



Face Masks

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Social Distancing

Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space, so please respect others' need for space.

Heating Installation and Interior Works to St Philip and St James' Church

We have completed the first phase of the works. The new heating system has been installed and the accessibility works have been done. We still have more work to do but we have more funds to raise!

The Greeting

*Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all
and also with you.*

Hymn No. 647 (Cwm Rhondda)

*Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven,
feed me now and evermore.*

*Open now the crystal fountain,
whence the healing stream doth flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.*

*When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.*

Collect for Purity

***Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.***

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.

This is the first and great
commandment.

And the second is like it.

You shall love your neighbour as
yourself.

On these two commandments depend
all the law and the prophets.

***Lord, have mercy on us, and write
these laws in our hearts.***

God so loved the world that he gave
his only Son Jesus Christ, to save us
from our sins, to intercede for us in
heaven, and to bring us to eternal life.

Let us then confess our sins in
penitence and faith, firmly resolved
to keep God's commandments and to
live in love and peace.

(Please sit or kneel)

[Silence]

***Almighty God, our heavenly Father,
we have sinned in thought and word
and deed,***

and in what we have left undone.

***We are truly sorry and we humbly
repent.***

***For the sake of your Son, Jesus
Christ,***

have mercy on us and forgive us,

***that we may walk in newness of life
to the glory of your name. Amen.***

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your
sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Gloria - Hymn No. 197 Thanks and Praise (Taizé) *[Sing twice!]*

(1) Gloria, gloria (2) in excelsis Deo!

(3) Gloria, gloria, (4) alleluia, alleluia.

THE MINISTRY OF THE WORD

The Collect of the 16th Sunday after Trinity

O Lord,

Hear the prayers of your people who
call upon you;

and grant that they may both
perceive and know

what things they ought to do,

and also may have grace and power
faithfully to fulfil them;

through Jesus Christ our Lord.
Amen.

**The First Reading - 2 Timothy 1:
 1-14**

The first reading is from the Second Letter to Timothy, chapter 1, beginning at verse 1.

1 Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

2 To Timothy, my beloved child:
 Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

3 I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

8 Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to

our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ^{*}¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ^{*}¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

This is the Word of the Lord.
Thanks be to God.

**The Gradual Hymn - Hymn No. 429
 (Living Lord)**

Lord Jesus Christ,
 you have come to us,
 you are one with us,
 Mary's son
 cleansing our souls from all their sin,
 pouring your love and goodness in;
 Jesus, our love for your we sing,
 living Lord.

Lord Jesus Christ,
 now and every day
 teach us how to pray,
 Son of God.
 you have commanded us to do
 this, in remembrance, Lord of you;
 into our lives your power breaks
 through,
 Living Lord.

Lord Jesus Christ,
 you have come to us,
 born as one of us,
 Mary's son -
 sent out to die on Calvary,
 risen from death to set us free;
 living Lord Jesus, help us see
 you are Lord.

Lord Jesus Christ,
 we would come to you,
 live our lives for you,
 Son of God;
 all your commands we know are true,
 your many gifts will make us new;
 into our lives your power breaks
 through,
 living Lord.

(Please stand, if you are able)

The Holy Gospel - Luke 17: 5-10

*Hear the Gospel of our Saviour Christ, according
 to Luke, chapter 17, beginning at verse 5.*

Glory to you, Lord Jesus Christ.

5 The apostles said to the Lord,
 'Increase our faith!' 6The Lord

replied, 'If you had faith the size of
 a mustard seed, you could say to this
 mulberry tree, "Be uprooted and
 planted in the sea", and it would obey
 you.

