



Face Masks

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Social Distancing

The government has announced that social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space. There is always plenty of space at the front of the church!!! I would ask people to respect others' need for space. The North Transept of St Philip and St James' Church will continue to have a seating plan where those who would like to be socially-distanced from others may sit.

(Please stand, if you are able)

The Greeting

Christ is risen!

The Lord is risen indeed. Alleluia!

Opening Responses for Pentecost

God speaks to us
in the riches of creation.

God speaks to us
in the stories of Jesus.

God speaks to us
in the lives of other people.

God speaks to us
in words and ways that we can understand.

God says: I will pour out my Spirit on all people.

Christ says: I will ask the Father and he will give you another Counsellor to be with you for ever.
The Spirit has come. Alleluia!

Come, Holy Spirit, gentle as a dove,
burning as a fire,
powerful as the wind.
Come, Holy Spirit, come.

Hymn No. 294 (Down Ampney)

[Verses 1 and 2]

Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour
glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame
bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my
path illuming.



Collect for Purity

***Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.***

The Penitence

Hear what our Lord Jesus Christ
says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.
This is the first and great
commandment.
And the second is like it.
You shall love your neighbour as
yourself.
On these two commandments depend
all the law and the prophets.
***Lord, have mercy on us, and write
these laws in our hearts.***

God so loved the world that he gave
his only Son Jesus Christ, to save us
from our sins, to intercede for us in
heaven, and to bring us to eternal
life.

(Please sit or kneel)

[Silence]

The Penitential Kyries for Pentecost

Great and wonderful are your deeds,
Lord God the Almighty.

Lord, have mercy
Lord, have mercy

You are the King of glory, O Christ.

Christ, have mercy
Christ, have mercy

Come Holy Ghost, our souls inspire.

Lord, have mercy
Lord, have mercy

[Please stand, if you are able]

Gloria - Hymn No. 355 (Holy is the Lord) *[Verse 4 only]*

Glory, glory, glory to the Lord;
glory to the Lord God almighty!
Glory, glory, glory to the Lord;
glory to the Lord God almighty!
who was, and is, and is to come:
glory, glory, glory to the Lord!

THE MINISTRY OF THE WORD

The Collect of Pentecost Sunday - Whit Sunday

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in
tongues of flame,
filling them with joy and boldness to
preach the gospel:
by the power of the same Spirit
strengthen us to witness to your
truth
and to draw everyone to the fire of
your love;
through Jesus Christ our Lord. **Amen**

[Please sit]

The First Reading - Acts 2: 2-21

2 When the day of Pentecost had
come, they were all together in one
place. ² And suddenly from heaven
there came a sound like the rush of a
violent wind, and it filled the entire
house where they were
sitting. ³ Divided tongues, as of fire,
appeared among them, and a tongue
rested on each of them. ⁴ All of them
were filled with the Holy Spirit and
began to speak in other languages, as
the Spirit gave them ability.
5 Now there were devout Jews from
every nation under heaven living in
Jerusalem. ⁶ And at this sound the
crowd gathered and was bewildered,
because each one heard them
speaking in the native language of

each. ⁷ Amazed and astonished, they
asked, 'Are not all these who are
speaking Galileans?' ⁸ And how is it
that we hear, each of us, in our own
native language? ⁹ Parthians, Medes,
Elamites, and residents of
Mesopotamia, Judea and Cappadocia,
Pontus and Asia, ¹⁰ Phrygia and
Pamphylia, Egypt and the parts of
Libya belonging to Cyrene, and
visitors from Rome, both Jews and
proselytes, ¹¹ Cretans and Arabs—in
our own languages we hear them
speaking about God's deeds of
power. ¹² All were amazed and
perplexed, saying to one another,
'What does this mean?' ¹³ But others
sneered and said, 'They are filled
with new wine.'

14 But Peter, standing with the
eleven, raised his voice and
addressed them: 'Men of Judea and
all who live in Jerusalem, let this be
known to you, and listen to what I
say. ¹⁵ Indeed, these are not drunk, as
you suppose, for it is only nine o'clock
in the morning. ¹⁶ No, this is what was
spoken through the prophet Joel:
¹⁷ "In the last days it will be, God
declares,

that I will pour out my Spirit upon all
flesh,
and your sons and your daughters
shall prophesy,
and your young men shall see visions,
and your old men shall
dream dreams.

¹⁸ Even upon my slaves, both men and

women,

in those days I will pour out
my Spirit;

and they shall prophesy.

¹⁹ And I will show portents in the
heaven above

and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to
darkness

and the moon to blood,

before the coming of the Lord's
great and glorious day.

²¹ Then everyone who calls on the
name of the Lord shall be saved."

This is the Word of the Lord.

Thanks be to God.

