

Face Masks

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Social Distancing

The government has announced that social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space. There is always plenty of space at the front of the church!!! I would ask people to respect others' need for space. The North Transept of St Philip and St James' Church will continue to have a seating plan where those who would like to be socially-distanced from others may sit.



(Please stand, if you are able)

**The Gathering of God's People -
Welcome and Greeting**

*Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all
and also with you.*

Opening Responses

*God of glory, at home in the universe,
loving Jesus, at home in Bethany,
Holy Spirit, at home in humanity,
make your home in us.*

Hymn No. 517 (Servant Song)

[Verses 1-3]

*Brother, sister, let me serve you,
let me be as Christ to you.
Pray that I may have the grace to
let you be my servant, too.*

*We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.*

*I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.*

(Please remain standing, if you are able)

Collect for Purity

*Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,*

and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

The Penitence

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

(Please sit or kneel)

[Silence]

The Penitential Kyries for Lent

In the wilderness we find your grace:

you love us with an everlasting love.
Lord, have mercy.
Lord, have mercy.

There is none but you to uphold our cause;
our sin cries out and our guilt is great.
Christ, have mercy.
Christ, have mercy.

Heal us, O Lord, and we shall be healed;
restore us and we shall know your joy.
Lord, have mercy.
Lord, have mercy.

The Gloria – we omit the Gloria during Advent and Lent

THE MINISTRY OF THE WORD



The Collect of the 5th Sunday of Lent

Most merciful God,
who by the death and resurrection
of your Son Jesus Christ
delivered and saved the world:

grant that by faith in him who
suffered on the cross,
we may triumph in the power of
his victory;
through Jesus Christ our Lord.
Amen.

(Please stand, if you are able)

The Gradual Hymn - No. 517
(Servant Song) *[Verses 4-6]*

I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Won't you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

(Please stand, if you are able)

The Holy Gospel - John 12: 1-8

*Hear the Gospel of our Saviour Christ, according
to John, chapter 12, beginning at verse 1.*

Glory to you, Lord Jesus Christ.

12Six days before the Passover
Jesus came to Bethany, the home of
Lazarus, whom he had raised from
the dead. ²There they gave a dinner

for him. Martha served, and Lazarus
was one of those at the table with
him. ³Mary took a pound of costly
perfume made of pure nard, anointed
Jesus' feet, and wiped them with her
hair. The house was filled with the
fragrance of the perfume. ⁴But
Judas Iscariot, one of his disciples
(the one who was about to betray
him), said, ⁵'Why was this perfume
not sold for three hundred
denarii and the money given to the
poor?' ⁶(He said this not because he
cared about the poor, but because
he was a thief; he kept the common
purse and used to steal what was put
into it.) ⁷Jesus said, 'Leave her alone.
She bought it so that she might keep
it for the day of my burial. ⁸You
always have the poor with you, but
you do not always have me.'

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

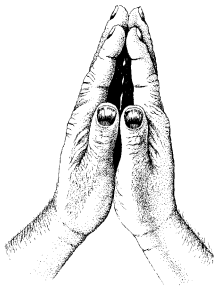


The Sermon

(Please stand, if you are able)

The Nicene Creed (shortened version)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.**



Intercessions (Please kneel or sit)

Lord, in your mercy:
hear our prayer.

**Merciful Father,
accept these our prayers
for the sake of your Son, our
Saviour Jesus Christ. Amen.**

*Due to the Covid-19, it is felt that we
should continue to refrain from shaking
hands as a sign of peace... maybe a smile
or a wave would be good!*



(Please stand, if you are able)

The Introduction to the Peace for
Lent

Being justified by faith, we have
peace with God through our Lord
Jesus Christ. *Romans 5: 1, 2*

The peace of the Lord be always
with you.
And also with you.

*Due to the Covid-19 restrictions we will be
having a retiring collection; there are
baskets at the doors of the church in which
you may place your collection or envelope.
You may wish to donate to the church
online or electronically and the treasurers
would be happy to give you the required
details.*

Offertory Hymn No. 587

(Misericordia) *[Verses 1-3]*

Just as I am, without one plea,
but that thy Blood was shed for me,
and that thou bidd'st me come to
thee,
O Lamb of God, I come.

Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose Blood can cleanse
each spot,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears, within, without,
O Lamb of God, I come.

THE MINISTRY OF THE SACRAMENT

The Taking of the Bread and Wine

Christ, our passover has been
sacrificed for us,
**therefore let us celebrate the
feast.**

The Great Thanksgiving - Prayer 1

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
God.
**It is right to give him thanks and
praise.**

Father, almighty and everliving God,
at all times and in all places it is
right to give you thanks and praise:
through Jesus Christ our Lord, who
was in every way tempted as we are,
yet did not sin; by whose grace we
are able to overcome all our
temptations:
and so with all your people, with
angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious
name,
for ever praising you and saying:
**Holy, holy, holy Lord
God of power and might.**

**Heaven and earth are full of your
glory.**

Hosanna in the highest!

