

Fáilte

(Please stand, if you are able)

The Gathering of God's People - Beannachtaí

Grásta agus trócaire agus síocháin ó
Dhia ár nAthair
agus ó Íosa Críost ár dTiarna,
go raibh libh go léir
agus leat féin.

Welcome and Greeting

Grace, mercy and peace from
God our Father
and the Lord Jesus Christ be with
you all
and also with you.

Opening Responses

Wise God, jealous and holy,
your love brings us truth.

Wise God, just and joyful,
your stories bring us hope.

Wise God, wakeful and surprising,
your breath brings us life.

Hymn No. 343 (Quam dilecta)

We love the place, O God,
in which your honour dwells,
the joy of your abode
all earthly joy excels.

It is the house of prayer,
where we your people meet,
and you, our Lord are there
your chosen flock to greet.

We love the font, for there
new life in Christ begins;
it speaks of your great care,
of cleansing from our sins.

We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.

We love your table, Lord -
no place on earth so dear;
for there, in faith adored,
we find your presence near.

We love to sing below
of mercies freely given;
but O, we long to know
the triumph-song of heaven.

Lord Jesus, give us grace,
on earth to love your more,
in heaven to see your face
and with your saints adore.

(Please remain standing, if you are able)

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;**

*cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name; through Jesus Christ our
Lord. Amen.*

The Penitence

Hear what our Lord Jesus Christ
says:

You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.

This is the first and great
commandment.

And the second is like it.

You shall love your neighbour as
yourself.

On these two commandments depend
all the law and the prophets.

***Lord, have mercy on us, and write
these laws in our hearts.***

God so loved the world that he gave
his only Son Jesus Christ, to save us
from our sins, to intercede for us in
heaven, and to bring us to eternal
life.

Let us then confess our sins in
penitence and faith, firmly resolved
to keep God's commandments and to
live in love and peace.

(Please sit or kneel)

[Silence]

The Penitential Kyries for Lent

In the wilderness we find your
grace:

you love us with an everlasting love.

A Thiarna, déan trócaire.

A Thiarna, déan trócaire.

Lord, have mercy.

Lord, have mercy.

There is none but you to uphold our
cause;

our sin cries out and our guilt is
great.

A Chríost, déan trócaire.

A Chríost, déan trócaire.

Christ, have mercy.

Christ, have mercy.

Heal us, O Lord, and we shall be
healed;

restore us and we shall know your
joy.

A Thiarna, déan trócaire.

A Thiarna, déan trócaire.

Lord, have mercy.

Lord, have mercy.

The Absolution

***The Gloria – we omit the Gloria during
Advent and Lent***

The Collect of the 3rd Sunday in Lent

A Thiarna,

achainímid ort do ghrásta a

thabhairt do do phobal

chun seasamh in aghaidh cathuithe
an tsaoil, na colainne, agus an diabhail
agus chun go leana siad tusa, an t-aon
Dia amháin,
go glanchroíoch, glanaigeanta;
trí Íosa Críost ár dTiarna. **Áiméan.**

Merciful Lord,
grant your people grace to withstand the
temptations
of the world, the flesh and the devil
and with pure hearts and minds to follow
you, the only God;
through Jesus Christ our Lord. *Amen.*

THE MINISTRY OF THE WORD



The First Reading: 1 Corinthians

1: 18-25

The first reading is from the first letter of Paul to the Corinthians, chapter 1, beginning at verse 18.

18 For the message about the cross
is foolishness to those who are
perishing, but to us who are being
saved it is the power of God. ¹⁹For it
is written,

'I will destroy the wisdom of
the wise,

and the discernment of the
discerning I will thwart.'

²⁰Where is the one who is wise?

