



### **Face Masks**

*The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.*

### **Social Distancing**

*Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space. There is always plenty of space at the front of the church!!! I would ask people to respect others' need for space.*

### **The Greeting**

*Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all  
**and also with you.***

*God of the still small voice,  
you speak to us  
when we least expect it:  
**we hear your voice  
in moments of  
chaos, clutter and uncertainty.***

### **Hymn No. 460 (Crüger)**

1. For all your saints in glory, for all your saints at rest,  
to you, our Lord and Saviour, all praises be addressed;  
apostles, martyrs, prophets, who served in you in their day,  
have left us their example of following your way.

2k. Your lonely servant, Thomas, had doubts and could not prove that you yourself had risen, the perfect proof of love.

On all who doubt your presence, grant them your peace, good Lord,  
and give them faith to know you and own you 'Lord and God'.

3. All praise to God the Father, all praise to God the Son,  
and God the Holy Spirit, eternal Three in One;  
till all the ransomed number fall down before the throne,  
and honour, power, and glory ascribe to God alone.

### **Collect for Purity**

***Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,***

*that we may perfectly love you,  
and worthily magnify your holy  
name;  
through Jesus Christ our Lord.  
Amen.*

### The Penitence

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with  
all your heart and with all your soul  
and with all your mind.  
This is the first and great  
commandment.  
And the second is like it.  
You shall love your neighbour as  
yourself.

On these two commandments depend  
all the law and the prophets.  
***Lord, have mercy on us, and write  
these laws in our hearts.***

God so loved the world that he gave  
his only Son Jesus Christ, to save us  
from our sins, to intercede for us in  
heaven, and to bring us to eternal life.

Let us then confess our sins in  
penitence and faith, firmly resolved  
to keep God's commandments and to  
live in love and peace.

*(Please sit or kneel)*

*[Silence]*

**The Kyries for Saints' Days**  
Lord, you are gracious and

compassionate.  
Lord, have mercy.  
***Lord, have mercy.***

You are loving to all,  
and your mercy is over all your  
creation.  
Christ, have mercy.  
***Christ, have mercy.***

Your faithful servants bless your  
name,  
and speak of the glory of your  
kingdom.  
Lord, have mercy.  
***Lord, have mercy.***

### Gloria - Hymn No. 693 (Camberwell)

Glory in the highest to the God of  
heaven!  
Peace to all your people through the  
earth be given!  
Mighty God and Father, thanks and  
praise we bring,  
singing Alleluia to our heavenly King.

Jesus Christ is risen, God the  
Father's Son!  
With the Holy Spirit, you are Lord  
alone!  
Lamb once killed for sinners, all our  
guilt to bear,  
show us now your mercy, now receive  
our prayer.

Christ the world's true Saviour, high  
and holy one,

seated now and reigning from your  
Father's throne:  
Lord and God, we praise you! Highest  
heaven adores:  
in the Father's glory, all the praise be  
yours!

## THE MINISTRY OF THE WORD

### The Collect of the 3<sup>rd</sup> Sunday after Trinity

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son  
into our hearts  
whereby we call you Father:  
Give us grace to dedicate our freedom  
to your service,  
that we and all creation may be  
brought  
to the glorious liberty of the children  
of God;  
through Jesus Christ our Lord.  
**Amen.**

### The Collect of St Thomas' Day - July 3

Almighty and eternal God,  
who, for the firmer foundation of our  
faith,  
allowed your holy apostle Thomas  
to doubt the resurrection of your Son  
till word and sight convinced him:  
Grant to us, who have not seen, that

we also may believe  
and so confess Christ as our Lord and  
our God;  
who is alive and reigns with you and  
the Holy Spirit,  
one God, now and for ever. **Amen.**



### The First Reading - Ephesians 2: 19-22

*The first reading is from the Letter to the Ephesians,  
chapter 2, beginning at verse 19.*

<sup>19</sup>So then you are no longer strangers  
and aliens, but you are citizens with  
the saints and also members of the  
household of God, <sup>20</sup>built upon the  
foundation of the apostles and  
prophets, with Christ Jesus himself  
as the cornerstone. <sup>21</sup>In him the whole  
structure is joined together and  
grows into a holy temple in the

Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling-place for God.

