



Face Masks

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Social Distancing

The government has announced that social-distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space. There is always plenty of space at the front of the church!!! I would ask people to respect others' need for space. The North Transept of St Philip and St James' Church will continue to have a seating plan where those who would like to be socially-distanced from others may sit.



The Greeting

Christ is risen!

The Lord is risen indeed. Alleluia!

Opening Responses

In the night and in the morning,
we will come to you.

Full of sadness, tired and hungry,
we will come to you.

Lost and puzzled, glad and hopeful,
we will come to you.

You welcome us and feed us,
you question us with love.

Hymn No. 266 (Llanfair)

[Verses 1-3]

Hail the day that sees him arise,
alleluia!
to his throne above the skies; *alleluia!*
Christ the Lamb for sinners given,
alleluia!
enters now the highest heaven,
Alleluia!

There for him high triumph waits;
alleluia!
lift your heads, eternal gates! *alleluia!*
He has conquered death and sin;
alleluia!
take the King of glory in! *Alleluia!*

See! The heaven its Lord receives,
alleluia!
yet he loves the earth he leaves;
alleluia!
though returning to his throne,
alleluia!

still he calls the world his own.
Alleluia!

Collect for Purity

***Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are
 hidden;
 cleanse the thoughts of our hearts
 by the inspiration of your Holy
 Spirit,
 that we may perfectly love you,
 and worthily magnify your holy
 name;
 through Jesus Christ our Lord.
 Amen.***

(Please sit or kneel)

Collect for Purity

***Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are
 hidden;
 cleanse the thoughts of our hearts
 by the inspiration of your Holy
 Spirit,
 that we may perfectly love you,
 and worthily magnify your holy
 name;
 through Jesus Christ our Lord.
 Amen.***

(Please sit or kneel)

The Penitence

Hear what our Lord Jesus Christ says:
 You shall love the Lord your God with
 all your heart and with all your soul
 and with all your mind.
 This is the first and great
 commandment.
 And the second is like it.
 You shall love your neighbour as
 yourself.
 On these two commandments depend
 all the law and the prophets.
***Lord, have mercy on us, and write
 these laws in our hearts.***

God so loved the world that he gave
 his only Son Jesus Christ, to save us
 from our sins, to intercede for us in
 heaven, and to bring us to eternal life.

Let us then confess our sins in
 penitence and faith, firmly resolved
 to keep God's commandments and to
 live in love and peace.

(Please sit or kneel)

[Silence]

The Penitential Kyries for Easter
 Lord God,
 you raised your Son from the dead.
 Lord, have mercy
Lord, have mercy

Lord Jesus,
through you we are more than
conquerors.

Christ, have mercy
Christ, have mercy

Holy Spirit,
you help us in our weakness.

Lord, have mercy
Lord, have mercy



Gloria - Hymn No. 197 Thanks and Praise (Taizé)

Sung three times

(1) Gloria, gloria (2) in excelsis Deo!

(3) Gloria, gloria, (4) alleluia, alleluia.

**THE MINISTRY OF THE
WORD**

The Collect for Easter Day

Almighty Father,
who in your great mercy gladdened
the disciples
with the sight of the risen Lord:
Give us such knowledge of his
presence with us,

that we may be strengthened
and sustained by his risen life
and serve you continually in
righteousness and truth;
through Jesus Christ our Lord.
Amen.

The Collect of St Philip and St James' Day - May 1

Almighty Father,
whom truly to know is eternal life:
Teach us to know your Son Jesus
Christ
as the way, the truth, and the life;
that we may follow the steps of your
holy apostles Philip and James,
and walk steadfastly in the way that
leads to your glory;
through Jesus Christ our Lord.
Amen.

**The First Reading - Revelation 5:
11-14**

The first reading is from the Book of Revelation, chapter 5, beginning at verse 11.

11 Then I looked, and I heard the
voice of many angels surrounding the
throne and the living creatures and
the elders; they numbered myriads of
myriads and thousands of
thousands, ¹²singing with full voice,
'Worthy is the Lamb that was
slaughtered
to receive power and wealth and
wisdom and might
and honour and glory and blessing!'

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

'To the one seated on the throne and to the Lamb
be blessing and honour and glory and might
for ever and ever!'

¹⁴And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

This is the Word of the Lord.
Thanks be to God.

