

(Please stand if you are able)

The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all and also with you.

Hymn No. 468 (Coe Fen)

How shall I sing that majesty which angels do admire?
Let dust in dust and silence lie; sing, sing, ye heavenly choir.
Thousands of thousands stand around thy throne, O God most high; ten thousand times ten thousand sound thy praise; but who am I?

Thy brightness unto them appears, whilst I thy footsteps trace; a sound of God comes to my ears, but they behold thy face.
They sing because thou art their Sun; Lord, send a beam on me; for where heav'n is but once begun, there alleluias be.

How great a being, Lord, is thine,

which doth all beings keep!
Thy knowledge is the only line to sound so vast a deep.
Thou art a sea without a shore, a sun without a sphere; thy time is now and evermore, thy place is everywhere.

Collect for Purity

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.
This is the first and great
commandment.
And the second is like it.
You shall love your neighbour as
yourself.
On these two commandments depend
all the law and the prophets.

Lord, have mercy on us, and write these laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

(Please sit or kneel)

[Silence]

Almighty God, our heavenly Father, we have sinned in thought and word and deed,

and in what we have left undone. We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ.

have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

Amen.

Gloria - Hymn No. 355 (Holy is the Lord) [Verse 4]

Glory, glory, glory to the Lord; glory to the Lord God almighty! Glory, glory, glory to the Lord; glory to the Lord God almighty! who was, and is, and is to come: glory, glory, glory, glory to the Lord!

THE MINISTRY OF THE WORD

The Collect for 7th Sunday after Trinity

Lord of all power and might, the author and giver of all good things:

Graft in our hearts the love of your name.

increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same;

through Jesus Christ our Lord. Amen.



(Please sit)

The Epistle: Colossians 3: 1-11

The epistle is from the Letter of Saint Paul to the Colossians, chapter 3, beginning at verse 1.

350 if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in alory.

5 Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). 6On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. 8But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. 9Do not lie to one another, seeing that you have stripped off the old self with its practices 10 and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. 11 In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the Word of the Lord. **Thanks be to God**.

(Please stand if you are able)

The Gradual Hymn - Hymn No. 64 Thanks and Praise (In Christ Alone) [adapted]

In Christ alone my hope is found, he is my light, my strength, my song; this Corner-stone, this solid Ground, firm through the fiercest drought and storm.

What heights of love, what depths of peace,

when fears are stilled, when strivings cease!

My comforter, my all-in-all, here in the love of Christ I stand.

In Christ alone! - who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save: till on that cross, as Jesus died, the love of God was magnified - for every sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain: then bursting forth in glorious day up from the grave he rose again! And as he stands in victory, sin's curse has lost its grip on me, for I am his and he is mine - bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me; from life's first cry to final breath, Jesus commands my destiny.

No power of hell, no scheme of man, can ever pluck me from his hand; till he returns or calls me home, here in the power of Christ I stand!

(Please stand if you are able)

The Holy Gospel: Luke 12: 13-21

Hear the Gospel of our Saviour Christ, according to Luke, chapter 12, beginning at verse 13.

Glory to you, Lord Jesus Christ.

13 Someone in the crowd said to him. 'Teacher, tell my brother to divide the family inheritance with me.' 14 But he said to him, 'Friend, who set me to be a judge or arbitrator over you? ¹⁵And he said to them, 'Take care! Be on your quard against all kinds of greed; for one's life does not consist in the abundance of possessions.' ¹⁶Then he told them a parable: 'The land of a rich man produced abundantly. ¹⁷And he thought to himself, "What should I do, for I have no place to store my crops?" 18 Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." ²⁰But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" 21So it

is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon



(Please stand if you are able)

The Nicene Creed (shortened version)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. We believe in the Holy Spirit, the Lord, the giver of life, Amen.

(Please sit or kneel)

Intercessions

Lord, in your mercy, hear our prayer.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Please feel free to share the sign of peace in a manner that you and the person you are

sharing the peace with are comfortable... it may be that a smile or a wave might be more appropriate than a handshake!

(Please stand if you are able)

The Introduction to the Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

John 13: 34

The peace of the Lord be always with you.

And also with you.

The collection will be taken up and received during the Offertory Hymn. We recognise that many people give online and via Standing Order, and do not put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

Offertory Hymn - Hymn No. 361 (Nun danket)

Now thank we all our God, with hearts and hands and voices, who wondrous things hath done, in whom his world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us,

with ever joyful hearts and blessèd peace to cheer us; and keep us in his grace, and guide us when perplexed, and free us from all ills in this world and the next.

All praise and thanks to God the Father now be given, the Son, and him who reigns with them in highest heaven; the one eternal God, whom earth and heaven adore; for thus it was, is now, and shall be evermore.

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been sacrificed for us, therefore let us celebrate the feast.

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise:

and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

(8.30 Service)

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.

Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!

(10.30 Service)

Hymn No. 355 (Holy is the Lord)

Holy, holy holy is the Lord;

holy is the Lord God almighty!