Where is the scribe? Where is the
debater of this age? Has not God

made foolish the wisdom of the
world? ²¹For since, in the wisdom of
God, the world did not know God
through wisdom, God decided,
through the foolishness of our
proclamation, to save those who
believe. ²²For Jews demand signs and
Greeks desire wisdom, ²³but we
proclaim Christ crucified, a
stumbling-block to Jews and
foolishness to Gentiles, ²⁴but to
those who are called, both Jews
and Greeks, Christ the power of God
and the wisdom of God. ²⁵For God's
foolishness is wiser than human
wisdom, and God's weakness is
stronger than human strength.

This is the Word of the Lord.
Thanks be to God.

(Please stand, if you are able)

The Gradual Hymn - Hymn No. 17 (Lead me Lord)

Lead me, Lord, lead me in thy
righteousness,
make thy way plain before my face.
For it is thou Lord, thou, Lord, only,
that makest me dwell in safety.

Treoraigh mé, treoraigh mé, a
Thiarna,

go siúlaid ar bhóthar firéantachta Dé.
Foilsigh an tslí romham, óir níl ann, a

Thiarna,

ach tusa amháin a choimeádann slán
mé.

(Please remain standing, if you are able)

The Holy Gospel: John 2: 13-22

Hear the Gospel of our Saviour Christ, according to John, chapter 2, beginning at verse 13.

Glory to you, Lord Jesus Christ.

13 The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. ¹⁶He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a marketplace!' ¹⁷His disciples remembered that it was written, 'Zeal for your house will consume me.' ¹⁸The Jews then said to him, 'What sign can you show us for doing this?' ¹⁹Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' ²⁰The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

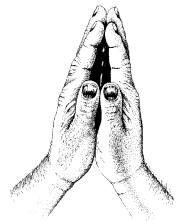
The Sermon

(Please stand, if you are able)

The Nicene Creed (shortened version)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.***

(Please kneel or sit)



Intercessions

Lord, in your mercy:
hear our prayer.

***Merciful Father,
accept these our prayers
for the sake of your Son, our
Saviour Jesus Christ. Amen.***

Please feel free to share the sign of peace in a manner that you and the person you are sharing the peace with are comfortable... it may be that a smile or a wave might be more appropriate than a handshake!



(Please stand, if you are able)

The Introduction to the Peace for Lent

De bhrí go bhfuil muid firéanaithe ag
an chreideamh,
tá síocháin againn le Dia trínár
dTiarna Íosa Críost. *Rómh 5: 1,2*

Go raibh síocháin an Tiarna libh i
gcónaí:
agus leat féin.

Being justified by faith, we have
peace with God through our Lord
Jesus Christ.

Romans5: 1, 2

The peace of the Lord be always with
you.
And also with you.

Offertory Hymn - Hymn No. 10 **(Michael)**

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he
guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Human pride and earthly glory,
sword and crown betray our trust;

what with care and toil is builded,
tower and temple, fall to dust.
But God's power
hour by hour
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought;
splendour, light and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

Daily doth the almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all;
ye who follow shall not fall.

THE MINISTRY OF THE SACRAMENT

The Taking of the Bread and Wine
Christ, our passover has been
sacrificed for us,
***therefore let us celebrate the
feast.***

The Great Thanksgiving - Prayer 1

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise: through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to overcome all our temptations:

and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name,

for ever praising you and saying:

Holy, holy, holy Lord

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we

turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death,

we celebrate his resurrection and

ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

The Lord's Prayer

***Ár nAthair, atá ar neamh
go naofar d'ainm,
go dtaga do ríocht,
go ndéantar do thoil
ar talamh mar a dhéantar ar
neamh.***

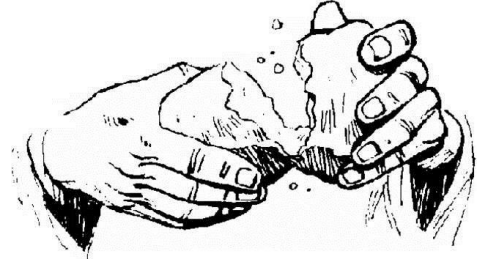
***Ár n-arán laethúil tabhair dúinn
inniu,
agus maith dúinn ár bhfiacha,
mar a mhaithimidne dár
bhféichiúna féin.***

***Agus ná lig sinn i gcathú,
ach saor sinn ón olc.
Óir is leatsa an ríocht, agus an
chumhacht, agus an ghlóir, trí shaol
na saol. Áiméan.***

The Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.



