



(Please stand if you are able)

The Greeting

Grace, mercy and peace from God our
Father and the Lord Jesus Christ be
with you all
and also with you.

Hymn No. 26 Thanks and Praise (Highland Cathedral)

Come, Lord, and meet us in this holy
hour,
come, Lord and greet us; come to us in
power;
come with refreshment for the weary
soul;
come, Lord, with healing; make the
broken whole.

Stand then before us as the rite
begins;
cleans and restore us; free us from
our sins,
and, as we contemplate our foolish
ways,
turn all our sadness into joy and
praise.

Lord, our provider, when the feast is
spread,
furnished with wine and everlasting
bread,
fill us with goodness, strengthen us
with grace,
ever enfold us all in love's embrace.

Lord, who invites us now to come and
dine;
speak through the sacrament of
bread and wine,
and, as we celebrate our Saviours'
love,
fit us for glory in the realms above.

Collect for Purity

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleans the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name;
through Jesus Christ our Lord.
Amen.

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul

and with all your mind.
 This is the first and great
 commandment.
 And the second is like it.
 You shall love your neighbour as
 yourself.
 On these two commandments depend
 all the law and the prophets.
***Lord, have mercy on us, and write
 these laws in our hearts.***

God so loved the world that he gave
 his only Son Jesus Christ, to save us
 from our sins, to intercede for us in
 heaven, and to bring us to eternal life.

Let us then confess our sins in
 penitence and faith, firmly resolved
 to keep God's commandments and to
 live in love and peace.

(Please sit or kneel)

[Silence]

***Almighty God, our heavenly Father,
 we have sinned in thought and word
 and deed,
 and in what we have left undone.
 We are truly sorry and we humbly
 repent.
 For the sake of your Son, Jesus
 Christ,
 have mercy on us and forgive us,
 that we may walk in newness of life
 to the glory of your name. Amen.***

Almighty God,
 who forgives all who truly repent,

have mercy on you,
 pardon and deliver you from all your
 sins,
 confirm and strengthen you in all
 goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
Amen.

Gloria - Hymn No. 693 (Camberwell)

Glory in the highest to the God of
 heaven!
 Peace to all your people through the
 earth be given!
 Mighty God and Father, thanks and
 praise we bring,
 singing Alleluia to our heavenly King.

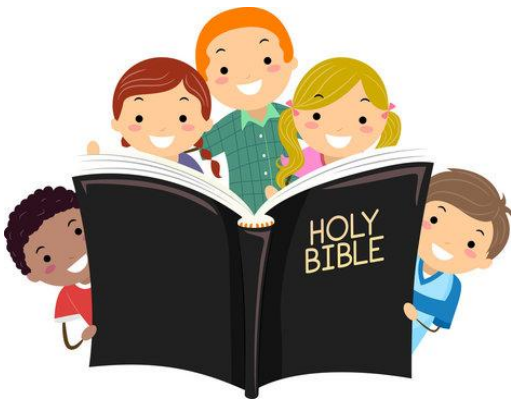
Jesus Christ is risen, God the
 Father's Son!
 With the Holy Spirit, you are Lord
 alone!
 Lamb once killed for sinners, all our
 guilt to bear,
 show us now your mercy, now receive
 our prayer.

Christ the world's true Saviour, high
 and holy one,
 seated now and reigning from your
 Father's throne:
 Lord and God, we praise you! Highest
 heaven adores:
 in the Father's glory, all the praise be
 yours!

THE MINISTRY OF THE WORD

The Collect for 1st Sunday after Trinity

God,
 the strength of all those who put
 their trust in you:
 mercifully accept our prayers
 and, because through the weakness of
 our mortal nature
 we can do no good thing without you,
 grant us the help of your grace,
 that in the keeping of your
 commandments
 we may please you, both in will and
 deed;
 through Jesus Christ our Lord.
Amen.



(Please sit)

The Epistle: Romans 4: 13-25

The epistle is from the Letter of Saint Paul to the Romans, chapter 4, beginning at verse 13.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the

adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹He did not weaken in faith when he considered his own body, which was already* as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith* 'was reckoned to him as righteousness.' ²³Now the words, 'it was reckoned to him', were written not for his sake alone, ²⁴but for ours

also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

This is the Word of the Lord.
Thanks be to God.

(Please stand if you are able)

The Gradual Hymn - Hymn No. 154
Thanks and Praise (My Desire)

To be in your presence,
to sit at your feet,
where you love surrounds me,
and makes me complete.

*This is my desire, O Lord,
this is my desire.
This is my desire, O Lord,
this is my desire.*

To rest in your presence,
not rushing away,
to cherish each moment,
here I would stay.

(Please stand if you are able)

The Holy Gospel: Matthew 9: 9-13,
18-26

Hear the Gospel of our Saviour Christ, according to Matthew, chapter 9, beginning at verse 9.

Glory to you, Lord Jesus Christ.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax

booth; and he said to him, 'Follow me.' And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' ¹² But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' ¹⁸ While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she said to herself, 'If I only touch his cloak, I will be made well.' ²² Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. ²³ When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, ²⁴ he said, 'Go away; for the girl is not dead but sleeping.' And

they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Sermon



(Please stand if you are able)

The Nicene Creed (shortened version)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life,
Amen.**

(Please sit or kneel)

Intercessions

Lord, in your mercy,
hear our prayer.

**Merciful Father, accept these
prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**



(Please stand if you are able)

The Introduction to the Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another. *John 13: 34*

The peace of the Lord be always with you.

And also with you.

The collection will be taken up and received during the Offertory Hymn. We recognise that many people give online and via Standing Order, and do not put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details. There are QR codes at the doors of St Philip and St James' Church.

Offertory Hymn Hymn No. 605 (Kelvingrove)

Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

Will you leave your self behind
if I but call your name?

Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

THE MINISTRY OF THE SACRAMENT

Christ, our passover has been
sacrificed for us,
***therefore let us celebrate the
feast.***

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
God.
***It is right to give him thanks and
praise.***

Father, almighty and everliving God,
at all times and in all places, it is right
to give you thanks and praise:
and so with all your people, with
angels and archangels, and with all the
company of heaven, we proclaim your
great and glorious name, forever
praising you and saying:

(8.30 Service)

***Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your
glory.***

***Hosanna in the highest!
Blessed is he who comes in the
name of the Lord.***

Hosanna in the highest!

(9.30 and 11.00 Services)

Hymn No. 714 (Sanctus)

***Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,***

*God of power and might,
heaven and earth are full,
full of your glory.*

Hosanna in the highest!

Hosanna in the highest!

*Blessed is he who comes
in the name of the Lord.*

Hosanna in the highest!

Hosanna in the highest!

(Please feel free to stand, sit or kneel)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image; male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying,

Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded:

***we remember his passion and death,
we celebrate his resurrection and
ascension, and we look for the
coming of his kingdom.***

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit,
***all honour and glory are yours,
Almighty Father, for ever and ever.
Amen.***

The Lord's Prayer



Breaking of the Bread

The bread which we break is a sharing
in the body of Christ.

***We being many are one body,
for we all share in the one bread.***

Invitation**The Communion****The Great Silence**

*You are invited to take some time to reflect,
having received Holy Communion.*

[Please kneel or sit]

The Post-Communion Prayer

***Eternal Father,
we thank you for nourishing us
with these heavenly gifts.
May our communion strengthen us in
faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our
Lord. Amen.***

The Blessing

[Please stand if you able]

Hymn No. 113 (Battle Hymn)

There is singing in the desert, there
is laughter in the skies,
there are wise men filled with wonder,
there are shepherds with surprise;
you can tell the world is dancing by
the light that's in their eyes,
for Jesus Christ is here.

*Come and sing aloud your praises,
come and sing aloud your praises,
some and sing aloud your praises,
for Jesus Christ is here.*

He hears deaf men by the lakeside, he
sees blind men in the streets,
he goes up to those who cannot walk,
he talks to all he meets,
touching silken robes or tattered
clothes, it's everyone he greets,
for Jesus Christ is here.

The Dismissal

Go in peace to love and serve the
Lord.

In the name of Christ. Amen.

*Please take away this service sheet and any
other items that you may have brought with
you or used in church this morning. Thank
you.*



Tea/Coffee/Juice

You are warmly invited to tea/coffee/juice in the Monk Gibbon Hall after the 9.30 Service and in the south transept of the church after the 11.00 Service.

Flower Fund

Both churches have a flower fund which is used to pay for the flowers throughout the year. Donations to the respective flower funds would be very much appreciated. Sometimes, people may donate the flowers for a particular Sunday in memory of a loved one.

FORTHCOMING SERVICES

Wednesday 10th June 2026

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 14th June 2026 – NB Change of Times and Venues

8.30 Holy Communion in St Thomas' Church

10.30 United Service to celebrate 200 years of Booterstown

National School in St Philip and St James' Church

Wednesday 17th June 2026

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 21st June 2026

8.30 Holy Communion in St Philip and St James' Church

9.30 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

Wednesday 24th June 2026

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 28th June 2026

8.30 Holy Communion in St Philip and St James' Church

10.30 United Service of the Word in St Thomas' Church

No Midweek Services in July and August unless announced

Sunday Services in July 2026

8.30 Holy Communion in St Thomas' Church

10.30 United Service in St Philip and St James' Church

Sunday Services in August 2026

8.30 Holy Communion in St Philip and St James' Church

10.30 United Service in St Thomas' Church

CHRISTIAN MEDITATION

on Tuesdays 3.30pm—4.10pm

in the Canon Osborne Barr Room of St Philip and St James' Parish Centre

Contact Irene on 087-2755423

irene.reid1052@gmail.com

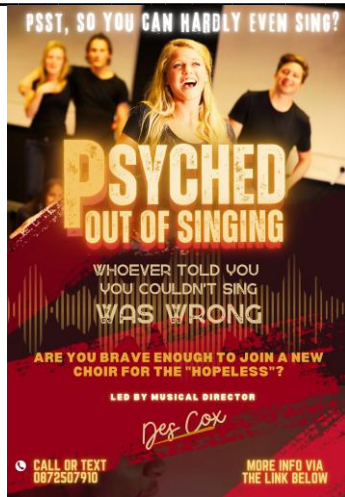


Healer Prayer Group –

Please note change of time

Tuesday 16th June 2026

19.00 hours via Zoom



A choir, especially for those who were told that they couldn't sing!

Directed by Des Cox who sometimes deputises for our organist Charles Pearson when Charles is away.

Wednesdays, 7.30pm-9pm

St Philip and St James' Church

All welcome!

BOOTERSTOWN AND

CARYSFORT

SELECT VESTRY

TUESDAY 16TH JUNE 2026

19.45 HOURS

ST PHILIP AND ST JAMES'

CHURCH

MOUNT MERRION



SELECT VESTRY

MONDAY 13TH JULY 2026

19.30 HOURS

THE COMMITTEE ROOM OF THE

MONK GIBBON HALL

**Everyone has a vocation.
Find yours.**

United Dioceses of Dublin & Glendalough
Vocation Day
Saturday 27 June 2026
10 am - 1pm (lunch provided)
Cricken Church, Bray, A98 VX58
Email rector@cricken.ie or
suziesharris@gmail.com to book or enquire.

If you feel a wish to serve God but aren't sure what to do next, then this day is for you. Come as you are, with your doubts and your questions. Everyone welcome!