



(Please stand if you are able)

The Greeting

Grace, mercy and peace from God our
Father and the Lord Jesus Christ be
with you all
and also with you.

God of Unity

you created all of us,
you are the Lord of all nations.
We gather to worship here today -
in person, online and with Christians
all over the world, as one family.
Amen.

Hymn No. 3 (Abbot's Leigh)

God is love: let heaven adore him;
God is love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heavens above,
he who breathes through all creation,
he is love, eternal love.

God is love, and is enfolding
all the world in one embrace;
his unfailing grasp is holding
every child of every race;
and when human hearts are breaking

under sorrow's iron rod,
then they find that self-same aching
deep within the heart of God.

God is love: and though with blindness
sin afflicts and clouds the will,
God's eternal loving-kindness
holds us fast and guides us still.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

(Please stand if you are able)

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,
that we may perfectly love you,
and worthily magnify your holy
name; through Jesus Christ our
Lord. Amen.**

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.
This is the first and great
commandment.
And the second is like it.

You shall love your neighbour as yourself.

On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace.

(Please sit or kneel)

[Silence]

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;

through Jesus Christ our Lord.
Amen.

Gloria - Hymn No. 693 (Camberwell - see Hymn 94)

Glory in the highest to the God of heaven!

Peace to all your people through the earth be given!

Mighty God and Father, thanks and praise we bring,
singing Alleluia to our heavenly King.

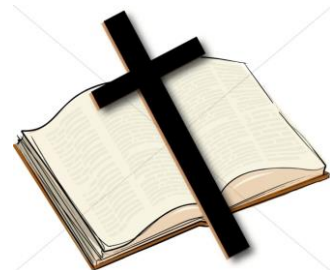
Jesus Christ is risen, God the Father's Son!

With the Holy Spirit, you are Lord alone!

Lamb once killed for sinners, all our guilt to bear,
show us now your mercy, now receive our prayer.

Christ the world's true Saviour, high and holy one,
seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
in the Father's glory, all the praise be yours!

THE MINISTRY OF THE WORD



(Please remain standing if you are able)

**The Collect of the Eleventh Sunday
after Trinity**

O God,
you declare your almighty power
most chiefly in showing mercy and
pity:
Mercifully grant to us such a measure
of your grace,
that we, running the way of your
commandments,
may receive your gracious promises,
and be made partakers of your
heavenly treasure;
through Jesus Christ our Lord.
Amen.

(Please sit)

**The First Reading - Romans 11: 1-
2a, 29-32**

*The first reading is from the letter of Paul to the
Roman, chapter 11, beginning at verse 1.*

¹I ask, then, has God rejected his
people? By no means! I myself am an
Israelite, a descendant of Abraham, a
member of the tribe of
Benjamin. ²God has not rejected his
people whom he foreknew. Do you not
know what the scripture says of
Elijah, how he pleads with God against
Israel? ²⁹for the gifts and the calling
of God are irrevocable. ³⁰Just as you
were once disobedient to God but
have now received mercy because of
their disobedience, ³¹so they have now
been disobedient in order that, by the

mercy shown to you, they too may
now receive mercy. ³²For God has
imprisoned all in disobedience so that
he may be merciful to all.

This is the Word of the Lord.
Thanks be to God.

**The Gradual Hymn - Let streams of
living justice flow down upon the
earth (Thaxted - see Hymn 362)**

Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.

The hungrys' hands are pleading,
the workers' claim their rights,
the mourners long for laughter,
the blinded seek for sight.

Make liberty a beacon,
strike down the iron power,
abolish ancient vengeance,
proclaim your people's hour.

For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together,
knit our lives as they are spun;
on your loom of time enrol us
till our thread of life is run.
O great Weaver of the fabric,
bind church and world in one;
dye our texture with your radiance,
light our colours with your sun.

Your city's built to music;
we are the stones you seek;

your harmony is language:
 we are the words you speak.
 Our faith we find in service,
 our hope in others' dreams,
 our love in hand of neighbour:
 our home land brightly gleams.
 Inscribe our hearts with justice;
 your way - the path untried;
 your truth - the heart of stranger,
 your life - the Crucified.

