

### <u>Face Masks</u>

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

### Social Distancing

Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space, so please respect others' need for space.

### <u>Heating Installation and Interior Works to</u> <u>St Philip and St James' Church</u>

We have completed the first phase of the works. The new heating system has been installed and the accessibility works have been done. We still have more work to do but we have more funds to raise!

(Please stand, if you are able)

### The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all **and also with you**.

# Hymn No. 461 (Carlisle)

For all thy saints, O Lord, who strove in thee to live, who followed thee, obeyed, adored, our grateful hymn receive.

For all thy saints, O Lord, accept our thankful cry, who counted thee their great reward, and strove in thee to die.

They all, in life and death, with thee their Lord in view, learned from thy Holy Spirit's breath to suffer and to do.

Thine earthly members fit to join thy saints above, in one communion ever knit, one fellowship of love.

Jesu, thy name we bless, and humbly pray that we may follow them in holiness, and live and die in thee.

(Please remain standing, if you are able)

<u>Collect for Purity</u> Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name,

through Jesus Christ our Lord. Amen.

# <u>The Penitence</u>

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment.

And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

(Please sit or kneel)

(Silence)

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,

have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

# Almighty God,

who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen*.

# <u>Gloria - Hymn No. 197 Thanks and</u> <u>Praise (Taizé)</u>

(1) Gloria, gloria (2) in excelsis Deo!
(3) Gloria, gloria, (4) alleluia, alleluia.



# THE MINISTRY OF THE WORD

(Please remain standing)

# The Collect of the 3<sup>rd</sup> Sunday before Advent

Almighty Father,

whose will is to restore all things in your beloved Son, the king of all: Govern the hearts and minds of those in authority,

and bring the families of the nations, divided and torn apart by the ravages of sin,

to be subject to his just and gentle rule;

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

# The Collect for All Saints' Day Almighty God,

you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Tagua Christ our Lond

through Jesus Christ our Lord. *Amen.* 

# <u>The Gradual Hymn - No. 530 (Ubi</u>

<u>caritas et amor)</u>

[The refrain only, is sung 3 times]

Ubi caritas et amor, Ubi caritas Deus ibi est.

[Where charity (i.e. 'loving-kindness' and love are found, God himself is there.]

(Please remain standing)

# The Gospel - Luke 20: 27-38

Hear the Gospel of our Saviour Christ, according to Luke, chapter 20, beginning at verse 27. **Glory to you, Lord Jesus Christ.** 

27 Some Sadducees, those who say there is no resurrection, came to him <sup>28</sup> and asked him a guestion, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother.<sup>29</sup>Now there were seven brothers; the first married, and died childless; <sup>30</sup>then the second <sup>31</sup>and the third married her, and so in the same way all seven died childless. <sup>32</sup>Finally the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

34 Jesus said to them, 'Those who belong to this age marry and are given in marriage; <sup>35</sup>but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup>Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup>And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup>Now he is God not of the dead, but of the living; for to him all of them are alive.'

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

### The Sermon

(Please stand, if you are able)

<u>An Affirmation of Faith</u> written for All Saints' Day from Candles and Conifers

We believe in God, who brought forth light from chaos and darkness.

We believe in Jesus, who faced the darkness of the grave and rose from death to life and glory.

We believe in the Holy Spirit, who walks with us in darkness and light.

We believe that we are surrounded always

by a great company of saints and angels.

We believe that we are called to share and proclaim the justice and wonder of God. Amen.

November is traditionally the month of remembering. Last Tuesday was All Saints' Day and today, we give thanks for, and remember those, who have been part of our lives who have gone home to God. The following names are of those whom we have been asked to remember by name. There is a candle lit on the altar/communion rails for each person or family. There are also some who wish to remember their loved ones privately today rather than having their names mentioned, and the large candle on the altar rails is lit to remember them.

Joan Shanks Ken Wilson The Eager Family The Sherlock Family Paul Hillis Joe and Gwen Morgan Jeremy Carroll Ian McNab The McNab Family Ted Hill Anna and Sidney Hill **Carol Smyth** June and Arthur White Marion, Jack and Juliet McConnell Vanessa Wyse Jackson **Maureen Slattery** Martin Keary **Babs McDermott** Billy and Sybil Mellon

Brian Chamberlain Gail Chamberlain Ben Kennedy Marcus Daly Ivan Daly Frederick and Teresa Ormston **Jimmy Richards Daisy Richards** Patricia Hill Derek Hill Joan Husbands Christine Livingston **Donald Forbes** Joan Forbes Jim and Olive Bell Tineke Klaasen Sam Cole William Burgess Peter Southern Lorna Kennedy Michael McWilliam **Rachel McWilliam** The Hunter Family The Greer Family The Brady Family Myrtle Caro Edward McBratney David and Christine Arthur Pat. Francis. Paul and Kevin Hardiman Emma McManus **Cooleen Dunphy** Tara Langan Joe and Una Gaffney **Blair Halliday** Harry Thompson Lorraine Bunbury Peggy Hodgins **George Reeves Olive Bain** Suzanne Kilroy **Dave Johnston Geoff Johnston** Patricia Byrne

# Musical Reflection – A Gaelic Blessing by John Rutter

A time to reflect while our organist, Charles Pearson plays *A Gaelic Blessing* by John Rutter.



(Please kneel or sit)

<u>Intercessions</u> God, in your mercy: *hear our prayer*.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Due to the Covid-19, it is felt that we should continue to refrain from shaking hands as a sign of peace... maybe a smile or a wave would be good!



(Please stand, if you are able)

# <u>The Peace</u>

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2: 19,17

The peace of the Lord be always with you. And also with you.

