



### **Face Masks**

*The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.*

### **Social Distancing**

*Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space, so please respect others' need for space.*

### **Heating Installation and Interior Works to St Philip and St James' Church**

*As you can see, we have started! It has been in the pipeline (pun intended!) for at least 18 years, and at long last, it is happening! Please bear with us as the works progress.*

### **The Greeting**

*Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all  
and also with you.*

### **Hymn No. 360 (Luckington)**

*Let all the world in every corner sing  
'My God and King!'  
The heav'ns are not too high,  
his praise may thither fly:*

*the earth is not too low,  
his praises there may grow.  
Let all the world in every corner sing  
'My God and King!'*

*Let all the world in every corner sing  
'My God and King!'*

*The Church with psalms must shout,  
no door can keep them out;  
but above all the heart  
must bear the longest part.  
Let all the world in every corner sing  
'My God and King!'*

*(Please stand if you are able)*

### **Collect for Purity**

***Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are  
hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy  
Spirit,  
that we may perfectly love you,  
and worthily magnify your holy  
name; through Jesus Christ our  
Lord. Amen.***

### **The Penitence**

*Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with  
all your heart and with all your soul  
and with all your mind.  
This is the first and great  
commandment.*

And the second is like it.  
You shall love your neighbour as  
yourself.

On these two commandments depend  
all the law and the prophets.

***Lord, have mercy on us, and write  
these laws in our hearts.***

God so loved the world that he gave  
his only Son Jesus Christ, to save us  
from our sins, to intercede for us in  
heaven, and to bring us to eternal life.

Let us then confess our sins in  
penitence and faith, firmly resolved  
to keep God's commandments and to  
live in love and peace.

*(Please sit or kneel)*

*[Silence]*

***Almighty God, our heavenly Father,  
we have sinned in thought and word  
and deed,  
and in what we have left undone.  
We are truly sorry and we humbly  
repent.  
For the sake of your Son, Jesus  
Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.***

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your  
sins,  
confirm and strengthen you in all  
goodness,

and keep you in eternal life;  
through Jesus Christ our Lord.  
***Amen.***

**Gloria to the tune of 'In An English  
Country Garden'** *[Verses 1 and 2]*

Glory to God, to God in the height,  
bringing peace to every nation.  
Lord God Almighty, Father and King,  
and the author of salvation.  
"Glory"! let the people sing,  
let the whole creation ring,  
telling out redemption's story,  
As we worship Your name with  
thankful songs of praise,  
for the love that is Your glory.

Jesus, the Father's one holy Son,  
all creation bows before You.  
You are the God, the God we acclaim,  
and we worship and adore you.  
Lamb of God, to You we pray,  
You who take our sin away,  
mercy, grace and truth revealing.  
At the right hand of God, receive our  
humble prayer  
for forgiveness, hope and healing.

## THE MINISTRY OF THE WORD

*(Please remain standing if you are able)*

**The Collect of the 14<sup>th</sup> Sunday  
after Trinity**

Almighty God,  
whose only Son has opened for us  
a new and living way into your

presence:

Give us pure hearts and steadfast  
wills

to worship you in spirit and in truth,  
through Jesus Christ our Lord.

**Amen.**

*(Please sit)*

### **The Epistle - 1 Timothy 2: 1-7**

*The epistle is from the first letter to Timothy, chapter 2, beginning at verse 1.*

<sup>2</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Saviour, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup> who gave himself a ransom for all —this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the Word of the Lord.

**Thanks be to God.**

### **The Gradual Hymn - Gloria to the tune of 'In An English Country Garden'**

*[Verse 3]*

You, Jesus Christ, alone are the Lord,  
by Your own eternal merit;  
sharing by right the glory of God  
in the presence of the Spirit.  
You alone are Lord Most High,  
You alone we glorify,  
reigning over all creation.  
To the Father, the Son and Spirit,  
Three in One,  
be eternal acclamation!