The Gradual Hymn - Hymn No. 294
(Down Ampney) [Verses 3 and 4]

Let holy charity
mine outward vesture be,
and lowliness become mine inner
clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps
with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human
telling;
for none can guess its grace,
till we become the place
wherein the Holy Spirit makes his
dwelling.



[Please stand, if you are able]

The Holy Gospel - John 14: 8-17,
25-27

*Hear the Gospel of our Saviour Christ, according to
John, chapter 14 beginning at verse 8.*

Glory to you, Lord Jesus Christ.

8 Philip said to him, 'Lord, show us
the Father, and we will be
satisfied.' ⁹Jesus said to him, 'Have I
been with you all this time, Philip, and
you still do not know me? Whoever
has seen me has seen the Father.
How can you say, "Show us the
Father"? ¹⁰Do you not believe that I
am in the Father and the Father is in
me? The words that I say to you I do
not speak on my own; but the Father
who dwells in me does his
works. ¹¹Believe me that I am in the
Father and the Father is in me; but if
you do not, then believe me because
of the work themselves.

¹²Very truly, I tell you, the one who
believes in me will also do the works
that I do and, in fact, will do greater
works than these, because I am going
to the Father. ¹³I will do whatever
you ask in my name, so that the

Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵ 'If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you for ever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ²⁵ 'I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Sermon

[Please stand, if you are able]

An Affirmation of Faith for Pentecost John Harvey in *Fire and Bread*

***We believe in a loving God,
whose Word sustains our lives
and the work of our hands in the
world.***

God is life.

***We believe in God's Son amongst
us,
sowing the seed of life's renewal.
He lived with the poor
to show the meaning of love.
Jesus Christ is Lord.***

***We believe in the Holy Spirit of
Life,
making us one with God,
renewing our strength with Her
own.***

The Spirit is love. Amen.

[Please kneel or sit]

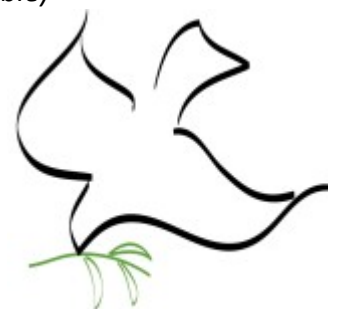
Intercessions

***Come, Holy Spirit:
renew and refresh us.***

***Merciful Father,
accept these our prayers
for the sake of your Son, our
Saviour Jesus Christ. Amen.***

*Due to the Covid-19, it is felt that we
should continue to refrain from shaking
hands as a sign of peace... maybe a smile
or a wave would be good!*

(Please stand, if you are able)



The Introduction to the Peace for Pentecost

The fruit of the Spirit is love, joy,
peace. If we live in the Spirit, let us
walk in the Spirit. *Galatians 5: 22*

The peace of the Lord be always with
you.

And also with you.

*We are continuing to be cautious regarding
Covid-19, and therefore, we will not be
passing around baskets for the collection.
Instead, we will be having a retiring
collection; there are baskets at the doors of
the church in which you may place your
collection or envelope. Thank you to those
who give via online banking. If you wish to
donate to the church online or
electronically, the treasurers would be
happy to give you the required details*

Offertory Hymn - Sudden from out the Air (Moscow) *Words by Leith Fisher*

[Verses 1 and 2]

Sudden from out the air
to those becalmed in care
blows wild the wind:
with strong and powerful sound,
with dancing fire around,
the Spirit comes to ground
in every mind.

Spirit of then and now,
teach us, your people, how
to wait on you;
send now your living fire;
our minds and hearts inspire,
that we may never tire
on the way true.

THE MINISTRY OF THE SACRAMENT

The Taking of the Bread and Wine
Christ, our passover has been
sacrificed for us,
**therefore let us celebrate the
feast.**

The Great Thanksgiving - Prayer 1
The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
God.
**It is right to give him thanks and
praise.**

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and
praise:
through Jesus Christ our Lord,
according to whose promise
the Holy Spirit came to dwell in us,
making us your children,
and giving us power to proclaim the
gospel throughout the world:
and so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious
name, for ever praising you and
saying:

Hymn No. 355 (Holy is the Lord)
[Verse 1 only]

Holy, holy holy is the Lord;

***holy is the Lord God almighty!
Holy, holy holy is the Lord;
holy is the Lord God almighty!
who was, and is, and is to come:
holy, holy holy is the Lord!***

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image;
male and female you created us;
even when we turned away from you,
you never ceased to care for us, but
in your love and mercy you freed us
from the slavery of sin, giving your
only begotten Son to become man and
suffer death on the cross to redeem
us;
he made there the one complete and
all-sufficient sacrifice for the sins of
the whole world: he instituted, and in
his holy Gospel commanded us to
continue, a perpetual memory of his
precious death until he comes again:

On the night that he was betrayed he
took bread;
and when he had given thanks to you,
he broke it, and gave it to his
disciples, saying, Take, eat, this is my
body which is given for you.
Do this in remembrance of me.