Words: William Whitla (1934 -)

(Please stand if you are able)

The Holy Gospel - Matthew 15: 21-28

Hear the Gospel of our Saviour Christ, according to Matthew, chapter 15, beginning at verse 21.

Glory to you, Lord Jesus Christ.

21 Jesus left that place and went away to the district of Tyre and Sidon. 22 Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' 23 But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' 24 He answered, 'I was sent only to the lost sheep of the house of Israel.' 25 But she came and knelt before him, saying, 'Lord, help me.' 26 He answered, 'It is not fair to take the children's food and throw it to the dogs.' 27 She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters'

table.' 28 Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Sermon

(Please stand if you are able)

The Nicene Creed (shortened version)

***We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord,
 Jesus Christ, the only Son of God.
 We believe in the Holy Spirit,
 the Lord, the giver of life.
 Amen.***

(Please kneel or sit)

Intercessions

Lord, in your mercy,
hear our prayer.

***Merciful Father,
 accept these our prayers
 for the sake of your Son, our
 Saviour Jesus Christ. Amen.***

Please feel free to share the sign of peace as you wish, be it a handshake, a smile or a wave!

(Please stand if you are able)



The Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another. *John 13: 34*

The peace of the Lord be always with you.

And also with you.

If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

Offertory Hymn - Hymn No. 9 **(Cross of Jesus)**

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.

There is no place where earth's
shadows
are more keenly felt than heaven;
there is no place where earth's
failings
have such gracious judgement given.

There is plentiful redemption
through the blood that Christ has
shed;

there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.

But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

If our love were but more simple,
we should take him at his word,
and our lives would fill with gladness
in the presence of the Lord.

THE MINISTRY OF THE SACRAMENT

The Taking of the Bread and Wine

Christ, our passover has been
sacrificed for us,
***therefore let us celebrate the
feast.***

The Great Thanksgiving - Prayer 3

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
God.
***It is right to give him thanks and
praise.***

Father, Lord of all creation, we praise you for your goodness and your love. When we turned away you did not reject us.

You came to meet us in your Son, welcomed us as your children and prepared a table where we might feast with you.

In Christ you shared our life that we might live in him and he in us.

He opened wide his arms upon the cross and, with love stronger than death, he made the perfect sacrifice for sin.

Lord Jesus Christ, our redeemer, on the night before you died you came to table with your friends.

Taking bread, you gave thanks, broke it and gave it to them saying, Take, eat, this is my body which is given for you; do this in remembrance of me.

Lord Jesus we bless you: you are the bread of life.

At the end of supper you took the cup of wine, gave thanks, and said, Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this, as often as you drink it, in remembrance of me.

Lord Jesus, we bless you: you are the true vine.

Praise to you, Lord Jesus Christ: ***dying, you destroyed our death, rising, you restored our life; Lord Jesus, come in glory.***

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and saying:

***Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!***

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

The Lord's Prayer

The Breaking of the Bread

Jesus' disciples recognised him in the breaking of the bread:
may we recognise him in our midst and in each other.

The Invitation

The Communion

It is the custom of the Church of Ireland to welcome to receive Holy Communion, all those who usually receive Holy Communion in their own tradition. If you wish to receive a blessing instead, please indicate this to the priest. Please feel free and welcome to do whichever is appropriate for you.



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

*Lord of all mercy,
we your faithful people have
celebrated
the memorial of that single sacrifice
which takes away our sins and
brings pardon and peace.
By our communion
keep us firm on the foundation of
the gospel
and preserve us from all sin;*

*through Jesus Christ our Lord.
Amen.*

The Blessing

Hymn No. 360 (Luckington)

*Let all the world in every corner sing
'My God and King!'*

*The heav'ns are not too high,
his praise may thither fly:
the earth is not too low,
his praises there may grow.*

*Let all the world in every corner sing
'My God and King!'*

*Let all the world in every corner sing
'My God and King!'*

*The Church with psalms must shout,
no door can keep them out;
but above all the heart
must bear the longest part.*

*Let all the world in every corner sing
'My God and King!'*

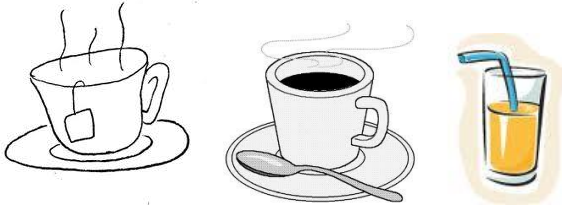
The Dismissal

*Go in peace to love and serve the
Lord.*

In the name of Christ. Amen.