*(Please stand if you are able)*

### **The Holy Gospel - Luke 16: 1-13**

*Hear the Gospel of our Saviour Christ, according to Luke, chapter 16, beginning at verse 1.*

**Glory to you, Lord Jesus Christ.**

<sup>16</sup>Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." <sup>3</sup>Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." <sup>5</sup>So, summoning his

master's debtors one by one, he asked the first, "How much do you owe my master?" <sup>6</sup>He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." <sup>7</sup>Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup> 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the Gospel of the Lord.  
***Praise to you, Lord Jesus Christ.***

## **The Sermon**

*(Please stand if you are able)*

The Nicene Creed *(shortened version)*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord,  
Jesus Christ, the only Son of God.  
We believe in the Holy Spirit,  
the Lord, the giver of life.  
Amen.***

*(Please kneel or sit)*

## **Intercessions**

Lord, in your mercy,  
***hear our prayer.***

***Merciful Father,  
accept these our prayers  
for the sake of your Son, our  
Saviour Jesus Christ. Amen.***

*Due to the Covid-19, it is felt that we should continue to refrain from shaking hands as a sign of peace... maybe a smile or a wave would be good!*

*(Please stand if you are able)*



## **The Peace**

Jesus said, A new commandment I give to you, that you love one another:

even as I have loved you, that you also love one another.

*John 13: 34*

The peace of the Lord be always with you.

***And also with you.***

*We are continuing to be cautious regarding Covid-19, and therefore, we will not be passing around baskets for the collection. Instead, we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. Thank you to those who give via online banking. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.*

### **The Offertory Hymn - Hymn No. 421 (St Botolph)**

I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love,  
in Christ's communion bread.

As Christ breaks bread, and bids us share,  
each proud division ends.  
the love that made us, makes us one,  
and strangers now are friends.

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

Together met, together bound,  
we'll go our different ways,

and, as his people in the world,  
we'll live and speak his praise.

## **THE MINISTRY OF THE SACRAMENT**

### **The Taking of the Bread and Wine**

Christ, our passover has been sacrificed for us,  
***therefore let us celebrate the feast.***

### **The Great Thanksgiving - Prayer 3**

The Lord is here.  
***His Spirit is with us.***

Lift up your hearts.  
***We lift them to the Lord.***

Let us give thanks to the Lord our God.  
***It is right to give him thanks and praise.***

Father, Lord of all creation, we praise you for your goodness and your love.  
When we turned away you did not reject us.

You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.  
***He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.***

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends.

Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat, this is my body which is given for you; do this in remembrance of me.

**Lord Jesus we bless you:  
you are the bread of life.**

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this, as often as you drink it, in remembrance of me.

**Lord Jesus, we bless you:  
you are the true vine.**

Praise to you, Lord Jesus Christ:  
**dying, you destroyed our death,  
rising, you restored our life;  
Lord Jesus, come in glory.**

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

**As we eat and drink these holy  
gifts make us, who know our need  
of grace, one in Christ, our risen  
Lord.**

Father, Son and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of

heaven, for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your  
glory.  
Hosanna in the highest!**

Thanks be to you, our God, for your gift beyond words.

**Amen. Amen. Amen.**

### The Lord's Prayer

### The Breaking of the Bread

Jesus' disciples recognised him in the breaking of the bread:

**may we recognise him in our midst  
and in each other.**

*In the interests of keeping people as safe as possible, Holy Communion is administered via individual cups in wooden blocks. If you did not pick up a little wooden block with the little cups containing consecrated bread and wine, as you came into the church, please go to the nearest door and take one. You will then give yourself Holy Communion at the appropriate time.*

### The Invitation

### **The Communion**

*It is the custom of the Church of Ireland to welcome to receive Holy Communion, all those who usually receive Holy Communion in their own tradition. Please feel free and welcome to do whichever is appropriate for you.*





## **The Great Silence**

*You are invited to take some time to reflect, having received Holy Communion.*

## **The Post Communion Prayer**

***Lord God,  
the source of truth and love:  
Keep us faithful to the apostles'  
teaching and fellowship,  
united in prayer and the breaking of  
bread,  
and one in joy and simplicity of  
heart,  
in Jesus Christ our Lord. Amen***

## **The Blessing**

### **Hymn No. 361 (Nun danket)**

Now thank we all our God,  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven;  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

## **The Dismissal**

Go in peace to love and serve the  
Lord.

