



### **Face Masks**

*The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.*

### **Social Distancing**

*Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space, so please respect others' need for space.*

### **Heating Installation and Interior Works to St Philip and St James' Church**

*As you can see, we have started! It has been in the pipeline (pun intended!) for at least 18 years, and at long last, it is happening! Please bear with us as the works progress.*



*(Please stand, if you are able)*

### **The Greeting and Welcome**

The Lord be with you.

***And also with you.***

Whoever we are,  
***we are known to God.***

Whatever we've done,  
***we are loved by God.***

### **Hymn No. 513 (Daniel)**

O Christ, the Healer, we have come to pray for health, to plead for friends.

How can we fail to be restored, when reached by love that never ends?

From every ailment flesh endures our bodies clamour to be freed; yet in our hearts we would confess that wholeness is our deepest need.

How strong, O Lord, are our desires, how weak our knowledge of ourselves!

Release in us those healing truths unconscious pride resists or shelves.

In conflicts that destroy our health we recognise the world's disease; our common life declares our ills: is there no cure, O Christ, for these?

Grant that we all, made one in faith, in your community may find the wholeness that, enriching us, shall reach and prosper humankind.

*[Please kneel or sit]*

### **Preparation**

God, we are here,  
we have come to this service via  
technology to take some time to be  
with you, to meet as your family,  
joined in spirit and purpose, although  
at a distance.

We are joining together because this  
is what we need and where we need  
to be,  
together seeking your wholeness,  
healing and love.

And so here we are, God,  
some of us are angry,  
many of us are afraid,  
but we're here,  
and we tell you in the silence all that  
burdens us and troubles us,  
and we offload to you all sorts of  
things...

the things that make us feel guilty  
or ashamed or weigh heavily on us...

the things that grip us in fear and  
cause a knot in our stomachs...

the things that hurt so much that  
the pain is physical as well as  
emotional...

*[Short Silence]*

***Kyrie, Kyrie, eleison.  
Christe, Christe, eleison.  
Kyrie, Kryie, eleison.***

Listen then to Jesus,  
feel his touch, know his love,  
know that he is listening intently to  
you, both to what you might say out

loud and what you say in the silence  
of your heart...

Through Jesus God says to us:  
'I hear you, you are forgiven, you are  
loved, you are free.' **Amen.**

### **The Collect of the 7<sup>th</sup> Sunday after Trinity**

Lord of all power and might,  
the author and giver of all good  
things:  
graft in our hearts the love of your  
name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in  
the same;  
through Jesus Christ our Lord.  
**Amen.**

## **The Word of God**

*[Please sit]*

### **The First Reading - Psalm 107: 1- 9**

1 O give thanks to the Lord, for he  
is gracious, ♦

for his steadfast love endures for  
ever.

2 Let the redeemed of the Lord say  
this, ♦

those he redeemed from the hand  
of the enemy,

3 And gathered out of the lands  
from the east and from the  
west, ♦

from the north and from the south.

4 Some went astray in desert wastes ♦

and found no path to a city to dwell in.

5 Hungry and thirsty, ♦

their soul was fainting within them.

6 So they cried to the Lord in their trouble ♦

and he delivered them from their distress.

7 He set their feet on the right way ♦

till they came to a city to dwell in.

8 Let them give thanks to the Lord for his goodness ♦

and the wonders he does for his children.

9 For he satisfies the longing soul ♦ and fills the hungry soul with good.

This is the Word of the Lord.

**Thanks be to God.**

**Hymn Peace is Flowing (Pie Jesu by Lloyd Webber)** [Verses 1 and 2]

Peace is flowing like a river,  
flowing out through you and me,  
spreading out into the desert,  
setting all the captives free,  
setting all the captives free.

Love is flowing...

[Please sit]

**The Second Reading - Luke 12: 13-21**

13 Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' <sup>14</sup>But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' <sup>15</sup>And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' <sup>16</sup>Then he told them a parable: 'The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, "What should I do, for I have no place to store my crops?" <sup>18</sup>Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." <sup>20</sup>But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" <sup>21</sup>So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Word of the Lord.

**Thanks be to God.**

**Hymn Peace is Flowing (Pie Jesu by Lloyd Webber)** [Verses 3 and 4]

Faith is flowing like a river,

flowing out through you and me,  
 spreading out into the desert,  
 setting all the captives free,  
 setting all the captives free.

Hope is flowing...

### The Sermon

*(Please stand, if you are able)*

### The Affirmation of Faith

Let us declare our faith in the  
 resurrection of our Lord Jesus  
 Christ.

***Christ died for our sins  
 in accordance with the Scriptures;  
 he was buried;  
 he was raised to life on the third  
 day  
 in accordance with the Scriptures;  
 afterwards he appeared to his  
 followers,  
 and to all the apostles:  
 this we have received,  
 and this we believe. Amen.***

*cf 1 Corinthians 15:3 - 7*

### Hymn No. 514 (Ye banks and braes)

We cannot measure how you heal  
 or answer every sufferer's prayer;  
 yet we believe your grace responds  
 where faith and doubt unite to care.  
 Your hands, though bloodied on the  
 cross,  
 survive to hold and heal and warn,

to carry all through death to life  
 and cradle children yet unborn.

The pain that will not go away,  
 the guilt that clings from things long  
 past,  
 the fear of what the future holds,  
 are present as if meant to last.  
 But present too is love which tends  
 the hurt we never hoped to find,  
 the private agonies inside,  
 the memories that haunt the mind.

So some have come who need your  
 help,  
 and some have come to make amends,  
 as hands which shaped and saved the  
 world  
 are present in the touch of friends.  
 Lord, let your Spirit meet us here  
 to mend the body, mind and soul,  
 to disentangle peace from pain  
 and make your broken people whole.