The Gradual Hymn - Hymn No. 273
(Led like a lamb)

Led like a lamb to the slaughter,
in silence and shame,
there on your back you carried
a world of violence and pain,
bleeding, dying, bleeding, dying.

*You're alive, you're alive, you have
risen,
alleluia!
And the power and the glory is given,
alleluia,
Jesus to you.*

At break of dawn, poor Mary,
still weeping she came,
when through her grief she heard
your voice
now speaking her name.
Mary! Master! Mary! Master!

At the right hand of the Father,
now seated on high,
you have begun your eternal reign
of justice and joy.
Glory, glory, glory, glory.

(Please stand, if you are able)

The Holy Gospel - John 21: 1-19

*Hear the Gospel of our Saviour Christ, according to John,
chapter 21, beginning at verse 1.*

Glory to you, Lord Jesus Christ.

²¹After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' ⁶He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, 'It is the Lord!' When

Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, 'Bring some of the fish that you have just caught.' ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' ¹⁶ A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' ¹⁷ He said to him the third

time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

(Please stand, if you are able)

The Nicene Creed (shortened version)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.***



(Please kneel or sit)

Intercessions

Lord, we are Easter people:
let 'Alleluia' be our song.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Due to the Covid-19, it is felt that we should continue to refrain from shaking hands as a sign of peace... maybe a smile or a wave would be good!



(Please stand, if you are able)

The Introduction to the Peace for Easter

The risen Christ came and stood among his disciples and said, Peace be with you. Then were they glad when they saw the Lord. *John 20: 19,20*

The peace of the Lord be always with you.

And also with you.

We are continuing to be cautious regarding Covid-19, and therefore, we will not be passing around baskets for the collection. Instead, we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. Thank you to those who give via online banking. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details

Offertory Hymn - Hymn No. 266 (Llanfair)

[Verses 4-5]

*See! He lifts his hands above; alleluia!
see, he shows the prints of love;
allelia!
hark, his gracious lips bestow alleluia!
blessings on his Church below! Alleluia!*

*Still for us he intercedes, alleluia!
his prevailing death he pleads; alleluia!
near himself prepares our place,
alleluia!
first-fruits of the human race.
Alleluia!*

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been sacrificed for us,
therefore let us celebrate the feast.

The Lord is here.
His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise:

above all we praise you for the glorious resurrection of your Son Jesus Christ our Lord, the true paschal lamb who was sacrificed for us; by dying he destroyed our death; by rising he restored our life; and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

***Holy, holy, holy Lord,
God of power and might.***

Heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and

mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

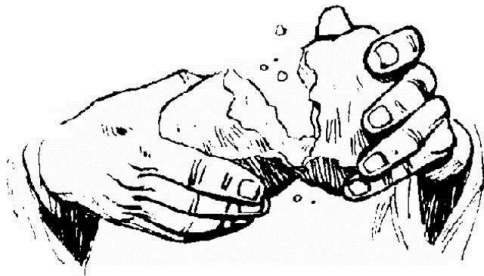
***we remember his passion and death,
we celebrate his resurrection and ascension, and we look for the coming of his kingdom.***

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power

of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Invitation

In the interests of keeping people as safe as possible, Holy Communion is administered via individual cups in wooden blocks. If you did not pick up a little wooden block with the little cups containing consecrated bread and wine, as you came into the church, please go to the nearest door and take one.

You will then give yourself Holy Communion at the appropriate time.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

Living God,

your Son made himself known to his disciples

in the breaking of bread.

Open the eyes of our faith, that we may see him in all his redeeming work;

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

The Blessing

God the Father,

by whose glory Christ was raised from the dead,

raise you up to walk with him in the newness of his risen life:

and the Blessing of God almighty,

the Father, the Son and the Holy Spirit,
be with you and remain with you always. *Amen.*



Hymn No. 266 (Llanfair) [Verses 6-7]

Lord, though parted from our sight,
alleluia!
far above the starry height, *alleluia!*
grant our hearts may thither rise,
alleluia!
following thee beyond the skies.
Alleluia!

There we shall with thee remain,
alleluia!
partners of thine endless reign;
alleluia!
there thy face unclouded see, *alleluia!*
find our heaven of heavens in thee.
Alleluia!

The Dismissal

Take our hands in your hands.
You know that we love you.