This is the Word of the Lord.  
**Thanks be to God.**

**The Gradual Hymn - Hymn No. 424**  
**(Jesus, stand among us)**

Jesus, stand among us  
at the meeting of our lives,  
be our sweet agreement  
at the meeting of our eyes;

*O Jesus, we love you,  
so we gather here,  
join our hearts in unity  
and take away our fear.*

So to you we're gathering  
out of each and every land,  
Christ the love between us,  
at the joining of our hands;

Jesus, stand among us  
at the breaking of the bread,  
join us as one body  
as we worship you, our head.

*(Please stand, if you are able)*

**The Holy Gospel - John 20: 24-29**

*Hear the Gospel of our Saviour Christ, according to John, chapter 20, beginning at verse 24.*

**Glory to you, Lord Jesus Christ.**

24 But Thomas (who was called the Twin), one of the twelve, was not with

them when Jesus came. <sup>25</sup>So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup>Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup>Thomas answered him, 'My Lord and my God!' <sup>29</sup>Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

This is the Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**The Sermon**

*(Please stand, if you are able)*

**The Nicene Creed (shortened version)**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord,**

**Jesus Christ, the only Son of God.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
Amen.**



*(Please kneel or sit)*

### **Intercessions**

Lord, in your mercy,  
**hear our prayer.**

**Merciful Father, accept these  
prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Due to the Covid-19, it is felt that we should  
continue to refrain from shaking hands as a  
sign of peace... maybe a smile or a wave  
would be good!*



*(Please stand, if you are able)*

### **The Introduction to the Peace for Saints' Days**

We are fellow-citizens with the saints  
and of the household of God, through  
Christ our Lord, who came and

preached peace to those who were far  
off and those who were near.

*Ephesians 2: 19-17*

The peace of the Lord be always with  
you.

**And also with you.**

*We are continuing to be cautious regarding  
Covid-19, and therefore, we will not be  
passing around baskets for the collection.  
Instead, we will be having a retiring  
collection; there are baskets at the doors of  
the church in which you may place your  
collection or envelope. Thank you to those  
who give via online banking. If you wish to  
donate to the church online or  
electronically, the treasurers would be  
happy to give you the required details.*

### **Offertory Hymn - God Who Stands Beyond The Future (Blaenwern)**

*[Words by Pat Bennett]*

*[Verses 1 -2]*

God, eternal and unchanging,  
though unbound by time and place,  
yet with constant, tender yearning  
you sustain our human race.  
History in all its colours,  
present moment where we stand,  
hidden future, still to open -  
all are gathered in your hand.

God, who sees all human stories,  
you in each your touch display;  
sometimes known and sometimes  
hidden  
you have met us on our way.

Though we may have failed or  
faltered,  
doubted love, resisted grace,  
yet, persistent, you walked with us,  
as we travelled to this place.

## THE MINISTRY OF THE SACRAMENT

Christ, our passover has been  
sacrificed for us,  
**therefore let us celebrate the  
feast.**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our  
God.  
**It is right to give him thanks and  
praise.**

Father, almighty and everliving God,  
at all times and in all places, it is right  
to give you thanks and praise:  
in the saints you have given us an  
example of godly living, that, rejoicing  
in their fellowship, we may run with  
perseverance the race that is set  
before us, and with them receive the  
unfading crown of glory:  
and so with all your people, with  
angels and archangels, and with all the  
company of heaven, we proclaim your  
great and glorious name, forever

praising you and saying:  
**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your  
glory.  
Hosanna in the highest!  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest!**

*(Please feel free to stand, sit or kneel)*

Blessed are you, Father, the creator  
and sustainer of all things; you made  
us in your own image; male and female  
you created us; even when we turned  
away from you, you never ceased to  
care for us, but in your love and  
mercy you freed us from the slavery  
of sin, giving your only begotten Son  
to become man and suffer death on  
the cross to redeem us; he made  
there the one complete and all-  
sufficient sacrifice for the sins of  
the whole world: he instituted, and in  
his holy Gospel commanded us to  
continue, a perpetual memory of his  
precious death until he comes again:

On the night that he was betrayed he  
took bread; and when he had given  
thanks to you, he broke it, and gave it  
to his disciples, saying, Take, eat, this  
is my body which is given for you. Do  
this in remembrance of me.