*Due to COVID-19 and the Health and  
 Safety requirements during our building  
 work, we will not be having the laying-on-  
 of-hands at this Service. We will bring to  
 God those for whom we wish to pray in the  
 intercessions and in silent prayer.*

*[Please kneel or sit]*

### Intercessions

Lord, in your mercy,  
**hear our prayer.**

At the end of the intercessions, Charles will play Pachelbel's Canon in D, whilst the congregation is invited to reflect and to pray silently or to meditate.

### **Meditation**

When I fell, I grazed my knee  
or banged my head  
or hurt my arm.  
You put on a plaster  
or rubbed it better  
and told me it would be all right.  
You touched me then  
and as you did, so did Christ.

When I was in pain,  
you used your skill  
and applied your fingers  
and manipulated my body  
until you made it right.  
You touched me then  
and as you did, so did Christ.

When there was something wrong and  
part of my body would not work  
or was causing distress,  
you tested and probed  
and used your skill with a scalpel.  
With my body in your hands  
you touched me then  
and as you did, so did Christ.

When I was depressed  
and life was dark and empty,  
you put your arms around me  
and told me you loved me  
and kindled a light within my soul.  
You touched me then  
and as you did, so did Christ.

When I was in anguish,  
watching a loved one suffer,  
stunned by disappointment,  
expecting bad news,  
you sat with me holding my hand,  
supporting me with your silent touch, and  
told me it would be all right.  
You touched me then  
and as you did, so did Christ.

When grief was raw  
and my life blown apart,  
you held me while I cried a river  
of tears into your shoulder  
till I could weep no more.

You touched me then  
and as you did, so did Christ.

When life was a burden  
and work was stressful,  
or things had not worked out as planned,  
or my body was never going to work  
properly again,  
or grief and disappointment still nagged,  
you touched my shoulder,  
letting me know that you understood.  
You touched me then  
and as you did, so did Christ.

When I come to worship  
bringing all my needs and concerns,  
which you may or may not know,  
you take my hands in yours.  
You say, 'The peace of the Lord',  
God's healing shalom.  
you touched me then  
and as you did, so did Christ.

When I come to your sanctuary,  
with my worries, my concerns,  
with my illness, my anxiety,  
with the names of friends and precious  
ones,  
and others whom I do not really know,  
written in my heart, silently upon my lips,  
and ask for your healing,  
you touch me, O Christ.  
When others touched me, so you did then.  
As hands upon me now,  
you touch me,  
O Christ, and make me whole.

### **The Lord's Prayer**

Due to the Covid-19 restrictions we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. You may wish to donate to the church online or electronically and the treasurers would be happy to give you the required details.

**Hymn No. 496 (Alleluia, dulce carmen)**

For the healing of the nations,  
Lord, we pray with one accord,  
for a just and equal sharing  
of the things that earth affords.  
To a life of love in action  
help us rise and pledge our word.

Lead us forward into freedom;  
from despair your world release,  
that, redeemed from war and  
hatred,  
all may come and go in peace.  
Show us how through care and  
goodness  
fear will die and hope increase.

All that kills abundant living,  
let it from the earth be banned:  
pride of status, race or schooling,  
dogmas that obscure your plan.  
In our common quest for justice  
may we hallow life's brief span.

You, Creator-God, have written  
your great name on humankind;  
for our growing in your likeness  
bring the life of Christ to mind;  
that by our response and service  
earth its destiny may find.

**The Blessing**

When the going is rough  
***God will wipe away our tears.***

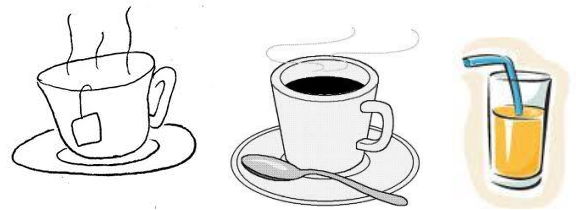
We are God's people and we are held  
in love.

May God keep you ever in his care  
and lead your lives with love.  
May his warm welcome shine from all  
our hearts, and may Christ's own  
peace prevail through every day, and  
the Blessing of God almighty, Father,  
Son and Holy Spirit be with you, this  
day and forever more. **Amen.**

---

*In the interests of trying to keep all who  
come to our churches safe, please take  
away this service sheet and any other  
items that you may have brought with you  
or used in church this morning. Thank you.*

*Stay well and stay safe.*



## Tea/Coffee/Juice

*You are warmly invited to  
tea/coffee/juice in the parish hall  
after this Service.  
The parish hall is at the east end of  
the church, go through the double  
yellow doors, and the hall is on  
your right!*

### **Services in August 2022**

8.30 Holy Communion in St Thomas'  
Church

**10.30** United Services in St Philip and St  
James' Church, which will also be live-  
streamed. Holy Communion on the 1<sup>st</sup>  
and 3<sup>rd</sup> Sundays of the month, Morning

Prayer on the 2<sup>nd</sup> Sunday of the month,  
Family Service on the 4<sup>th</sup> Sunday of the  
month.

---

## Autumn Fair



After a gap of two years, we are very excited to be planning an **Autumn Fair for Saturday 8<sup>th</sup> October 2022.** *The first planning meeting was held on **Wednesday 22<sup>nd</sup> June 2022** and there will be another one shortly – date and time to be confirmed.*

We have started the installation of a new and much-needed heating system in the church and the Autumn Fair will be a major fundraiser for that project so all hands are required 'on deck'!!! We need it to be bumper in spirit and fun, bumper in building and celebrating community, bumper in bargains and support!

---

## History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown

2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

*Please email your story/stories, or contact Mike at [mikelee2653@gmail.com](mailto:mikelee2653@gmail.com)*

---

## Colouring Section