Holy, holy holy is the Lord;

holy is the Lord God almighty!

who was, and is, and is to come:

holy, holy holy is the Lord!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of

the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Invitation

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

[Please kneel or sit]

The Post-Communion Prayer

Lord God,

whose Son is the true vine and the source of life,

ever giving himself that the world may live:

May we so receive within ourselves the power of his death and passion that, in his saving cup,

we may share his glory and be made perfect in his love;

for he is alive and reigns with you and the Holy Spirit, now and for ever. Amen.

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies

to be a living sacrifice.

Send us out in the power of your Spirit

to live and work to your praise and glory. Amen.

The Blessing

[Please stand if you able]

Hymn No. 522 (Ballerma)

In Christ there is no east or west, in him no south or north, but one great fellowship of love throughout the whole wide earth.

In him shall true hearts everywhere their high communion find, his service is the golden cord close-binding humankind.

Join hands, then, people of the faith, whate'er your race may be! who serves my Father as his child is surely kin to me.

In Christ now meet both east and west,

in him meet south and north, all Christlike souls are one in him, throughout the whole wide earth.

The Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.



You are warmly invited to tea/coffee/juice in the Monk Gibbon Hall after this Service.



Flower Fund

Both churches have a flower fund which is used to pay for the flowers throughout the year. Donations to the respective flower funds would be very much appreciated. Sometimes, people may donate the flowers for a particular Sunday in memory of a loved one.

FORTHCOMING SERVICES

Sunday 10th August 2025

8.30 Holy Communion in St Philip and St James' Church

10.30 NB Time Morning Prayer in St Thomas' Church (live-streamed).

Sunday 17th August 2025

8.30 Holy Communion in St Philip and St James' Church

10.30 NB Time Holy Communion in St Thomas' Church (live-streamed).

Sunday 24th August 2025

8.30 Holy Communion in St Philip and St James' Church

10.30 NB Time Service of the Word in St Thomas' Church (live-streamed).

Sunday 31st August 2025

8.30 Holy Communion in St Philip and St James' Church

10.30 NB Time United Family Service in St Thomas' Church (live-streamed).

No Midweek Services on Wednesdays in July and August.

Wednesday 3rd September 2025 No Midweek Holy Communion in St Thomas' Church

Sunday 7th September 2025

8.30 Holy Communion in Thomas' Church 9.30 Holy Communion in St Thomas' Church 11.00 Holy Communion in St Philip and St James' Church

<u>Wednesday 10th September 2025</u> 10.30 Midweek Holy Communion in St Thomas' Church

Sunday 14th September 2025

8.30 Holy Communion in Thomas' Church 9.30 Morning Prayer in St Thomas' Church

11.00 Blessing of the School Bags and the School Year Ahead in St Philip and St James' Church

Wednesday 17th September 2025
10.30 Midweek Holy Communion in St
Thomas' Church

Sunday 21st September 2025

8.30 Holy Communion in Thomas' Church 9.30 Holy Communion in St Thomas' Church 11.00 Holy Communion in St Philip and St James' Church

Wednesday 24th September 2025
No Midweek Holy Communion in St
Thomas' Church

Sunday 28th September 2025

8.30 Holy Communion in Thomas' Church 10.30 United Service – United Service in St Philip and St James' Church

Healer Prayer Group

Monday 1st September 2025 19.30 hours via Zoom

CHRISTIAN MEDITATION

Tuesday afternoon 3.30pm—4.10pm

in the Canon Osborne Barr Room of St Nicolas and St James' Parish Centre

Contact Irene on 087-2755423

irene.reid1052@gmail.com

BOOTERSTOWN AND CARYSFORT SELECT VESTRY

THURSDAY 4TH SEPTEMBER 2025 19.30 HOURS ST PHILIP AND ST JAMES' CHURCH

MOUNT MERRION

SELECT VESTRY
MONDAY 8TH SEPTEMBER
2025
19.30 HOURS
THE COMMITTEE ROOM

Autumn Fair Meeting

Tuesday 26th August 2025 St Philip and St James' Church 7.30pm



Autumn Fair - Saturday 11th October 2025

HERITAGE WEEK

Both Select Vestries have decided to open the churches during

Heritage Week to facilitate people popping in to see inside both churches. Volunteers to be present in the churches for those times would be appreciated.

St Philip and St James' Church

Sunday 17 August 2025 12pm-3pm.

Thursday 21 August 2025 5pm-8pm

St Thomas' Church

Friday 22 August 2025 – 5pm-7pm

ACCOMMODATION SOUGHT

I have had two requests for accommodation recently:

- 1. An elderly gentleman is returning to Dublin from England to be near extended family (who are parishioners). He is looking for short-term accommodation while he searches for a permanent residence. A small one-bed apartment or granny-flat would be ideal, or even a bedroom with an ensuite.
- 2, A mother from Ukraine, who has been living in Ireland for three years and is well-known to one of our parishioners, is looking for accommodation. She is working and studying. Her son is boarding, so if the accommodation could also provide for him staying at weekends and holidays, that would be great.

If anyone can help with either of the above, please contact me asap.