

(Please stand, if you are able)

<u>The Gathering of God's People -</u> <u>Welcome and Greeting</u> Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all **and also with you**.

<u>Opening Responses</u> Jesus is coming, riding on a donkey. **Shout Hosanna**.

Through the hosannas and the waving palms, the singing and the joy. Through the betrayal and the denial, the shouting and the sorrow. Through the waving palms and passion, the prayers and the pain, come, and walk the road with Christ.

We will walk with him. Hosanna! Blessed is he who comes in the name of the Lord.

Hymn No. 238 (Winchester New)

Ride on, ride on in majesty, hark, all the tribes, 'Hosanna' cry! O Saviour meek, pursue thy road with palms and scattered garments strowed.

Ride on, ride on in majesty: in lowly pomp ride on to die; O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on, ride on in majesty: the angel armies of the sky look; down with sad and wondering eyes

to see the approaching sacrifice.

Ride on, ride on in majesty: thy last and fiercest strife is nigh; the Father on his sapphire throne awaits his own anointed Son.

Ride, on, ride on in majesty: in lowly pomp ride on to die; bow thy meek head to mortal pain; then take, O God, thy power, and reign.

(Please remain standing, if you are able)

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord.

<u>A Prayer of Penitence on the Way</u>

<u>to Jerusalem</u>

Amen.

Who may ascend the hill of the Lord? Who may stand in his holy place? Those who have clean hands and pure hearts. Psalm 24

O Living God, age after age the children of dust make their way to holy places to seek you,

yet you are closer than hands or feet.

In temples and in churches people make sacrifices and offerings, but what you seek is the love and well-being of your children.

Your Word promises that those whose hands are clean and whose hearts are pure can climb the heavenly hill; but who are we to do that?

On our journey through life our hearts and our hands have become stained and dirtied.

If we have stretched out our hands in greed, or lust, or love of money, *Lord, cleanse us by your mercy.* If our hearts have been sullied by pride or resentment,

Lord, cleanse us by your mercy.

If we have turned aside from our pilgrimage to follow the world's ways, or to seek false gods, or spirits other than your Holy Spirit,

Lord, cleanse us by your mercy.

Lord, you forgive the sins of all who turn to you in sincerity; you cleanse the penitent heart from all uncleanness. Lord, set our course according to your word so that we may take up afresh the challenge of the journey to the holy city.

Give us new strength to follow you on our way, so that even we may ascend the hill of the Lord and stand in the holy place. through Jesus Christ, our Lord. *Amen*.

The Gloria – we omit the Gloria during Advent and Lent



The Collect for Palm Sunday

Almighty and everlasting God, who, in your tender love towards the human race,

sent your Son our Saviour Jesus Christ

to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example

of his patience and humility,

and also be made partakers of his resurrection;

through Jesus Christ our Lord. *Amen.*

THE MINISTRY OF THE WORD



The Epistle – there is no epistle appointed for the Liturgy of the Palms

The Gradual Hymn - No. 217 (StTheodulph)[Verses 1-2]

All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring. Thou art the King of Israel, thou David's royal Son, who in the Lord's name comest, the King and blessèd one:

The company of angels are praising thee on high; and mortal flesh, and all things created, make reply.

(Please remain standing, if you are able)

The Holy Gospel - Matthew 21: 1-11

Hear the Gospel of our Saviour Christ, according to Matthew, chapter 21, beginning at verse 1. **Glory to you, Lord Jesus Christ.**

21When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' ⁴This took place to fulfil what had been spoken through the prophet, saying, ⁵ 'Tell the daughter of Zion,

Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'

⁶The disciples went and did as Jesus had directed them; ⁷they brought

4

the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' ¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' ¹¹The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Sermon

(Please stand, if you are able)

<u>The Nicene Creed (shortened version)</u> We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God. We believe in the Holy Spirit, the Lord, the giver of life, Amen.



<u>Intercessions</u> Make us strong: **to do your will in all things**.

Merciful Father, accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

(Please stand, if you are able)

We are continuing to be cautious as COVID-19 has not gone away so we are suggesting that people do not share a sign of peace in the way that we usually would... maybe a smile or a wave would be good!



<u>The Introduction to the Peace for</u> <u>Passiontide and Holy Week</u>

Now in union with Christ Jesus, you who were once far off have been brought near through the shedding of Christ's blood; for he is our peace. The peace of the Lord be always with you. *And also with you.*

We have resumed taking up collections. But we do recognise that many people give online and via Standing Order, so please feel free and comfortable not to put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

The Offertory Hymn - No. 217(St Theodulph)[Verses 3-5]

All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

The people of the Hebrews with palms to meet thee went; our praise and prayer and anthems before thee we present:

To thee, before thy Passion, they sang their hymns of praise; to thee, now high exalted, our melody we raise:

Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King:

THE MINISTRY OF THE SACRAMENT

The Taking of the Bread and Wine

Christ, our passover has been sacrificed for us, therefore let us celebrate the feast.

