



Face Masks

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Social Distancing

Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space, so please respect others' need for space.

Heating Installation and Interior Works to St Philip and St James' Church

As you can see, we have started! It has been in the pipeline (pun intended!) for at least 18 years, and at long last, it is happening! Please bear with us as the works progress.

The Greeting

*Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all
and also with you.*

Hymn No. 365 (Lobe den Herren)

*Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is thy health and salvation!*

*All ye who hear
now to his temple draw near,
joining in glad adoration.*

*Praise to the Lord, who o'er all things
so wondrously reigneth,
shieldeth thee gently from harm, or
when fainting sustaineth;
hast thou not seen
how thy heart's wishes have been
granted in what he ordaineth?*

*Praise to the Lord, who doth prosper
thy work and defend thee;
surely his goodness and mercy shall
daily attend thee;
ponder anew
what the Almighty can do,
who with his love doth befriend thee.*

*Praise to the Lord! O let all that is in
me adore him!
All that hath life and breath, come
now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him.*

(Please stand if you are able)

Collect for Purity

*Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are
hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit,*

*that we may perfectly love you,
and worthily magnify your holy
name; through Jesus Christ our
Lord. Amen.*

The Penitence

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with
all your heart and with all your soul
and with all your mind.

This is the first and great
commandment.

And the second is like it.

You shall love your neighbour as
yourself.

On these two commandments depend
all the law and the prophets.

*Lord, have mercy on us, and write
these laws in our hearts.*

God so loved the world that he gave
his only Son Jesus Christ, to save us
from our sins, to intercede for us in
heaven, and to bring us to eternal life.

Let us then confess our sins in
penitence and faith, firmly resolved
to keep God's commandments and to
live in love and peace.

(Please sit or kneel)

[Silence]

*Almighty God, our heavenly Father,
we have sinned in thought and word
and deed,
and in what we have left undone.
We are truly sorry and we humbly
repent.*

*For the sake of your Son, Jesus
Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.*

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your
sins,
confirm and strengthen you in all
goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

Gloria - Hymn No. 355 (Holy is the Lord) [Verse 4 only]

Glory, glory, glory to the Lord;
glory to the Lord God almighty!
Glory, glory, glory to the Lord;
glory to the Lord God almighty!
who was, and is, and is to come:
glory, glory, glory to the Lord!

THE MINISTRY OF THE WORD

(Please remain standing if you are able)

The Collect of the 10th Sunday after Trinity

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants;
and that they may obtain their
petitions,

make them to ask such things as shall please you;
through Jesus Christ our Lord.
Amen.

(Please sit)

The Epistle - Hebrew 12: 18-29

18 You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest,¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.²⁰ (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.'²¹ Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.')²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect,²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

25 See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the

one who warns from heaven!²⁶ At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.'²⁷ This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe;²⁹ for indeed our God is a consuming fire.

This is the Word of the Lord.
Thanks be to God.

The Gradual Hymn - Hymn No. 1 (Bless the Lord, my soul - Taizé)

[Sing three times]

Bless the Lord, my soul,
and bless God's holy name.
Bless the Lord, my soul,
who leads me into life.

(Please stand if you are able)

The Holy Gospel - Luke 13: 10-17

Hear the Gospel of our Saviour Christ, according to Luke, chapter 13, beginning at verse 10.

Glory to you, Lord Jesus Christ.

10 Now he was teaching in one of the synagogues on the sabbath.¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and

was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' ¹⁵But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?' ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The Sermon

(Please stand if you are able)

The Nicene Creed (shortened version)

***We believe in one God,
the Father, the Almighty,***

***maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God.
We believe in the Holy Spirit,
the Lord, the giver of life.
Amen.***

(Please kneel or sit)

Intercessions

Lord, in your mercy,
hear our prayer.

***Merciful Father,
accept these our prayers
for the sake of your Son, our
Saviour Jesus Christ. Amen.***

Due to the Covid-19, it is felt that we should continue to refrain from shaking hands as a sign of peace... maybe a smile or a wave would be good!

(Please stand if you are able)



The Peace

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another.

John 13: 34

The peace of the Lord be always with you.
And also with you.

We are continuing to be cautious regarding Covid-19, and therefore, we will not be passing around baskets for the collection. Instead, we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. Thank you to those who give via online banking. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

The Offertory Hymn - Hymn No.