# Offertory Hymn No. 677 (Boston) [Verses 1, 4, 5]

Shall we gather at the river, where bright angel-feet have trod, with its crystal tide for ever flowing by the throne of God?

Yes, we'll gather at the river, the beautiful, the beautiful river – gather with the saints at the river that flows by the throne of God.

At the smiling of the river, mirror of the Saviour's face, saints, whom death will never sever, raise their songs of saving grace:

Soon we'll reach the silver river, soon our pilgrimage will cease; then our happy hearts shall ever sing the joyful song of peace.

# THE MINISTRY OF THE SACRAMENT

<u>The Taking of the Bread and Wine</u> Christ, our Passover has been sacrificed for us. **therefore let us celebrate the** 

feast.

<u>The Great Thanksgiving</u> The Lord is here. *His Spirit is with us.* 

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise;

in the saints you have given us an example of godly living, that, rejoicing in their fellowship we may run with perseverance the race that is set before us, and with them receive the unfading crown of glory:

and so with all your people,

with angels and archangels,

and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying;

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.

7

Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us;

he made there the one complete and all-sufficient sacrifice for the sins of the whole world:

he instituted and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

On the night that he was betrayed he took bread;

and when he had given thanks to you, be broke it, and gave it to his

disciples, saying,

Take, eat, this is my body which is given for you.

Do this in remembrance of me.

In the same way, after supper he took the cup;

and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

we remember his passion and death, we celebrate his resurrection and ascension,

and we look for the coming of his kingdom.

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving;

and as we eat and drink these holy gifts, grant by the power of the lifegiving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him;

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

(Please kneel or sit)

The Lord's Prayer

# Breaking of the Bread

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

# The Invitation

In the interests of keeping people as safe as possible, Holy Communion is administered via individual cups in wooden blocks. If you did not pick up a little wooden block with the little cups containing consecrated bread and wine, as you came into the church, please go to the nearest door and take one. You will then give yourself Holy Communion at the appropriate time.

# The Communion



# The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

<u>The Post-Communion Prayer</u> Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect. As in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. Amen.

# The Blessing

May God watch between you and me while we are parted from one another. May God watch between you and your loved ones while you are parted from one another...

the Blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. *Amen.* 

# Hymn No. 459 (Sine nomine)

[Verses 1, 4, 7, 8]

For all the saints, who from their labours rest, who thee by faith before the world confessed, thy Name, O Jesu, be for ever blessed. *Alleluial* 

O blest communion, fellowship divine! we feebly struggle, they in glory shine; yet all are one in thee, for all are thine.

# Alleluia!

But lo! there breaks a yet more glorious day:

the saints triumphant rise in bright array;

the King of glory passes on his way. *Alleluia!* 

From earth's wide bounds, from ocean's farthest coast,

through gates of pearl streams in the countless host,

singing to Father, Son and Holy Ghost Alleluia!

## <u>The Dismissal</u>

Summoned to holiness, roused to justice, we are called to live in love.

Granted forgiveness, blessed with mercy, we are called to live in hope.

Beckoned by saints, encouraged by angels, we are called to live in joy.

Go in peace to love and serve the Lord. In the name of Christ. Amen.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

# CHRISTIAN MEDITATION

via Zoom Tuesday afternoon—3.30pm—4.10pm Contact Irene on 087-2755423 irene.reid1052@gmail.com

# **FORTHCOMING SERVICES**

<u>Wednesday 9<sup>th</sup> November 2022</u> 10.30 Holy Communion in St Thomas' Church

# Sunday 13th November 2022 -

8.30 Holy Communion in St Thomas' Church
10.00 Morning Prayer in St Thomas' Church
11.00 Morning Prayer in St Philip and St James' Church
18.30 The Sausage Service in St Philip and St James' Church, followed by sausages and wedges in the Parish Centre.



<u>Wednesday 16<sup>th</sup> November 2022</u> 10.30 Holy Communion in St Thomas' Church

### Sunday 20<sup>th</sup> November 2022

8.30 Holy Communion in St Thomas' Church 10.00 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

# Wednesday 23<sup>rd</sup> November 2022

10.30 Holy Communion in St Thomas' Church



# <u>Sunday 27<sup>th</sup> November 2022 – Advent</u> <u>Sunday</u>

8.30 Holy Communion in St Thomas' Church

10.30 United Service of the Word in St Philip and St James' Church, followed by tea/coffee in the Parish Centre.

# Wednesday 30<sup>th</sup> November 2022

10.30 Holy Communion in St Thomas' Church

# Sunday Clubs

We are working towards re-opening the Sunday Clubs this autumn. We are looking for people to join the team of leaders so that the responsibility can be shared and is, therefore, not too onerous on any individual. We are particularly looking for male leaders in order to have a gender balance amongst the leaders. Thank you to those who have volunteered so far and who will be undergoing Garda vetting, Safeguarding Trust training. If you would like to find out more about helping, please contact the Rector.

# **Healer Prayer Group**

Monday 14<sup>th</sup> November 2022 19.00 hours *via Zoom* **BOOTERSTOWN AND** 

# CARYSFORT

SELECT VESTRY THURSDAY 10<sup>TH</sup> NOVEMBER 2022 19.30 HOURS IN ST PHILIP AND ST JAMES' CHURCH

# **MOUNT MERRION**

SELECT VESTRY MEETING MONDAY 14<sup>TH</sup> NOVEMBER 2022 20.00 HOURS *VIA ZOOM* 

# History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown
2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church
2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of*  *these historic churches." Please email your story/stories, or contact Mike at <u>mikelee2653@gmail.com</u>* 

# Stained Glass Cross 6209 Do

# **Colouring Section**