The Great Thanksgiving - Prayer 1

The Lord is here. *His Spirit is with us.*

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise: through Jesus Christ our Saviour, who, for the redemption of the world, humbled himself to death on the cross; that, being lifted up from the earth, he might draw all people to himself:

and so with all your people, with angels and archangels,

and with all the company of heaven, we proclaim your great and glorious name,

for ever praising you and saying: Holy, holy, holy Lord God of power and might. Heaven and earth are full of your

glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

(Please feel free to stand, sit or kneel) Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death,

we celebrate his resurrection and ascension, and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

The Lord's Prayer

<u>The Breaking of the Bread</u> The bread which we break is a sharing in the body of Christ. **We being many are one body, for** we

all share in the one bread.

8



The Invitation

Due to COVID-19 restrictions and in the interests of having as little movement of the congregation as possible, please remain in your seat to receive Holy Communion.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

<u>The Post Communion Prayer</u> Lord Jesus Christ, you humbled yourself in taking the form of a servant and, in obedience, died on the cross for our salvation. Give us the mind to follow you and to proclaim you as Lord and King,

to the glory of the Father. Amen

<u>The Blessing for Passiontide and</u> <u>Holy Week</u>

Christ draw you to himself and grant that you find in his cross a sure ground for faith, a firm support for hope, and the assurance of sins forgiven: and the blessing...

Hymn No. 570 (Sing hosanna)

Give me oil in my lamp, keep my burning,

give me oil in my lamp, I pray; give me oil in my lamp, keep me burning,

keep my burning till the break of day.

Sing hosanna, sing hosanna, sing hosanna to the King of Kings! sing hosanna, sing hosanna, sing hosanna to the King!

Give me joy in my heart, keep me praising,

give me joy in my heart, I pray; give me joy in my heart, keep me praising,

keep me praising till the break of day.

Give me peace in my heart, keep me loving,

give me peace in my heart, I pray; give me peace in my heart, keep me loving,

keep me loving till the break of day.

Give me love in my heart, keep me serving,

give me love in my heart, I pray; give me love in my heart, keep me serving,

keep me serving till the break of day.

<u>The Dismissal – Lead Us Into Holy</u> <u>Week</u>

We tell your story. We follow in your footsteps. *Lead us into Holy Week*.

We walk towards the city. We wait in the garden. Lead us onto holy ground.

We journey towards death. We hope for resurrection. *Lead us into holy joy.*

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

CHRISTIAN MEDITATION

Tuesday afternoon—3.30pm—4.10pm We usually meet via Zoom, except for the last Tuesday of the month, when we meet in-person in the Canon Osborne Barr Room of St Philip and St James' Parish Centre.

> Contact Irene on 087-2755423 irene.reid1052@gmail.com

Forthcoming Services

<u>Holy Week</u> Monday – 20.00 in St Thomas' Church Tuesday – 20.00 in St Philip and St James' Church

Wednesday - 10.30 Midweek Holy Communion in St Thomas' Church

20.00 in St Thomas' Church

Maundy Thursday – 20.00 Holy Communion in St Philip and St James' Church

Good Friday – 14.00 Prayer at the Cross in St Thomas' Church

19.30 - Ecumenical Prayer around the Cross in The Church of the Assumption

<u>Sunday 9th April 2023 –</u>

Easter Day

8.30 Holy Communion in St Philip and St James' Church

9.30 NB Time Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

<u>Wednesday 12th April 2023</u> 10.30 Midweek Holy Communion in St Thomas' Church

Sunday 16th April 2023

8.30 Holy Communion in St Philip and St James' Church

9.30 NB Time Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

18.30 Sausage Service in St Philip and St James' Church



<u>Wednesday 19th April 2023</u> 10.30 Midweek Holy Communion in St Thomas' Church

Sunday 23rd April 2023

8.30 Holy Communion in St Philip and St James' Church
9.30 NB Time Service of the Word in St Thomas' Church
11.00 Holy Baptism in St Philip and St James' Church

<u>Wednesday 26th April 2023</u> 10.30 Midweek Holy Communion in St Thomas' Church