104 (Gladness) [Verses 1-3]

There are two tunes for this hymn, so we are having one tune now for the first three verses and the other tune at the end of the service for the last three verses!

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! the name that charms our
fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace!

He breaks the power of cancelled sin,
he sets the prisoner free;
his blood can make the foulest clean,
his blood availed for me.

THE MINISTRY OF THE SACRAMENT

The Taking of the Bread and Wine

Christ, our passover has been
sacrificed for us,
**therefore let us celebrate the
feast.**

The Great Thanksgiving - Prayer 3

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our
God.

***It is right to give him thanks and
praise.***

Father, Lord of all creation, we praise
you for your goodness and your love.
When we turned away you did not
reject us.

You came to meet us in your Son,
welcomed us as your children and
prepared a table where we might
feast with you.

In Christ you shared our life that we
might live in him and he in us.

***He opened wide his arms upon the
cross and, with love stronger than
death, he made the perfect
sacrifice for sin.***

Lord Jesus Christ, our redeemer, on
the night before you died you came to
table with your friends.

Taking bread, you gave thanks, broke
it and gave it to them saying,
Take, eat, this is my body which is
given for you; do this in remembrance
of me.

***Lord Jesus we bless you:
you are the bread of life.***

At the end of supper you took the cup
of wine, gave thanks, and said,

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this, as often as you drink it, in remembrance of me.

***Lord Jesus, we bless you:
you are the true vine.***

Praise to you, Lord Jesus Christ:
***dying, you destroyed our death,
rising, you restored our life;
Lord Jesus, come in glory.***

Holy Spirit, giver of life, come upon us now; may this bread and wine be to us the body and blood of our Saviour Jesus Christ.

As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Father, Son and Holy Spirit, Blessed Trinity: with your whole Church throughout the world we offer you this sacrifice of thanks and praise and lift our voice to join the song of heaven, for ever praising you and saying:

***Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest!***

Thanks be to you, our God, for your gift beyond words.

Amen. Amen. Amen.

The Lord's Prayer

The Breaking of the Bread

Jesus' disciples recognised him in the breaking of the bread:

***may we recognise him in our midst
and in each other.***

In the interests of keeping people as safe as possible, Holy Communion is administered via individual cups in wooden blocks. If you did not pick up a little wooden block with the little cups containing consecrated bread and wine, as you came into the church, please go to the nearest door and take one. You will then give yourself Holy Communion at the appropriate time.

The Invitation

The Communion

It is the custom of the Church of Ireland to welcome to receive Holy Communion, all those who usually receive Holy Communion in their own tradition. Please feel free and welcome to do whichever is appropriate for you.



The Great Silence

You are invited to take some time to reflect, having received Holy Communion.

The Post Communion Prayer

*O God,
as we are strengthened by these
holy mysteries,
so may our lives be a continual
offering,
holy and acceptable in your sight;
through Jesus Christ our Lord.
Amen*

The Blessing

Hymn No. 104 (Lyngham) - NB different tune!

[Verses 4-6]

He speaks; and, listening to his voice,
new life the dead receive;
the mournful broken hearts rejoice;
the humble poor believe.

Hear him, ye deaf; his praise, ye
dumb,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, you lame, for joy.

My gracious Master and my God,
assist me to proclaim,
to spread through all the world
abroad,
the honours of thy Name.

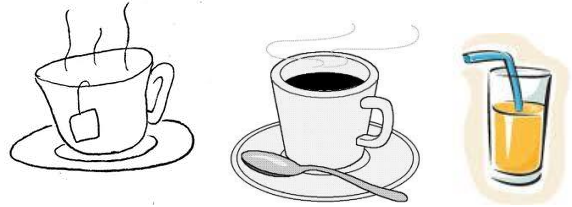
The Dismissal

Go in peace to love and serve the
Lord.

In the name of Christ. Amen.

*In the interests of trying to keep all who
come to our churches safe, please take
away this service sheet and any other items
that you may have brought with you or used
in church this morning. Thank you.*

Stay well and stay safe.



Tea/Coffee/Juice

*You are warmly invited to tea/coffee/juice
in the parish hall after this Service.
The parish hall is at the east end of the
church, go through the double yellow
doors, and the hall is on your right!*

Sunday 28 August 2022

8.30 Holy Communion in St Thomas' Church

10.30 United Service of the Word in St
Philip and St James' Church which is also
live-streamed.

Autumn Fair



Saturday 8th October 2022