee and worship him alone.

I will proclaim the glory of the risen Lord,

who once was slain to reconcile man to God.

Forever he will be the Lamb upon the throne;

I gladly bow the knee and worship him alone.

<u>The Preface</u>

Beloved in Christ,

we come together to offer to Almighty God our worship and praise and thanksgiving,

to confess our sins and to receive God's forgiveness,

to hear his holy word proclaimed, to bring before him our needs and the needs of the world,

and to pray that in the power of his Spirit we may serve him and know the greatness of his love.

Let us confess our sins to God our Father.

[Please kneel or sit]

Heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault; by what we have done and by what we have failed to do. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent,

have mercy on you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen*.

[Please stand]

O Lord, open our lips and our mouth shall proclaim your praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen. Praise the Lord. The Lord's name be praised.

[Please sit]

<u>The Old Testament Reading - 1</u> <u>Samuel 15: 34 - 16: 13</u>

34 Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. ³⁵Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

16 The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' ²Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' ⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' ⁵He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the

sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

6 When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.^{** 7}But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' ⁹Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' ¹¹Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David

from that day forward. Samuel then set out and went to Ramah.

Here ends the Old Testament Reading.

Psalm - Hymn No. 598 (Take this

<u>moment</u>) [Verses 1-3] Take this moment, sign and space; take my friends around; here among us make the place where your love is found.

Take the time to call my name, take the time to mend who I am and what I've been, all I've failed to tend.

Take the tiredness of my days, take my past regret; letting your forgiveness touch all I can't forget.

[Please sit]

<u>The New Testament Reading – Mark</u> <u>4: 26–34</u>

26 He also said, 'The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

30 He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

33 With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

Here ends the New Testament Reading.



<u>Canticle - Hymn No. 598 (Take this</u> <u>moment)</u> [Verses 4-5] Take the little child in me, scared of growing old; help me here to find my worth made in Christ's own mould.

Take my talents, take my skills, take what's yet to be; let my life be yours, and yet let it still be me. <u>The Apostles' Creed</u> I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

The Lord be with you and also with you.

[Please sit or kneel]

Let us pray.

Lord, have mercy. *Christ, have mercy.* Lord, have mercy.

<u>The Lord's Prayer</u>

The Versicles and Responses

Show us your mercy, O Lord, and grant us your salvation.

O Lord, guide and defend our rulers and grant our government wisdom.

Let your ministers be clothed with righteousness **and let your servants shout for joy.**

O Lord, save your people and bless those whom you have chosen.

Give peace in our time, O Lord, and let your glory be over all the earth.

O God, make clean our hearts within us and renew us by your Holy Spirit.

<u>The Collect of the 2nd Sunday after</u> <u>Trinity</u>

Lord, you have taught us that all our doings without love are nothing worth:

send your Holy Spirit

and pour into our hearts that most excellent gift of love,

the true bond of peace and of all virtues,

without which whoever lives is counted

dead before you. Grant this for your only Son Jesus Christ's sake. *Amen*

<u>Collect for use at Morning Prayer</u> Go before us, Lord, in all our doings, with your most gracious favour, and further us with your continual help; that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy attain everlasting life; through Jesus Christ our Lord. Amen.

The Prayers



Hymn No. 586 (Saffron Walden)

Just as I am, thine own to be, friend of the young, who lovest me, to consecrate myself to thee, O Jesus Christ, I come.

In the glad morning of my day, my life to give, my vows to pay, with no reserve and no delay, with all my heart I come. I would live ever in the light, I would work ever for the right, I would serve thee with all my might; therefore to thee I come.

Just as I am, young, strong and free to be the best that I can be for truth, and righteousness and thee, Lord of my life, I come.

The Sermon

Hymn No. 587 (Misericordia)

[Omitting verse 2]

Just as I am, without one plea, but that thy Blood was shed for me, and that thou bidd'st me come to thee, O Lamb of God, I come.

Just as I am, though tossed about with many a conflict, many a doubt, fightings and fears, within, without, O Lamb of God, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind, yea, all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve; because thy promise I believe, O Lamb of God, I come.

Just as I am, (thy love unknown has broken every barrier down), now to be thine, yea, thine alone, O Lamb of God, I come.

Just as I am, of that free love, the breadth, length, depth, and height to prove,

here for a season, then above, O Lamb of God. I come.

The Blessing

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

200th Anniversary of the foundation of Booterstown Parish



The formal deeds constituting a separate parish of Booterstown out of Donnybrook Parish were registered on 29th June 1821, thereby creating Booterstown Parish. We will be marking this special occasion at the united service at 10.30 on Sunday 27th June 2021 and will be having refreshments outside afterwards.

We are asking people to book in for this special service, which is marking a significant milestone in the life of our parishes. Please book in by 14.00 hours (2pm) on Friday 25th June 2021 by emailing, texting or phoning the Rector.

CHRISTIAN MEDITATION

via Zoom Tuesday afternoon—3.30pm—4.10pm Contact Irene on 087-2755423 <u>irene.reid1052@gmail.com</u>

MindMattersCOI

The MindMatters COI Mental Health Awareness Survey is a three-year mental health promotion initiative which the Church of Ireland has embarked upon to raise awareness of, and respond to the mental health needs of communities across the island of Ireland.

As part of this initiative, laity and clergy are being asked to take part in a mental health survey before Wednesday 30th June 2021 – your participation would be very much appreciated.

https://mindmatters.ireland .anglican.org

Wednesday 16th June 2021

St Thomas' Church at 10.30

Midweek Holy Communion Service



Bring your own mug for a cuppa afterwards!

Services next Sunday

8.30 Holy Communion in St Thomas' Church

10.30 Holy Communion in St Philip and St James' Church (live-streamed)

MOUNT MERRION

SELECT VESTRY MONDAY 14th JUNE 2021 20.00 HOURS *VIA ZOOM*

BOOTERSTOWN AND

CARYSFORT

SELECT VESTRY THURSDAY 17th JUNE 2021 20.00 HOURS *VIA ZOOM*