***In the name of Christ. Amen.***

*In the interests of trying to keep all who  
come to our churches safe, please take  
away this service sheet and any other items  
that you may have brought with you or used  
in church this morning. Thank you.*

*Stay well and stay safe.*

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## **Sunday 25<sup>th</sup> September 2022**

8.30 Holy Communion in St Thomas'  
Church

**10.30** United Service to mark the start  
of the school year in St Philip and St  
James' Church

*followed by tea, coffee, juice and*

*scones in the Parish Centre! Then Booterstown National School is off on a sponsored walk before returning to the church and school grounds for a picnic.*

### **Sunday 2<sup>nd</sup> October 2022**

8.30 Holy Communion in St Philip and St James' Church

10.00 Holy Communion and Holy Baptism in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

### **Sunday 9<sup>th</sup> October 2022**

8.30 Holy Communion in St Philip and St James' Church

10.00 Morning Prayer in St Thomas' Church

11.00 Morning Prayer in St Philip and St James' Church

18.30 The Sausage Service in St Philip and St James' Church followed by sausages and wedges in the Parish Centre.

### **Sunday 16<sup>th</sup> October 2022**

8.30 Holy Communion in St Philip and St James' Church

10.00 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church

### **Sunday 23<sup>rd</sup> October 2022**

8.30 Holy Communion in St Philip and St James' Church

10.30 United Harvest Thanksgiving in St Thomas' Church

### **Sunday 30<sup>th</sup> October 2022 – NB** **Changes due to the Dublin City** **Marathon**

8.30 Holy Communion in St Thomas' Church

10.30 United Service in St Philip and St James' Church

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## **Sunday Clubs**

We are working towards re-opening the Sunday Clubs this autumn. We are looking for people to join the team of leaders so that the responsibility can be shared and is, therefore, not too onerous on any individual. We are particularly looking for male leaders in order to have a gender balance amongst the leaders. Thank you to those who have volunteered so far and who will be undergoing Garda vetting, Safeguarding Trust training. If you would like to find out more about helping, please contact the Rector.

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## **Autumn Fair Meeting**

*There will be a meeting on*

***Wednesday 21<sup>st</sup>***

***September 2022 at***

***7.30pm*** *via Zoom.*

**St Philip and St  
James' Autumn Fair**  
**Saturday 8<sup>th</sup> October 2022**  
**12.00-15.00**





The Autumn Fair will be upon us before we know it!!!

### **We need everyone to help!**

The installation of a new and much-needed heating system in the church and accessibility alteration works are nearly completed, and the Autumn Fair will be a major fundraiser for that project so all hands are required 'on deck'!!! We need it to be bumper in spirit and fun, bumper in building and celebrating community, bumper in bargains and support!

We need lots of items for the various stalls: Cakes, Biscuits, Tray Bakes, Scones, Bread, etc., Bags, Belts, Jewellery, Books, Plants, Jams, Marmalades, Unwanted Gifts, Bottles, Toys, Bric-a-Brac etc.

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***For the Cakes/Deli and Household Stalls, we would appreciate if each family could cook, or donate, two items. But don't limit your cooking skills...***

***these stalls always sell out fast!***

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## **Mount Merrion**

**Select Vestry Strategy Evening  
Wednesday 28<sup>th</sup> September 2022  
19.00 hours  
in St Thomas' Church**

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## **Healer Prayer Group**

Monday 10<sup>th</sup> October 2022  
19.00 hours *via Zoom*

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## **BOOTERSTOWN AND CARYSFORT SELECT VESTRY**

**TUESDAY 20<sup>TH</sup> SEPTEMBER 2022  
19.30 HOURS *VIA ZOOM***

## **MOUNT MERRION SELECT VESTRY MEETING**

**MONDAY 10<sup>TH</sup> OCTOBER 2022  
20.00 HOURS *VIA ZOOM***

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## **History of the Parishes**

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown  
2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

*Please email your story/stories, or contact Mike at [mikelee2653@gmail.com](mailto:mikelee2653@gmail.com)*

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