**Blessed is he who comes in the
name of the Lord.**

Hosanna in the highest!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator
and sustainer of all things; you made
us in your own image; male and
female you created us; even when we
turned away from you, you never
ceased to care for us, but in your
love and mercy you freed us from
the slavery of sin, giving your only
begotten Son to become man and
suffer death on the cross to redeem
us; he made there the one complete
and all-sufficient sacrifice for the
sins of the whole world: he
instituted, and in his holy Gospel
commanded us to continue, a
perpetual memory of his precious
death until he comes again:

On the night that he was betrayed
he took bread; and when he had
given thanks to you, he broke it, and
gave it to his disciples, saying, Take,
eat, this is my body which is given
for you. Do this in remembrance of
me.

In the same way, after supper he
took the cup; and when he had given
thanks to you, he gave it to them,
saying, Drink this, all of you, for this
is my blood of the new covenant
which is shed for you and for many

for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

***we remember his passion and death,
we celebrate his resurrection and ascension, and we look for the coming of his kingdom.***

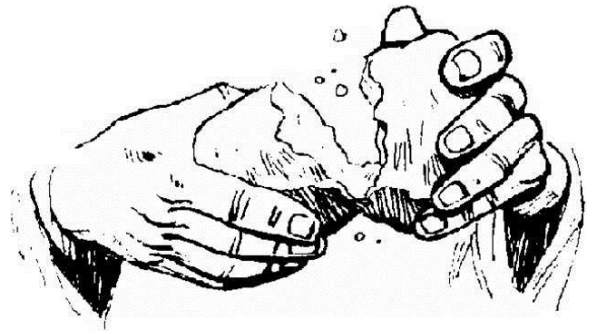
Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

The Lord's Prayer

The Breaking of the Bread

The bread which we break is a sharing in the body of Christ.
***We being many are one body,
for we all share in the one bread.***



The Invitation

Due to COVID-19 restrictions and in the interests of having as little movement of the congregation as possible, please remain in your seat to receive Holy Communion.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

***God of hope,
in this eucharist we have tasted
the promise of your heavenly banquet
and the richness of eternal life.***

May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. Amen.

The Blessing for Lent

Christ give you grace to grow in holiness,
to deny yourselves,
and take up your cross and follow him; and the blessing...

Hymn No. 587 (Misericordia)

[Verses 4-7]

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse,
relieve;
because thy promise I believe,
O Lamb of God, I come.

Just as I am, (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love,
the breadth, length, depth, and
height to prove,
here for a season, then above,
O Lamb of God, I come.

The Closing Responses and Dismissal

Holy God, Father, Son and Holy Spirit,
keep our eyes on the way ahead.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

Services for April – June 2022

The two select vestries met jointly and gave careful consideration to all the points made by parishioners, and to various concerns such as those who are no longer able to go to church and who worship via the live-stream at the time that the service is on. It was felt that we should try to have it at time that would work for parishioners of both parishes, and for those who join us via the live-stream from nursing homes and other places of residential care, so we are going to try having the service in St Philip and St James' Church at **11.00 - please note the time.** However, please note that we will have a united service for the Blessing of the Animals at **10.30 in St Philip and St James' Church on the 4th Sunday of May (22nd May 2022).** The services times, etc. will be reviewed by both select vestries to see if it is working. The organist, Charles

Pearson, and I will be doing a speedy hop across the Stillorgan Road!!!

- We will continue to administer Holy Communion using the individual cups and little wooden blocks.
- We ask that people would sanitise their hands on entering the churches.
- The seating plans will no longer be in place but we ask that people would use all the space in both churches and respect that some people may need more space than others in order to feel comfortable. The North Transept in St Philip and St James' Church will be an area where people who wish to socially distance, may sit and be socially distanced from others.
- Whilst mask wearing is no longer mandated, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Sunday 10th April 2022 – Palm Sunday

8.30 Holy Communion in St Philip and St James' Church

10.00 Morning Prayer in St Thomas' Church

11.00 Morning Prayer in St Philip and St James' Church, which will also be live-streamed.

18.30 Sausage Service with Holy Baptism in St Philip and St James' Church, which will be followed by supper of sausages and potato wedges in the Parish Centre.