In the same way, after supper he took  
the cup; and when he had given thanks  
to you, he gave it to them, saying,



Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

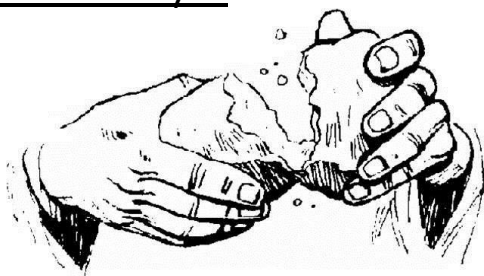
Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

***we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.***

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

### The Lord's Prayer



### Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

***We being many are one body, for we all share in the one bread.***

### Invitation

*In the interests of keeping people as safe as possible, Holy Communion is administered via individual cups in wooden blocks. If you did not pick up a little wooden block with the little cups containing consecrated bread and wine, as you came into the church, please go to the nearest door and take one. You will then give yourself Holy Communion at the appropriate time.*

### **The Communion**



### **The Great Silence**

*You are invited to take some time to reflect, having received Holy Communion.*

### The Post Communion Prayer

***God of hope, in this eucharist we have tasted the promise of your heavenly***

*banquet  
and the richness of eternal life.  
May we who bear witness to the  
death of your Son,  
also proclaim the glory of his  
resurrection,  
for he is Lord for ever and ever.  
Amen.*

### The Blessing

God give you grace  
to share the inheritance of Thomas  
and of all God's saints in glory:  
and the Blessing of God almighty,  
the Father, the Son and the Holy  
Spirit,  
be with you and remain with you  
always. **Amen.**

### Hymn - God Who Stands Beyond The Future (Blaenwern)

[Words by Pat Bennett] [Verses 3-4]

God, whose life pervades each  
moment,  
meet us in this present hour,  
as we open thought and action  
to your life's transforming power.  
Startle, challenge and confront us,  
touch our hearts and free our hands  
so that we may see and serve you,  
yield to all your love demands.

God who stands beyond the future,  
what's to come is still unknown.

Yet, unchanging, you are with us  
and we will not walk alone.  
Go with us through doubt and  
darkness,  
stand with us in hopeful place,  
'til the chain of time is broken  
and we see you face-to-face.

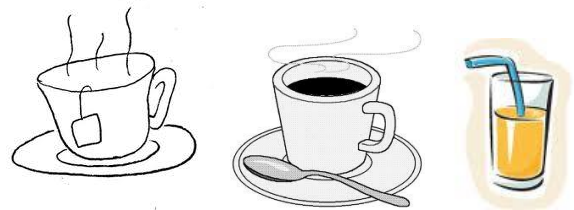
### The Dismissal

Go in peace to love and serve the  
Lord.

***In the name of Christ. Amen.***

*In the interests of trying to keep all who  
come to our churches safe, please take  
away this service sheet and any other items  
that you may have brought with you or used  
in church this morning. Thank you.*

*Stay well and stay safe.*



## Tea/Coffee/Juice

*You are warmly invited to  
tea/coffee/juice in the parish hall  
after this Service.*

*The parish hall is at the east end of  
the church, go through the double  
yellow doors, and the hall is on your  
right!*



## Forthcoming Services

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### Services in July and August 2022

8.30 Holy Communion in St Thomas' Church  
**10.30** United Services in St Philip and St James' Church, which will also be live-streamed. Holy Communion on the 1<sup>st</sup> and 3<sup>rd</sup> Sundays of the month, Morning Prayer on the 2<sup>nd</sup> Sunday of the month, Family Service on the 4<sup>th</sup> Sunday of the month, and a Service of Wholeness and Healing on the 5<sup>th</sup> Sunday of July 2022.

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## Autumn Fair



After a gap of two years, we are very excited to be planning an **Autumn Fair for Saturday 8<sup>th</sup> October 2022**. *The first planning meeting was held on **Wednesday 22<sup>nd</sup> June 2022** and there will be another one in the next two weeks – date and time to be confirmed.*

We are starting the installation of a new and much-needed heating system in the church and the Autumn Fair will be a major fundraiser for that project so all hands are required 'on deck'!!! We need it to be bumper in spirit and fun, bumper in building and celebrating community, bumper in bargains and support!

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## Healer Prayer Group

Monday 18<sup>th</sup> July 2022

19.00 hours *via Zoom*

*Zoom details will be issued in the morning of Monday 18<sup>th</sup> July 2022*

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## History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown

2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

*Please email your story/stories, or contact Mike at [mikelee2653@gmail.com](mailto:mikelee2653@gmail.com)*

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