The Invitation

It is the custom of the Church of Ireland to welcome to receive Holy Communion, all those who usually receive Holy Communion in their own tradition. If you wish to receive a blessing instead, please indicate this to the priest. Please feel free and welcome to do whichever is appropriate for you.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

***Lord our God,
you feed us in this life with bread
from heaven,
the pledge and foreshadowing of***

future glory.

Grant that the working of this sacrament within us may bear fruit in our daily lives; through Jesus Christ our Lord. Amen.

The Blessing for Lent

Go dtuga Críost grásta daoibh chun go bhfása sibh in naofacht, go ndiúltaí sibh daoibh féin, agus go dtóga sibh bhur gcros agus go leana sibh é; agus go raibh beannacht Dé uilechumhachtaigh, an tAthair, an Mac, agus an Spiorad Naomh oraibh is in bhur measc i gcónaí. ***Áiméan.***

Christ give you grace to grow in holiness, to deny yourselves, and to take up your cross and follow him: and the Blessing of God almighty, the Father, the Son and the Holy Spirit be with you always. ***Amen.***

Hymn No. 93 (Lord of the dance)

I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun, and I came down from heaven and I danced on the earth;

at Bethlehem I had my birth.

Dance, then, wherever you may be; I am the Lord of the Dance, said he, and I'll lead you all wherever you may be, and I'll lead you all in the Dance, said he.

I danced for the scribe and the Pharisee, but they would not dance and they wouldn't follow me; I danced for the fishermen, for James and John; they came with me and the Dance went on.

I danced on the Sabbath and I cured the lame; the holy people said it was a shame. They whipped and they stripped and they hung me high, and they left me there on a Cross to die.

I danced on a Friday when the sky turned black - it's hard to dance with the devil on your back.

They buried my body and they thought I'd gone, but I am the Dance and I still go on.

They cut me down and I leapt up high; I am the life that'll never, never die; I'll live in you if you'll live in me - I am the Lord of the Dance, said he.

The Closing Responses and Dismissal

Teach us truth,
gladden our hearts,
circle us with love.

Trust us with justice,
sweeten our days,
circle us with love.

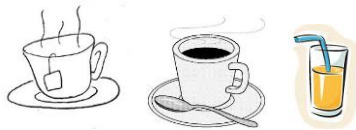
Keep us holy,
give light to our eyes,
circle us with love.

Go in peace to love and serve the
Lord.

In the name of Christ. Amen.

*In the interests of trying to keep all who come
to our churches safe, please take away this
service sheet and any other items that you
may have brought with you or used in church
this morning. Thank you.*

Stay well and stay safe.



Tea/Coffee/Juice

*You are warmly invited to
tea/coffee/juice in the Monk Gibbon
Hall after the 9.30 Service in St Thomas'
Church and in the South Transept after
the 11.00 Service in St Philip and St
James' Church.*