Sunday 30th April 2023

8.30 Holy Communion in St Philip and St James' Church

9.30 NB Time Service of the Word in St Thomas' Church

11.00 Holy Baptism in St Philip and St James' Church



Lenten Challenge

Gillian is walking at least 6km every day of Lent 2023 –

39 days done so far! *Wednesday 22nd February – Saturday 8th April 2023 in aid of:*

The victims of the earthquake in Turkey and Syria (channelled through the Bishops' Appeal to Christian Aid who are working on the ground with local agencies), and parish funds

You can make a donation by online banking to

Booterstown and Mount Merrion Account IBAN: IE30IPBS99062932796541 BIC: IPBSIE2D

Join Gillian for the final 6km walk (or part of) on 8th April 2023 – Starting point at St Philip and St James' Church.



Our Sunday Clubs meet once a month, and as it happens, both Sunday Clubs will meet on the same morning. The remaining date

is Sunday 7th May 2023

St Thomas' Sunday Club will meet in the Monk Gibbon Hall at 10.00 and St Philip and St James' Sunday Club will meet in St Philip and St James' Parish Centre at 11.00. The children and leaders will join

10

the rest of the congregation before the end of the service in the respective churches.

Thank you to those who have volunteered to lead our Sunday Clubs. All children who are aged three and over,

and who are toilet-trained are very welcome to join the Sunday Club.

History of the Parishes

Michael Lee has finished his research for a history of our parishes for our forthcoming celebrations in 2024. All interviews have now been done. He is still happy to receive photos – *contact Mike at <u>mikelee2653@gmail.com</u>*

Decorating the Churches for Easter

Saturday 8 April 2023



St Thomas' Church - 10.00. Please drop-off any flowers foliage, etc. before 10.30.

St Philip and St James' Church – 10.30

All donations of flowers and foliage and help will be gratefully accepted in both churches!

Both churches also have a flower fund which is used to pay for the flowers throughout the year. Donations to the respective flower funds would be very much appreciated. Sometimes, people may donate the flowers for a particular Sunday in memory of a loved one.

EASTER GENERAL VESTRIES

Both Easter General Vestries will be held in person.

MOUNT MERRION

EASTER GENERAL VESTRY MONDAY 17TH APRIL 2023 20.00 HOURS ST THOMAS' CHURCH

BOOTERSTOWN AND CARYSFORT

EASTER GENERAL VESTRY THURSDAY 20TH APRIL 2023 20.00 HOURS ST PHILIP AND ST JAMES' CHURCH



Monday 3rd April 2023 14.00-16.00 hours St Thomas' Church Grounds Bring gardening tools and gloves

MOUNT MERRION SELECT VESTRY MEETING TUESDAY 9TH MAY 2023 19.30 HOURS *VIA ZOOM*

BOOTERSTOWN AND CARYSFORT

SELECT VESTRY MEETING THURSDAY 18TH MAY 2023 19.30 HOURS *VIA ZOOM*



MOUNT MERRION ECUMENICAL SOCIETY GOLF OUTING

Friday 14th April 2023. All members of our two parishes are welcome to play. The timesheet is currently available in John O'Reilly's Butchers (01-2889949) on Deerpark Road.

If you are not able to play golf that day, but would like to go to the dinner in the evening in Elm Park Golf Club, you are more than welcome to do that too. Again, please contact John O'Reilly.

Sponsor a Chair for St Philip and St James' Church

In removing the pews from the east end of the nave and from some of both transepts, our desire was not to remove seating but to have seating that was more flexible, which could be arranged in a variety of ways and which would also facilitate those who are wheelchair users to be able to sit with the family and friends in the midst of the congregation rather than sitting in the aisle. The Select Vestry has been in discussions with Irish Contract Seating who are based in Dromod in County Leitrim—they are the same company that made the new Communion Table or Altar and the 'wedding chairs' in St Thomas' Church. Out of three samples, the Select Vestry has chosen the one called

the Christ Church Chair and it is photographed here. The plan (and indeed, the advice from Irish Contract Seating) is to have the wood of the chair the same colour as the pews and the upholstery the same colour as the pew runners. The logo that will be carved on the back-rest is our parish logo without the lettering. There will be a provision for a small brass plaque on the top of the back-rest, to facilitate an engraving if someone would like to donate a chair in memory of someone or as a gift to the church. The cost of a chair is €275 (including the brass plaque and engraving). If you would like more information about

donating or sponsoring a chair, please contact the Honorary Treasurer, Quentin

Teggin at **qteggin@gmail.com** or the Rector. Irish Contract Seating are lending us forty chairs until we take delivery of the bespoke chairs in the middle of 2023.