7 'Who among you would say to your
 slave who has just come in from
 ploughing or tending sheep in the
 field, "Come here at once and take
 your place at the table"? 8Would you
 not rather say to him, "Prepare supper
 for me, put on your apron and serve
 me while I eat and drink; later you
 may eat and drink"? 9Do you thank the
 slave for doing what was
 commanded? 10So you also, when you
 have done all that you were ordered
 to do, say, "We are worthless slaves;
 we have done only what we ought to
 have done!" '

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

(Please stand, if you are able)

The Nicene Creed (shortened version)

***We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord,
 Jesus Christ, the only Son of God.
 We believe in the Holy Spirit,***

**the Lord, the giver of life,
Amen.**



(Please kneel or sit)

Intercessions

Lord, in your mercy,
hear our prayer.

**Merciful Father, accept these
prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

*Due to the Covid-19, it is felt that we should
continue to refrain from shaking hands as a
sign of peace... maybe a smile or a wave
would be good!*



(Please stand, if you are able)

The Introduction to the Peace

Jesus said, A new commandment I
give to you, that you love one another:
even as I have loved you, that you also
love one another. *John 13: 34*

The peace of the Lord be always with
you.

And also with you.

*We are continuing to be cautious regarding
Covid-19, and therefore, we will not be
passing around baskets for the collection.
Instead, we will be having a retiring
collection; there are baskets at the doors of
the church in which you may place your
collection or envelope. Thank you to those
who give via online banking. If you wish to
donate to the church online or
electronically, the treasurers would be
happy to give you the required details.*

Hymn No. 605 (Kelvingrove)

[Verses 1-3]

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean

in you and you in me?

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been sacrificed for us,
therefore let us celebrate the feast.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise: and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:
**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Invitation

In the interests of keeping people as safe as possible, Holy Communion is administered via individual cups in wooden blocks. If you did not pick up a little wooden block with the little cups containing consecrated bread and wine, as you came into the church, please go to the nearest door and take one. You will then give yourself Holy Communion at the appropriate time.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

God of mercy, through our sharing in this holy sacrament you make us one body in Christ. Fashion us in his likeness here on earth, that we may share his glorious company in heaven, where he lives and reigns now and for ever. Amen.

The Blessing

Hymn No. 605 (Kelvingrove)

[Verses 4-5]

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

The Dismissal

Go in peace to love and serve the
Lord.

In the name of Christ. Amen.

*In the interests of trying to keep all who
come to our churches safe, please take
away this service sheet and any other items
that you may have brought with you or used
in church this morning. Thank you.*

Stay well and stay safe.

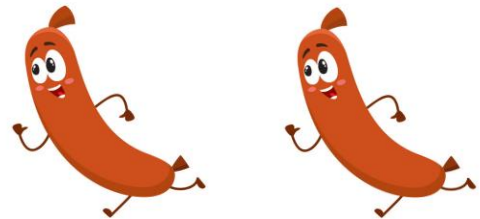
Sunday 9th October 2022

8.30 Holy Communion in St Philip and
St James' Church

10.00 Morning Prayer in St Thomas'
Church

11.00 Morning Prayer in St Philip and
St James' Church

18.30 The Sausage Service in St Philip
and St James' Church followed by
sausages and wedges in the Parish
Centre.



Sunday 16th October 2022

8.30 Holy Communion in St Philip and
St James' Church

10.00 Holy Communion in St Thomas'
Church

11.00 Holy Communion in St Philip
and St James' Church

Sunday 23rd October 2022

8.30 Holy Communion in St Philip and
St James' Church

10.30 United Harvest Thanksgiving in
St Thomas' Church

Sunday 30th October 2022 – NB

Changes due to the Dublin City Marathon

8.30 Holy Communion in St Thomas'
Church

10.30 United Service in St Philip and St
James' Church

Sunday Clubs

We are working towards re-opening the Sunday Clubs this autumn. We are looking for people to join the team of leaders so that the responsibility can be shared and is, therefore, not too onerous on any individual. We are particularly looking for male leaders in order to have a gender balance amongst the leaders. Thank you to those who have volunteered so far and who will be undergoing Garda vetting, Safeguarding Trust training. If you would like to find out more about helping, please contact the Rector.

**St Philip and St
James' Autumn Fair**
Saturday 8th October 2022
12.00-15.00



We need everyone to help!

