



Face Masks

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Social Distancing

Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space, so please respect others' need for space.

Heating Installation and Interior Works to St Philip and St James' Church

As you can see, we have started! It has been in the pipeline (pun intended!) for at least 18 years, and at long last, it is happening! Please bear with us as the works progress.

The Gathering of God's People

*The Lord be with you
and also with you.*

Opening Hymn No. 618 (Slane 2)

Lord of all hopefulness, Lord of all joy,

*whose trust, ever childlike, no cares could destroy,
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.*

*Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.*

*Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.*

*Lord of all gentleness, Lord, of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.*

Let us confess our sins to God our Father.

[Please kneel or sit]

**A Confession for the National Day
of Commemoration**

*Most merciful God,
we confess that we have sinned in
thought, word and deed.
We have not loved you with our
whole heart.
We have not loved our neighbour as
ourselves.
In your mercy forgive what we have
been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you;
through Jesus Christ our Lord.
Amen.*

Almighty God, who forgives all who
truly repent,
have mercy on you,
pardon and deliver you from all your
sins, confirm and strengthen you in all
goodness,
and keep you in eternal life; through
Jesus Christ our Lord. **Amen.**

[Please stand, if it is comfortable for you to do so]

O Lord, open our lips
**and our mouth shall proclaim your
praise.**

O God, make speed to save us.
O Lord, make haste to help us.

Glory to the Father, and to the Son,
and to the Holy Spirit;
**as it was in the beginning, is now,
and shall be forever. Amen.**

Praise the Lord.
The Lord's name be praised.

[Please sit]

**The Old Testament Reading - Amos
7: 7-17**

This is what he showed me: the Lord
was standing beside a wall built with a
plumb-line, with a plumb-line in his
hand. ⁸And the Lord said to me,
'Amos, what do you see?' And I said,
'A plumb-line.' Then the Lord said,
'See, I am setting a plumb-line
in the midst of my people Israel;
I will never again pass them by;
⁹ the high places of Isaac shall be
made desolate,
and the sanctuaries of Israel shall
be laid waste,
and I will rise against the house of
Jeroboam with the sword.'
10 Then Amaziah, the priest of
Bethel, sent to King Jeroboam of
Israel, saying, 'Amos has conspired
against you in the very centre of the
house of Israel; the land is not able to
bear all his words. ¹¹For thus Amos
has said,
'Jeroboam shall die by the sword,
and Israel must go into exile

away from his land." ' "

¹²And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

14 Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

¹⁶ 'Now therefore hear the word of the Lord.

You say, "Do not prophesy against Israel,

and do not preach against the house of Isaac."

¹⁷ Therefore, thus says the Lord:

"Your wife shall become a prostitute in the city,

and your sons and your daughters shall fall by the sword,

and your land shall be parcelled out by line;

you yourself shall die in an unclean land,

and Israel shall surely go into exile away from its land." ' "

Here ends the Old Testament Reading.

Psalm - Hymn No. 17 (Lead me Lord)

Lead me, Lord, lead me in thy righteousness,
make thy way plain before my face.
For it is thou Lord, thou, Lord, only,
that makest me dwell in safety.

Treoraigh mé, treoraigh mé, a
Thiarna,
go siúlad ar bhóthar firéantachta Dé.
Foilsigh an tslí romham, óir níl ann, a
Thiarna,
Ach tusa amháin a choimeádann slán
mé.

[Please sit]

The New Testament Reading - Luke 10: 25-37

25 Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' ²⁶He said to him, 'What is written in the law? What do you read there?' ²⁷He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' ²⁸And he said to him, 'You have given the right answer; do this, and you will live.'
29 But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' ³⁰Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of

robbers, who stripped him, beat him, and went away, leaving him half dead.

³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." ³⁶Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' ³⁷He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Here ends the New Testament Reading.

Canticle - Hymn No. 517 (Servant Song)

Brother, sister, let me serve you,
let me be as Christ to you.
Pray that I may have the grace to
let you be my servant, too.