FORTHCOMING SERVICES

Wednesday 6th March 2024

10.30 Midweek Holy Communion in St
Thomas' Church

Sunday 10th March 2024

8.30 Holy Communion in St Thomas'
Church

9.30 Morning Prayer in St Thomas' Church

11.00 Morning Prayer in St Philip and St
James' Church (live-streamed)

**18.30 Sausage Service in St Philip and St
James' Church, followed by sausages and
wedges**



Wednesday 13th March 2024

10.30 Midweek Holy Communion in St
Thomas' Church

Sunday 17th March 2024 – St Patrick's Day

8.30 Holy Communion in St Thomas'
Church

9.30 Holy Communion in St Thomas'
Church

11.00 Holy Communion in St Philip and St
James' Church (live-streamed)

Wednesday 20th March 2024

10.30 Midweek Holy Communion in St
Thomas' Church



Sunday 24th March 2024 – Palm Sunday

8.30 Holy Communion in St Thomas'
Church

10.30 United Daffodil Service in St Philip
and St James' Church (live-streamed)

**followed by Daffodil Coffee Morning and
Bring-and-Buy in St Philip and St James'
Parish Centre.**

Holy Week

Monday 25th March

20.00 Evening Service in St Thomas' Church

Tuesday 26th March 2024

20.00 *Evening Service in St Philip and St James' Church*

Wednesday 27th March 2024

10.30 *Midweek Holy Communion in St Thomas' Church*

20.00 *Evening Service in St Thomas' Church*

Thursday 28th March 2024 - Maundy**Thursday**

20.00 *The Last Supper – Holy Communion in St Philip and St James' Church*

Friday 29th March 2024 – Good Friday

14.00 *Meditation on the Cross in St Thomas' Church*

20.00 *Ecumenical Prayers at the Cross in St Philip and St James' Church*

**Sunday 31st March 2024 –
Easter Day**

8.30 Holy Communion in St Thomas' Church

9.30 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church (live-streamed)

CHRISTIAN MEDITATION

Tuesday afternoon—3.30pm—4.10pm

In the Canon Osborne Barr Room of St Philip and St James' Parish Centre

Contact Irene on 087-2755423

irene.reid1052@gmail.com

**BOOTERSTOWN AND
CARYSFORT****SELECT VESTRY**

THURSDAY 21ST MARCH 2024

19.30 HOURS

IN THE PARISH ROOM (BACK ROOM) OF ST PHILIP AND ST JAMES' PARISH CENTRE

MOUNT MERRION**SELECT VESTRY MEETING**

MONDAY 8TH APRIL 2024

19.30 HOURS *VIA ZOOM*

**Confirmation Class for
teenagers**

Next class is on Wednesday 6th

March 2024 at 18.30

St Philip and St James' Church

**Confirmation and Enquirers Class
for adults is on Wednesday 6th
March 2024 at 20.15 hours on Zoom**

**Sunday Clubs**

Our Sunday Clubs have had very enjoyable gatherings over the past few months.

St Philp and St James' Sunday will meet on the following dates:

Sunday 10th March 2024

Sunday 28th April 2024

Sunday 12th May 2024

St Thomas' Sunday Club will meet on the

following dates:

Sunday 21st April 2024

Sunday 12th May 2024

All children who are toilet-trained are welcome!



Daffodil Service and Daffodil Coffee Morning with Bring-and-Buy

Sunday 24th March 2024

8.30 United Service of Holy
Communion - St Thomas'
Church

10.30 United Family
Service for Daffodil Day -
St Philip and St James'
Church

*followed by Daffodil Coffee Morning
with Bring-and-Buy in St Philip and
St James' Parish Centre*



Lenten Challenge

Gillian is walking at least 5km
every day of Lent 2024.

**Wednesday 14th February –
Saturday 30th March 2024**

This year, I am again walking each day for my physical, mental, emotional and spiritual wellbeing and for the victims of the conflict between Palestine and Israel, (*channelled through the Bishops' Appeal and to assist with the re-building of Al-Ahli Arab Hospital in Gaza which was founded and is managed by the Anglican Diocese of Jerusalem (which covers Jordan, Palestine, Lebanon, Syria and Israel, and which treats people of all faiths and none).*)

You can make a donation by online banking to

Boooterstown and Mount Merrion

Account

IBAN: IE30IPBS99062932796541

BIC: IPBSIE2D

Meeting about the Spring Fling!

Monday 4th March 2024

8pm on Zoom



Spring Fling

St Thomas' Church

**BBQ, Books, Cakes & Deli,
Plant Stall, Handmade Cards**

Raffle and more!

Tea & Coffee Served

Saturday 27th April 2024

12.00pm - 3.00 pm

