



(Please stand if you are able)

The Greeting

Grace, mercy and peace from God our
Father and the Lord Jesus Christ be
with you all
and also with you.

Hymn No. 26 Thanks and Praise (Highland Cathedral)

Come, Lord, and meet us in this holy
hour,
come, Lord and greet us; come to us in
power;
come with refreshment for the weary
soul;
come, Lord, with healing; make the
broken whole.

Stand then before us as the rite
begins;
cleanse and restore us; free us from
our sins,
and, as we contemplate our foolish
ways,
turn all our sadness into joy and
praise.

Lord, our provider, when the feast is
spread,

furnished with wine and everlasting
bread,
fill us with goodness, strengthen us
with grace,
ever enfold us all in love's embrace.

Lord, who invites us now to come and
dine;
speak through the sacrament of
bread and wine,
and, as we celebrate our Saviours'
love,
fit us for glory in the realms above.

Collect for Purity

***Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.***

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.

This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

(Please sit or kneel)

[Silence]

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

Almighty God,
who forgives all who truly repent,
have mercy on you,

pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Gloria - Hymn No. 355 (Holy is the Lord)

[Verse 4]

Glory, glory, glory to the Lord;
glory to the Lord God almighty!
Glory, glory, glory to the Lord;
glory to the Lord God almighty!
who was, and is, and is to come:
glory, glory, glory to the Lord!

THE MINISTRY OF THE WORD

The Collect of 5th Sunday after Trinity

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ. ***Amen.***

(Please sit or kneel)

The Epistle - Romans 7: 15-25a

The epistle is from the Letter of St Paul to the Romans, chapter 7, beginning at verse 15.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

This is the Word of the Lord.

Thanks be to God.

(Please stand if you are able)

The Gradual Hymn - You are Mine

by David Haas

I will come to you in the silence,
I will lift you from all your fear.
You will hear my voice,
I claim you as my choice,
be still and know I am here.

I am hope for all who are hopeless,
I am eyes for all who long to see.
In the shadows of the night,
I will be your light,
come and rest in me.

*Do not be afraid, I am with you.
I have called you each by name.
Come and follow me.
I will bring you home;
I love you and you are mine.*

I am strength for all the despairing,
healing for the ones who dwell in shame.

All the blind will see,
the lame will all run free,
and all will know my name.

*Do not be afraid, I am with you.
I have called you each by name.
Come and follow me.
I will bring you home;
I love you and you are mine.*

I am the Word that leads all to freedom,
I am the peace the world cannot give.
I will call your name, embracing all your pain,

stand up, now walk, and live!

*Do not be afraid, I am with you.
I have called you each by name.
Come and follow me.
I will bring you home;
I love you and you are mine.*

(Please stand if you are able)

The Holy Gospel – Matthew 11: 16-19, 25-30

Hear the Gospel of our Saviour Christ, according to Matthew, chapter 11, beginning at verse 16.

Glory to you, Lord Jesus Christ.

¹⁶ 'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

¹⁷ "We played the flute for you, and you did not dance;

we wailed, and you did not mourn."

¹⁸ For John came neither eating nor drinking, and they say, "He has a demon"; ¹⁹ the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.'

²⁵ At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have

been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon



(Please stand if you are able)

The Nicene Creed (shortened version)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.***

(Please kneel or sit)

Intercessions

Lord, in your mercy,
hear our prayer.

**Merciful Father, accept these
prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please feel free to share the sign of peace in a manner that you and the person you are sharing the peace with are comfortable... it may be that a smile or a wave might be more appropriate than a handshake!



(Please stand if you are able)

The Introduction to the Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

John 13: 34

The peace of the Lord be always with you.

And also with you.

The collection will be taken up and received during the Offertory Hymn. We recognise that many people give online and via Standing Order, and do not put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

Offertory Hymn - Hymn No. 103 (Londonderry Air)

O Christ the same, through all our story's pages,
our loves and hopes, our failures and our fears;
eternal Lord, the King of all the ages,
unchanging still, amid the passing year

-
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

O Christ the same, the friend of sinners sharing
our inmost thoughts, the secrets none can hide,
still as of old upon your body bearing
the marks of love, in triumph glorified

-
O Son of Man, who stooped for us from heaven,
O Prince of life, in all your saving power,
O Christ the same, to whom our hearts are given,
we bring our thanks to you for this the present hour.