Wrap our lives in your life.
You know that we trust you.

Call our names in friendship.

You know that we will follow you.

Go in the peace of the Risen Christ.
Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

***May the glory of the Resurrection
fill you with joy and hope this
Easter-time.***

*In the interests of trying to keep all who
come to our churches safe, please take
away this service sheet and any other items
that you may have brought with you or used
in church this morning. Thank you.*

Stay well and stay safe.

Worship for May 2022

Sunday 8th May 2022

8.30 Holy Communion in St Thomas' Church

10.00 Morning Prayer in St Thomas' Church

11.00 Morning Prayer in St Philip and St James' Church, which will also be live-streamed.

18.30 Sausage Service and Holy Baptism in St Philip and St James' Church, followed by supper of sausages and wedges.

Sunday 15th May 2022

8.30 Holy Communion in St Thomas' Church

10.00 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church, which will also be live-streamed.

Sunday 22nd May 2022

8.30 Holy Communion in St Thomas' Church

10.30 United Service – Blessing of the Animals in St Philip and St James' Church, which will also be live-streamed.

Sunday 29th May 2022

8.30 Holy Communion in St Thomas' Church

10.00 Service of the Word in St Thomas' Church

11.00 Service of the Word in St Philip and St James' Church, which will also be live-streamed.

CHRISTIAN MEDITATION

Tuesday afternoon—3.30pm—4.10pm

Contact Irene on 087-2755423

Healer Prayer Group

Monday 9th May 2022

19.00 hours *via Zoom*

Zoom details will be issued in the morning of Monday 9th May 2022

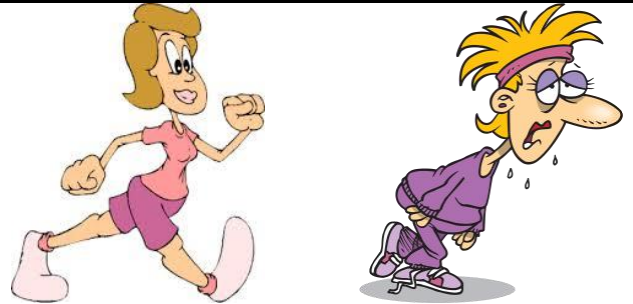
MOUNT MERRION
SELECT VESTRY MEETING
MONDAY 9TH MAY 2022
20.00 HOURS VIA ZOOM

BOOTERSTOWN AND
CARYSFORT
SELECT VESTRY
THURSDAY 19TH MAY 2022
19.30 HOURS VIA ZOOM



Confirmation

The Archbishop will administer the Rite of Confirmation for our parishes, in Christ Church, Taney on Sunday 15th May 2022 at 3pm. Please keep the candidates in your prayers.



Lenten Challenge

Gillian completed her Lenten Challenge! 46 days of walking 6km each day for Lent, no skipping out on Sundays!

in aid of:

The Irish Motor Neurone Disease Association (IMNDA), Blackrock Hospice and Ukrainian Refugees

If people wish to make a donation, the money raised will be divided equally between the Irish Motor Neurone Disease Association and Ukrainian Refugees.

You can make a donation by online banking to **Boosterstown and Mount Merrion Account**
IBAN: IE92ULSB 985330 00606072
BIC: ULSBIE2D

or a cheque payable to *Boosterstown and Mount Merrion Account*

History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown

2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

Please email your story/stories, or contact Mike at mikelee2653@gmail.com



MOUNT MERRION ECUMENICAL SOCIETY GOLF OUTING

This year, the 56th outing will take place in Elm Park Golf Club on Tuesday 7th June 2022. All members of our two parishes are welcome to play. **The timesheet is currently available in John O'Reilly's Butcher's (01-2889949) on Deerpark Road.**

If you are not able to play golf that day, but would like to go to the dinner in the evening in Elm Park Golf Club, you are more than welcome to do that too. Again, please contact John O'Reilly.

This is always a fun outing with much craic and camaraderie with our neighbours.

SCHOOL FAIR
BOOTERSTOWN NATIONAL SCHOOL
PARISH HALL

Sunday 22nd May 11.30am

BBQ - Bake sale - Fun activities
Tea room - Face painting
Kids games - Toys & children's books
Young Entrepreneur stall
Balloon bonanza - Pirate map
Music and much more!