



(Please stand if you are able)

The Greeting

Grace, mercy and peace from God our
Father and the Lord Jesus Christ be
with you all
and also with you.

Hymn No. 372 (Wiltshire)

Through all the changing scenes of
life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

O magnify the Lord with me,
with me exalt his name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love,
experience will decide
how blessed are they, and only they,
who in his truth confide.

Fear him, ye saints, and you will then
have nothing else to fear;

make you his service your delight,
your wants shall be his care.

To Father, Son and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

Collect for Purity

***Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.***

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.

This is the first and great
commandment.

And the second is like it.

You shall love your neighbour as
yourself.

On these two commandments depend
all the law and the prophets.

Lord, have mercy on us, and write these laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

(Please sit or kneel)

[Silence]

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

The Absolution

Gloria - Hymn No. 355 (Holy is the Lord)

[Verse 4]

Glory, glory, glory to the Lord;
glory to the Lord God almighty!
Glory, glory, glory to the Lord;
glory to the Lord God almighty!

who was, and is, and is to come:
glory, glory, glory to the Lord!

THE MINISTRY OF THE WORD

The Collect for the 16th Sunday after Trinity

O Lord,
hear the prayers of your people who call upon you;
and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ our Lord. **Amen**



(Please sit)

The Epistle: 2 Timothy 1: 1-14

The epistle is from the second Letter of Paul to Timothy, chapter 1, beginning at verse 1.

1 Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,
2 To Timothy, my beloved child:
Grace, mercy, and peace from God the Father and Christ Jesus our Lord.
3 I am grateful to God—whom I worship with a clear conscience, as my

ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸ Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the

standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

This is the Word of the Lord.
Thanks be to God.

(Please stand if you are able)

The Gradual Hymn - Hymn No. 2 **(Faithful one)**

Faithful one, so unchanging;
ageless one, you're my rock of peace.
Lord of all, I depend on you,
I call out to you, again and again.
I call out to you, again and again.

You are my rock in times of trouble,
you lift me up when I fall down;
all through the storm,
your love is the anchor
my hope is in you alone.

(Please stand if you are able)

The Holy Gospel: Luke 17: 5-10

Hear the Gospel of our Saviour Christ, according to Luke, chapter 17, beginning at verse 5.

Glory to you, Lord Jesus Christ.

⁵ The apostles said to the Lord, 'Increase our faith!' ⁶The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and

planted in the sea", and it would obey you.

7 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? 8 Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? 9 Do you thank the slave for doing what was commanded? 10 So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Sermon

(Please stand if you are able)

The Nicene Creed (shortened version)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.**

(Please sit or kneel)



Intercessions

Lord, in your mercy,
hear our prayer.

**Merciful Father, accept these
prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please feel free to share the sign of peace in a manner that you and the person you are sharing the peace with are comfortable... it may be that a smile or a wave might be more appropriate than a handshake!



(Please stand if you are able)

The Introduction to the Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

John 13: 34

The peace of the Lord be always with you.

And also with you.

The collection will be taken up and received during the Offertory Hymn. We recognise that many people give online and via Standing Order, and do not put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

Offertory Hymn - Hymn No. 601
(Sandys)

Teach me, my God and King,
 in all things thee to see;
 and what I do in any thing
 to do it as for thee.

A man that looks on glass,
 on it may stay his eye;
 or if he pleaseth, through it pass,
 and then the heaven espy.

All may of thee partake;
 nothing can be so mean
 which with this tincture, 'For thy
 sake,
 will not grow bright and clean.

A servant with this clause
 makes drudgery divine;
 who sweeps a room, as for they laws,
 makes that and the action fine.

This is the famous stone
 that turneth all to gold;
 for that which God doth touch and
 own
 cannot for less be told.

Teach me, my God and King,
 in all things thee to see;
 and what I do in any thing
 to do it as for thee.