Worship for Holy Week and Easter

Monday 11th April 2022 – 20.00 hours - Evening Service in St Thomas' Church

Tuesday 12th April 2022 – 20.00 hours – Evening Service in St Philip and St James' Church (live-streamed)

Wednesday 13th April 2022 – 10.30 hours – Midweek Holy Communion in St Thomas' Church and 20.00 – Evening Service in St Thomas' Church

Thursday 14th April 2022 (Maundy Thursday) – 20.00 hours – Holy Communion in St Philip and St James' Church (live-streamed)

Friday 15th April 2022 (Good Friday) - 14.00 hours - Reflection on the Cross in St Thomas' Church and Ecumenical Prayers around the Cross in the Church of the Assumption on Booterstown Avenue (Time to be confirmed).

Sunday 17th April 2022 – Easter Day

6.20 Sunrise Service on Sandymount Strand (*opposite the Circle K Service Station*)

8.30 Holy Communion in St Philip and St James' Church

10.00 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church, which will also be live-streamed.

Sunday 24th April 2022

8.30 Holy Communion in St Philip and St James' Church

10.00 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church, which will also be live-streamed.

WHAT'S ON...**CHRISTIAN MEDITATION**

Tuesday afternoon—3.30pm—4.10pm

Contact Irene on 087-2755423

**TIME of PRAYER and REFLECTION for LENT****St Philip and St James' Church**

Each Tuesday evening in Lent
7.30pm-8.00pm

We will also be praying each Tuesday night for Ukraine and for peace.

**Wednesday 6th April 2022
St Thomas' Church at 10.30****Midweek Holy Communion Service**

Bring your own mug for a cuppa afterwards!

BOOTERSTOWN AND CARYSFORT**SELECT VESTRY**

**THURSDAY 21ST APRIL 2022
20.00 HOURS VIA ZOOM**

EASTER GENERAL VESTRIES

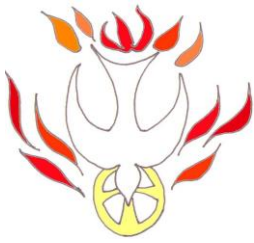
At this stage, it is hoped that both Easter General Vestries will be held in person.

MOUNT MERRION

**EASTER GENERAL VESTRY
MONDAY 25TH APRIL 2022
20.00 HOURS**

BOOTERSTOWN AND CARYSFORT

**EASTER GENERAL VESTRY
THURSDAY 28TH APRIL
2022
20.00 HOURS**



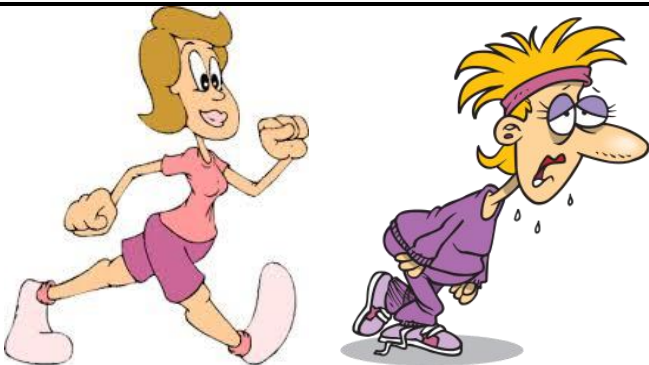
Confirmation

The Archbishop will administer the Rite of Confirmation for our parishes, in Christ Church, Taney on Sunday 15th May 2022 at 3pm. Please keep the candidates in your prayers.



Daffodil Service and Daffodil Coffee Morning with Bring-and-Buy

Thank you to all who supported the Daffodil Coffee Morning and Bring-and-Buy last Sunday after the Daffodil Service. €1,514.20 was raised for the Irish Cancer Society.



Lenten Challenge

Gillian has increased her daily challenge from last year by 1km and is walking 6km every day of Lent 2022.

Wednesday 2nd March – Saturday 16th April 2022

in aid of:

The Irish Motor Neurone Disease Association (IMND), Blackrock Hospice and Ukrainian Refugees (via the Bishops' Appeal)

If people wish to make a donation, the money raised will be divided equally between the Irish Motor Neurone Disease Association and Ukrainian Refugees (via the Bishops' Appeal). Originally, prior to the invasion of Ukraine, we had publicly committed to splitting the money raised between the Irish Motor Neurone Disease Association, the Blackrock Hospice and parish funds. However, both select vestries, agreed to donate their portion of any money raised to aid the people of Ukraine.

You can make a donation by online banking to

Boooterstown and Mount Merrion Account

IBAN: IE92ULSB 985330 00606072

BIC: ULSBIE2D

or a cheque payable to *Boooterstown and Mount Merrion Account*

History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown

2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

Please email your story/stories, or contact Mike at mikelee2653@gmail.com

Colouring Section



GOSPEL
Jesus Was Anointed
Matthew 26:6-13, Mark 14:3-9, John 12:1-8