We are pilgrims on a journey,
and companions on the road;

we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Won't you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

The Apostles' Creed

*I believe in God,
the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy
Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;*

*he ascended into heaven,
he is seated at the right hand of
the Father, and he will come again
to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Time of Remembrance

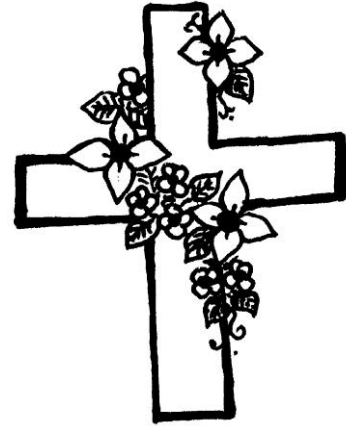
*[Please remain standing, if it is comfortable for you
to do so]*

Let us remember before God, and
commend to his sure keeping those
who have died in the cause of peace,
those whom we knew, and whose
memory we treasure;
all who have lived and died in the
service of others:
in the past and in recent years,
in faraway places and on this island.

[Silence]

Almighty and eternal God,
from whose love in Christ we cannot
be parted,
either by death or life:
hear our prayers and thanksgivings
for all whom we remember this day;
fulfil in them the purpose of your
love, and bring us all, with them, to
your eternal joy;

through Jesus Christ our Lord.
Amen.



The Prayers of the People

The Lord be with you
and also with you.

[Please sit or kneel]

Let us pray.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Lord's Prayer

The Versicles and Responses

Show us your mercy, O Lord,
and grant us your salvation.

O Lord, guide and defend our rulers
and grant our government wisdom.

Let your ministers be clothed with
righteousness

and let your servants shout for joy.

O Lord, save your people
*and bless those whom who have
chosen.*

Give peace in our time, O Lord,
*and let your glory be over all the
earth.*

O God, make clean our hearts within
us
and renew us by your Holy Spirit.

**The Collect of the 4th Sunday after
Trinity**

O God, the protector of all who
trust in you,
without whom nothing is strong,
nothing is holy:
increase and multiply upon us your
mercy;
that with you as our ruler and
guide,
we may so pass through things
temporal
that we finally lose not the things
eternal:
grant this, heavenly Father,
for Jesus Christ's sake, our Lord.
Amen.

Collect for use at Morning Prayer

page 114 (L.P. p.51)

*Go before us, Lord, in all our
doings, with your most gracious
favour,
and further us with your continual
help;
that in all our works begun,
continued and ended in you,
we may glorify your holy name,
and finally by your mercy attain
everlasting life;
through Jesus Christ our Lord.
Amen.*

The Prayers



**Prayer for the National Day of
Commemoration 2022**

*The Archbishop of Dublin wishes all clergy to
use the prayer below in their services this
weekend.*

Almighty God,
we remember before you all those
who have given lives of service in the
cause of freedom and justice
worldwide.
On the National Day of
Commemoration we pause to reflect
and to give thanks for men and women
from Ireland who have taken risks,
offered service and lost lives for the

well-being of others in warfare and in peacekeeping across the globe.

Protect those who today are involved in the arenas of war and the places which cry out for peace.

Bless them and enable us to honour their example as today we worship you the God of life, the prince of peace and the source of love. **Amen**

The Grace

*The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy
Spirit be with us all, evermore.
Amen.*

Hymn No. 503 (St. Francis)

Make me a channel of your peace:
where there is hatred, let me bring
your love,
where there is injury, your pardon,
Lord,
and where there's doubt, true faith in
you:

*O Master, grant, that I may never
seek*

*so much to be consoled as to console;
to be understood as to understand,
to be loved, as to love with all my soul!*

Make me a channel of your peace:
where there's despair in life let me
bring hope,
where there is darkness, only light,

and where there's sadness, ever joy:
*O Master, grant, that I may never
seek*

*so much to be consoled as to console;
to be understood as to understand,
to be loved, as to love with all my soul!*

Make me a channel of your peace:
it is in pardoning that we are
pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal
life.

The Sermon

Act of Commitment

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage, and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations.