*In the interests of trying to keep all who
come to our churches safe, please take
away this service sheet and any other items
that you may have brought with you or used
in church this morning. Thank you.*

Stay well and stay safe.



Tea/Coffee/Juice

*You are warmly invited to
tea/coffee/juice in the parish hall
after this Service.*

*The parish hall is at the east end of
the church, go through the double
yellow doors, and follow the noise!*

FORTHCOMING SERVICES

Sunday 27th August 2023

8.30 Holy Communion in St Thomas' Church

10.30 NB Time Service of the Word in St Philip and St James' Church (live-streamed)

Wednesday 30th August 2023.

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 3rd September 2023

8.30 Holy Communion in St Thomas' Church

9.30 NB Time Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church (live-streamed)

Wednesday 6th September 2023.

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 10th September 2023

8.30 Holy Communion in St Thomas' Church

9.30 NB Time Morning Prayer in St Thomas' Church

11.00 Morning Prayer in St Philip and St James' Church (live-streamed)

18.30 Sausage Service in St Philip and St James' Church

Wednesday 13th September 2023.

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 17th September 2023

8.30 Holy Communion in St Thomas' Church

9.30 NB Time Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church (live-streamed)

Wednesday 20th September 2023.

10.30 Midweek Holy Communion in St Thomas' Church

Sunday 24th September 2023

8.30 Holy Communion in St Thomas' Church

10.30 NB Time United Harvest Thanksgiving and Start of the Year School Service in St Philip and St James' Church (live-streamed)

Wednesday 27th September 2023.

10.30 Midweek Holy Communion in St Thomas' Church

CHRISTIAN MEDITATION

Tuesday 3.30pm—4.10pm

In-person meetings in the Canon Osborne Barr Room of St Philip and St James' Parish Centre but we will meet occasionally via Zoom.

Contact Irene on 087-2755423

irene.reid1052@gmail.com



Flower Fund

Both churches have a flower fund which is used to pay for the flowers throughout

the year. Donations to the respective flower funds would be very much appreciated. Sometimes, people may donate the flowers for a particular Sunday in memory of a loved one.

Thank you to those who have so generously given to the Flower Fund.



Autumn Fair Meeting

Thursday 31st August 2023

19.00 hours in St Philip and St James' Church

BOOTERSTOWN AND CARYSFORT

**SELECT VESTRY MEETING
THURSDAY 31ST AUGUST 2023
20.00 HOURS IN ST PHILIP AND
ST JAMES' CHURCH**

**MOUNT MERRION
SELECT VESTRY MEETING
TUESDAY 5TH SEPTEMBER
2023**

**19.30 HOURS IN ST THOMAS'
CHURCH**

Lay Ministry in the Church of Ireland

Do you think that you are being called to lay ministry at local parochial level or at a wider diocesan level? If so, please contact the Rector about it.

There will be an Enquirers' Morning for those who are considered suitable for commissioned Lay Ministry either at a

local parochial level or at a wider diocesan level, on Saturday 2 September 2023 in the Church of Ireland Theological Institute.

Rented Accommodation Required

Two-bedroomed property to rent required by a couple close to St Vincent's University Hospital. Maximum rent €2,000. Please contact the Rector.

Sponsor a Chair **for** ***St Philip and St James' Church***

The cost of a chair is €275 (including the brass plaque and engraving). If you would like more information about donating or sponsoring a chair, please contact the Honorary Treasurer, Quentin Teggan at qteggan@gmail.com or the Rector. Irish Contract Seating are lending us forty chairs until we take delivery of the bespoke chairs in the autumn of 2023.