We need lots of items for the various stalls: Cakes, Biscuits, Tray Bakes, Scones, Bread, etc., Bags, Belts, Jewellery, Books, Plants, Jams, Marmalades, New Gifts, Bottles, Toys, Bric-a-Brac etc.

Again, we plead for good quality items ... please, please, please, no junk, and no electrical items, and this year, we are also saying 'no' to clothes. It is a major hassle and expense to get rid of junk that is not sellable.

We very much appreciate people's generosity which is always overwhelming but do please help us in this matter.

Only perishable food items may be delivered to the parish centre on the morning of the Autumn Fair; all other items must be delivered at the following times: Monday 3rd, Tuesday 4th and Wednesday 5th October 2022, 19.00-21.00. We will not be able to receive non-perishable items after 21.00 hours on Wednesday 5th October 2022.

For the Cakes/Deli and Household Stalls, we would appreciate if each family could cook, or donate, two items.

But don't limit your cooking skills... these stalls always sell out fast!

As usual, we are having a raffle, and every household has been sent two books of raffle tickets and it would really help if you could sell them and return them to the The Rectory as soon as possible.

And we need you, your friends and relations to come and snap up wonderful goodies and great bargains.

Healer Prayer Group

Monday 10th October 2022
19.00 hours *via Zoom*

MOUNT MERRION
SELECT VESTRY MEETING
MONDAY 10TH OCTOBER 2022
20.00 HOURS VIA ZOOM

BOOTERSTOWN AND
CARYSFORT
SELECT VESTRY
THURSDAY 27TH OCTOBER 2022
19.30 HOURS
IN ST PHILIP AND ST JAMES'
CHURCH

History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown

2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

Please email your story/stories, or contact Mike at mikelee2653@gmail.com

Decorating the Church for

Harvest Thanksgiving

Saturday 22nd October 2022

10.30

St Thomas' Church

All help and donations of flowers, fruit and vegetables welcome!



Sunday 23rd October 2022

**8.30 Holy Communion –
St Philip and St James' Church**

**10.30 United Service for
Harvest Thanksgiving –
St Thomas' Church**

Special Preacher – The Rev. John Marchant, recently retired Rector of Donnybrook and Irishtown.

We are asking the children of the parishes to bring non-perishable food items to the service which we will pass onto *The Capuchin Day Centre* which is based on Bow Street in Dublin City Centre, and to *The Alice Leahy Trust* with whom we have an ongoing relationship, helping the homeless in Dublin.

The monetary collection will be in aid of the Bishops' Appeal (a fund administered by the bishops of the Church of Ireland to assist with relief and development projects throughout the world).

Please note that there will not be any services at 10.00 or 11.30 that day.

The Great PJ's Jam-Jar and Hat Competitions!

Competitions for primary
school pupils

- 1. Fill a jam-jar with sweets and decorate the jar. The best-decorated jar wins a prize.**

The jam-jars of sweets then go on the Hoopla Stall and people can pay to throw a hoop to 'catch' a jar of sweets!

- 2. Make a Hallowe'en Hat!**

Bring jam-jars of sweets and Hallowe'en Hats to St Philip and St James' Church on Monday 3rd, Tuesday 4th and Wednesday 5th October 2022, Friday 7th October 2022, **08.00-08.45** or on Monday 3rd, Tuesday 4th and Wednesday 5th October 2022, **19.00-21.00**.

ENTRY FORMS ARE
AVAILABLE AT THE BACK
OF THE CHURCH.

*ENTRY FORM (PAGE 3 ONLY)
TO BE RETURNED TO THE
RECTORY IN THE GROUNDS
OF ST PHILIP AND ST JAMES'
CHURCH BY MONDAY 3RD
OCTOBER 2022.*

Hallowe'en Hats will be
available to be taken home
at the end of the Autumn
Fair – 14.30 hours.

Colouring Section

Proper6 Mark4:26-34