In the same way, after supper he
took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this,
all of you, for this is my blood of the
new covenant which is shed for you
and for many for the forgiveness of

sins.

Do this, as often as you drink it, in
remembrance of me.

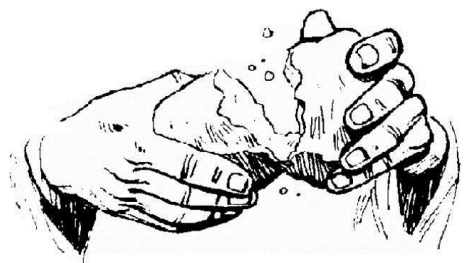
Therefore, Father, with this bread
and this cup we do as Christ your Son
commanded:

***we remember his passion and
death,
we celebrate his resurrection and
ascension,
and we look for the coming of his
kingdom.***

Accept through him, our great high
priest, this our sacrifice of praise
and thanksgiving;
and as we eat and drink these holy
gifts,
grant by the power of the life-giving
Spirit that we may be made one in
your holy Church and partakers of
the body and blood of your Son, that
he may dwell in us and we in him:

Through the same Jesus Christ our
Lord, by whom, with whom, and in
whom, in the unity of the Holy Spirit,
***all honour and glory are yours,
Almighty Father, for ever and
ever. Amen.***

The Lord's Prayer



Breaking of the Bread

Jesus' disciples recognised him in the breaking of the bread:
***may we recognise him in our midst
 and in each other.***

The Invitation

In the interests of keeping people as safe as possible, Holy Communion is administered via individual cups in wooden blocks. If you did not pick up a little wooden block with the little cups containing consecrated bread and wine, as you came into the church, please go to the nearest door and take one. You will then give yourself Holy Communion at the appropriate time.

The Communion



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

***Faithful God,
 who fulfilled the promises of
 Easter
 by sending us your Holy Spirit
 and opening to every race and
 nation the way of life eternal:***

***open our lips by your Spirit,
 that every tongue may tell of your
 glory;
 through Jesus Christ our Lord.
 Amen.***

The Blessing for Pentecost

The Spirit of truth lead you into all truth,
 give you grace to confess that Jesus Christ is Lord,
 and to proclaim the words and works of God:
 and the blessing of God almighty, the Father, the Son and the Holy Spirit,
 be upon you and remain with you always. ***Amen.***

Hymn - Sudden from out the Air

(Moscow) *Words by Leith Fisher*

[Verses 3 and 4]

Explode in power and light
 upon the darkened sight
 of each and all;
 unblock our deafened ear,
 remove our cautious fear,
 among your people here
 awake your call.

Send us out to the street,
 where people pass and meet,
 with words to say
 of freedom and release,
 of hope and love and peace:
 through us may you increase
 Christ's living way.

The Dismissal

God of fire and beauty:
warm us.

God of peace and justice:
disturb us.

God of wind and wonder:
amaze us.

God of Pentecost:
kindle your love in our lives.

Go in the peace of the Risen Christ.
Alleluia! Alleluia!
Thanks be to God. Alleluia!
Alleluia!



In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

Forthcoming Services

Sunday 12th June 2022

8.30 Holy Communion in St Thomas' Church

10.00 Morning Prayer and Dedication of Communion Linen in memory of Ann and Joe Breadon, in St Thomas' Church

11.00 Morning Prayer in St Philip and St James' Church, which will also be live-

streamed.

18.30 Sausage Service, in St Philip and St James' Church, followed by supper in the Parish Centre.

Sunday 19th June 2022

8.30 Holy Communion in St Thomas' Church

10.00 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church, which will also be live-streamed.

Sunday 26th June 2022

8.30 Holy Communion in St Thomas' Church

10.00 Holy Baptism in St Thomas' Church

11.00 Service of the Word in St Philip and St James' Church, which will also be live-streamed.

History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown

2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not*

think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."

Please email your story/stories, or contact Mike at mikelee2653@gmail.com



Gardening Blitz

NB Change of Date

Now on Thursday 9th June
2022 10.00-12.00 hours
**St Thomas' Church
Grounds**

Bring gardening tools and
gloves

CHRISTIAN MEDITATION

Tuesday afternoon—3.30pm—4.10pm
Contact Irene on 087-2755423



MOUNT MERRION ECUMENICAL SOCIETY GOLF OUTING

This year, the 56th outing will take place in Elm Park Golf Club on Tuesday 7th June 2022. All members of our two parishes are welcome to play. **The timesheet is currently available in John O'Reilly's Butcher's (01-2889949) on Deerpark Road.**

If you are not able to play golf that day, but would like to go to the dinner in the evening in Elm Park Golf Club, you are more than welcome to do that too. Again, please contact John O'Reilly. This is always a fun outing with much craic and camaraderie with our neighbours.