**THE MINISTRY OF THE
 SACRAMENT**

Christ, our passover has been
 sacrificed for us,
***therefore let us celebrate the
 feast.***

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
 God.
***It is right to give him thanks and
 praise.***

Father, almighty and everliving God,
 at all times and in all places, it is right
 to give you thanks and praise:
 and so with all your people, with
 angels and archangels, and with all the
 company of heaven, we proclaim your
 great and glorious name, forever
 praising you and saying:

(8.30 Service)

***Holy, holy, holy Lord,
 God of power and might.
 Heaven and earth are full of your
 glory.
 Hosanna in the highest!
 Blessed is he who comes in the
 name of the Lord.
 Hosanna in the highest!***

(9.30 and 11.00 Services)

Hymn No. 355 (Holy is the Lord)

***Holy, holy holy is the Lord;
 holy is the Lord God almighty!
 Holy, holy holy is the Lord;***

***holy is the Lord God almighty!
who was, and is, and is to come:
holy, holy holy is the Lord!***

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

***we remember his passion and death,
we celebrate his resurrection and
ascension, and we look for the
coming of his kingdom.***

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit,
***all honour and glory are yours,
Almighty Father, for ever and ever.
Amen.***

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

***We being many are one body,
for we all share in the one bread.***

Invitation

The Communion



The Great Silence

*You are invited to take some time to reflect,
having received Holy Communion.*

[Please kneel or sit]

The Post-Communion Prayer

***God of mercy,
through our sharing in this holy
sacrament
you make us one body in Christ.
Fashion us in his likeness here on
earth,
that we may share his glorious
company in heaven,
where he lives and reigns now and
for ever. Amen***

***Almighty God,
we thank you for feeding us with
the spiritual food
of the body and blood of your Son
Jesus Christ.
Through him we offer you our souls
and bodies***

***to be a living sacrifice.
Send us out in the power of your
Spirit
to live and work to your praise and
glory. Amen.***

The Blessing

[Please stand if you able]

Hymn No. 647 (Cwm Rhondda)

***Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven,
feed me now and evermore.***

***Open now the crystal fountain,
whence the healing stream doth flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.***

***When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.***

The Dismissal

***Go in peace to love and serve the
Lord.
In the name of Christ. Amen.***

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.



Tea/Coffee/Juice

You are warmly invited to tea/coffee/juice in the Monk Gibbon Hall after the 9.30 Service and in the South Transept of the church after the 11.00 Service.

FORTHCOMING SERVICES

Wednesday 8th October 2025

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 12th October 2025

8.30 Holy Communion in St Philip and St James' Church

9.30 Morning Prayer in St Thomas' Church

11.00 Morning Prayer in St Philip and St James' Church

Wednesday 15th October 2025

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 19th October 2025

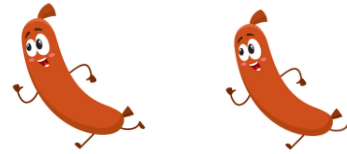
8.30 Holy Communion in St Philip and St

James' Church

9.30 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

18.30 Sausage Service in St Philip and St James' Church



Wednesday 22nd October 2025

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 26th October 2025 – – **NB Times and Venues due to the Dublin City Marathon**

8.30 Holy Communion in St Thomas' Church

10.30 United Service of the Word in St Philip and St James' Church

Wednesday 29th October 2025

No Midweek Holy Communion in St Thomas' Church



Thank you for the fantastic amount of donations to the Capuchin Day Centre and the Alice Leahy Trust at the Harvest Thanksgiving. They were very appreciative of all the items that were delivered last Monday.

Dear Rev. Gillian

Can you please pass on our sincerest

thanks to all in the Parishes of Booterstown and Mount Merrion for thinking of us once again this year as you all joined together to celebrate the Harvest Festival last Sunday? We could not believe our eyes yesterday when Viola called with bag after bag, containing lots of things I know the people who use our service will really appreciate.

It was an amazing amount of tea, coffee, cup-a-soups, biscuits, bars, pot noodles, porridges, various toiletries, new socks, new long-johns, and other items of clothing. These little things make a huge difference to the lives of the people we work with, and we really do appreciate it. Can you please also pass on thanks to Viola for delivering them to us.

We know you will remember us and the people who use our service in your prayers.

Kind regards,
Jeanette O'Brien
Manager, Alice Leahy Trust

CHRISTIAN MEDITATION

on Tuesdays, 3.30pm—4.10pm
in the Canon Osborne Barr Room of St Philip and St James' Parish Centre

Contact Irene on 087-2755423

irene.reid1052@gmail.com

Helpers Wanted with the Tea/Coffee/Juice

*in St Thomas' Church
and in St Philip and St James'
Church on a Sunday morning.*

Please chat to Patricia Bedlow in St Thomas' Church or June Burgess in St Philip and St James' Church.