O Christ the same, secure within whose keeping
our lives and loves, our days and years remain,
our work and rest, our waking and our sleeping,
our calm and storm, our pleasure and our pain -

O Lord of love, for all our joys and sorrows,
for all our hopes, when earth shall fade and flee,
O Christ the same, beyond our brief tomorrows,
we bring our thanks to you for all that is to be.

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been sacrificed for us,
therefore let us celebrate the feast.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places, it is right to give you thanks and praise: and so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

(8.30 Service)

Holy, holy, holy Lord,

***God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!***

(10.30 Service)

Hymn No. 355 (Holy is the Lord)

***Holy, holy holy is the Lord;
holy is the Lord God almighty!
Holy, holy holy is the Lord;
holy is the Lord God almighty!
who was, and is, and is to come:
holy, holy holy is the Lord!***

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it

to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, ***all honour and glory are yours, Almighty Father, for ever and ever. Amen.***

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Invitation

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

[Please kneel or sit]

The Post-Communion Prayer

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit,

*that we may honour you not only
with our lips
but also with our lives;
through Jesus Christ our Lord.
Amen.*

*Almighty God,
we thank you for feeding us with
the spiritual food
of the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies
to be a living sacrifice.
Send us out in the power of your
Spirit
to live and work to your praise and
glory. Amen.*

The Blessing

[Please stand if you able]

Hymn No. 528 (Aurelia)

The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood her bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;

one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

The world with scornful wonder
may see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, 'How long?';
and soon the night of weeping
shall be the morn of song.

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

Yet she on earth hath union
with God the Three-in-One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them the meek and lowly,
on high may dwell with thee.

The Dismissal

Go in peace to love and serve the
Lord.

In the name of Christ. Amen.

Please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.



Tea/Coffee/Juice

You are warmly invited to tea/coffee/juice in the South Transept after this Service.



Flower Fund

Both churches have a flower fund which is used to pay for the flowers throughout the year. Donations to the respective flower funds would be very much appreciated. Sometimes, people may donate the flowers for a particular Sunday in memory of a loved one.

FORTHCOMING SERVICES

No Midweek Services in July and August unless announced

Sunday 12th July 2026

8.30 Holy Communion in St Thomas' Church
10.30 United Service of Morning Prayer in St Philip and St James' Church

Sunday 19th July 2026

8.30 Holy Communion in St Thomas' Church
10.30 United Service of Holy Communion in St Philip and St James' Church

Sunday 26th July 2026

8.30 Holy Communion in St Thomas' Church
10.30 United Service of the Word in St Philip and St James' Church

Sunday 2nd August 2026

8.30 Holy Communion in St Philip and St James' Church
10.30 United Service of Holy Communion in St Thomas' Church

Sunday 9th August 2026

8.30 Holy Communion in St Philip and St James' Church
10.30 United Service of Morning Prayer in St Thomas' Church

Sunday 16th August 2026

8.30 Holy Communion in St Philip and St James' Church
10.30 United Service of Holy Communion in St Thomas' Church

Sunday 23rd August 2026

8.30 Holy Communion in St Philip and St James' Church
10.30 United Service of the Word in St Thomas' Church

Sunday 30th August 2026

8.30 Holy Communion in St Philip and St James' Church
10.30 United Service of the Word in St Thomas' Church



**Healer Prayer
Group**

Tuesday 28th July 2026

**7.30pm
via Zoom**



**Jolly Jaunt and Lunch
in Gorey, County Wexford**

Thursday 30th July 2026

*We thought that we would go on
jolly-jaunt to the Amber Spring
Hotel in Gorey for lunch! We will
car-pool, so lifts will be available.
All are welcome!*

MOUNT MERRION

SELECT VESTRY

MONDAY 13TH JULY 2026

19.30 HOURS

**THE COMMITTEE ROOM OF
THE MONK GIBBON HALL**

**BOOTERSTOWN AND
CARYSFORT**

SELECT VESTRY

THURSDAY 10TH

SEPTEMBER 2026

19.30 HOURS

**ST PHILIP AND ST JAMES'
CHURCH**

THE COMMITTEE ROOM