Healer Prayer Group

**Monday 10th November 2025
19.30 hours via Zoom**

*Less than a week to
go...*

Autumn Fair
**Saturday 11th October
2025**
12pm-3pm



***Non-perishable items may be
delivered to St Philip and St
James' Church, Wednesday 8th –
Friday 10th October 2024, 7pm-
9pm.***

Perishable items (foods) may be delivered on Friday 10th October 2025, 7pm-9pm or before 11.00 on Saturday 11th October 2025.



We need three times the supply of home-made goods (sweet and savoury) that we usually have as we sell out so quickly, so we need people to bake and make, please.

This is your request to do so – please help! Ideally, we would love if EVERY household could cook, bake or make, or donate TWO items. But don't limit your skills... more would be great!



Return of the Sunday Clubs

Both of our Sunday Clubs resume in October. Any child (who has been toilet-trained) is very welcome to join the Sunday Club.

St Thomas' Sunday Club will meet at 9.30 in the Monk Gibbon Hall on the following Sundays:
12th October and 2nd November 2025.

St Philip and St James' Sunday Club

will meet at 11.00 in St Philip and St James' Parish Centre on the following Sundays:

5th October, 16th November and 7th December 2025.

The children and their leaders will join the respective congregations later on in the service.

MOUNT MERRION

SELECT VESTRY

MONDAY 13TH OCTOBER 2025

19.30 HOURS

THE COMMITTEE ROOM

BOOTERSTOWN AND

CARYSFORT

SELECT VESTRY

THURSDAY 23RD OCTOBER 2025

19.30 HOURS

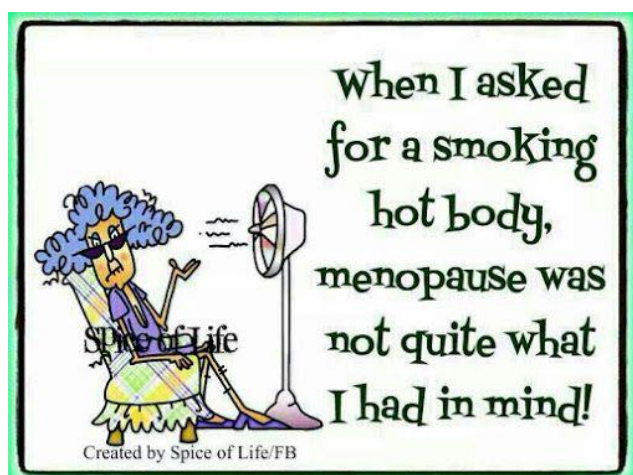
ST PHILIP AND ST JAMES' CHURCH



Pickleball

Some parishioners have expressed interest in starting a Pickleball Club in St Philip and St James' Parish Hall. If you are interested in playing and in helping to start a club, please contact:

Quentin Teggin at 086-2463577, Mike Hayes at 087-6846511 or Gordon Richards at 083-1558682



Am I losing my marbles or is it the menopause??

Building on the initiative of the Church of Ireland on mental health and wellbeing Mind Matters, there is an open evening on Thursday 16th October 2025 at 7.30pm in St Philip and St James', to start a discussion on perimenopause and menopause. This is for women and men (who need to understand what is going on for the women in their lives and work-place). Whilst this subject is now beginning to be talked about, some aspects of it, such as brain fog, emotional and mental well-being, mood swings, etc are still hidden and silent. All are welcome. It would be helpful to know for catering purposes, if you are coming, so do let us know on bootesrtownandmountmerrion@gmail.com. However, if you find yourself free on the night and want to come, please do, even if you haven't let us know beforehand.

The speakers are Dr Nicola Cochrane (Doctor in the Complex Menopause Clinic in the National Maternity Hospital and Board Member of the Menopause Society of Ireland); Ms Eabhann O'Connor (Consultant Urologist in St Vincent's University Hospital); Helene Fitzpatrick (Pharmacist in Booterstown Pharmacy and Mount Merrion Pharmacy).

**Thursday 16th October
2025**

7.30pm

**St Philip and St James'
Church**

Colouring Section