**Lord God our Father,
we pledge ourselves to serve you
and all humankind,
in the cause of peace,
for the relief of want and
suffering, and for the praise of
your name.
Guide us by your Spirit;**

*give us wisdom;
give us courage;
give us hope;
and keep us faithful now and
always. Amen.*

We are continuing to be cautious regarding Covid-19, and therefore, we will not be passing around baskets for the collection. Instead, we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. Thank you to those who give via online banking. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

Hymn No. 593 (Hatherop Castle)

O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
nor wander from the pathway,
if thou wilt be my guide.

O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

O let me hear thee speaking

in accents clear and still,
above the storms of passion,
the murmurs of self-will.

O speak to reassure me,
to hasten or control:
O speak and make me listen,
thou guardian of my soul.

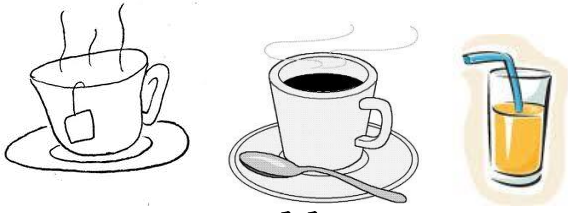
O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory,
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.

O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

The Blessing

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.



Tea/Coffee/Juice

*You are warmly invited to
tea/coffee/juice in the parish hall
after this Service.*

*The parish hall is at the east end of
the church, go through the double
yellow doors, and the hall is on your
right!*

Forthcoming Services

Services in July and August 2022

8.30 Holy Communion in St Thomas' Church
10.30 United Services in St Philip and St
James' Church, which will also be live-
streamed. Holy Communion on the 1st and
3rd Sundays of the month, Morning Prayer
on the 2nd Sunday of the month, Family
Service on the 4th Sunday of the month, and
a Service of Wholeness and Healing on the
5th Sunday of July 2022.

Autumn Fair



After a gap of two years, we are very
excited to be planning an **Autumn
Fair for Saturday 8th October
2022.** *The first planning meeting was
held on **Wednesday 22nd June
2022** and there will be another one in
the next two weeks – date and time to
be confirmed.*

We are starting the installation of a new
and much-needed heating system in the
church and the Autumn Fair will be a
major fundraiser for that project so all
hands are required 'on deck'!!! We
need it to be bumper in spirit and fun,
bumper in building and celebrating
community, bumper in bargains and
support!

Healer Prayer Group

Monday 18th July 2022

19.00 hours *via Zoom*

*Zoom details will be issued in the
morning of Monday 18th July 2022*

History of the Parishes

Michael Lee is compiling a history of our
parishes for our forthcoming
celebrations in 2024:

- 2021 - 200th anniversary of the
foundation of the Parish of Booterstown
- 2024 - 200th anniversary of the
consecration of St Philip and St James'
Church
- 2024 – 150th anniversary of the
consecration of St Thomas' Church
- 2026 - 200th anniversary of the
foundation of Booterstown National

School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

Please email your story/stories, or contact Mike at mikelee2653@gmail.com

The National Day of Commemoration

In Ireland, the **National Day of Commemoration** (Irish: *Lá Cuimhneacháin Náisiúnta*) commemorates all Irish people who died in past wars or United Nations peacekeeping missions. It occurs on the Sunday nearest 11 July, the anniversary of the date in 1921 that a truce was signed ending the Irish War of Independence. The principal ceremony for 2022 will be held at the National Museum of Ireland, Decorative Arts and History, Collins Barracks, Benburb Street, Dublin 7 on Sunday 10 July 2022, commencing at 11am. Usually, it is held at the Royal Hospital Kilmainham, but for the last few years, it has taken place at Collins Barracks, Benburb Street, Arran Quay, Dublin 7 due to a major refurbishment programme at the Royal Hospital Kilmainham.

Background

The commemoration of Irish soldiers and wars has been fragmented within Ireland for historical and political reasons.

Ceremonies to honour Irish soldiers who fought in the First World War have been held in Ireland in November on Remembrance Sunday and Remembrance Day since the war's end. These are mainly organised by the Royal British Legion and observed by Unionists and ex-servicemen and relatives. The focal points were St Patrick's Cathedral and the Irish National War Memorial Gardens, both in Dublin. Though many Irish nationalists served in the British Army prior to independence, this was not generally held in high esteem by later generations. Independent Ireland remained neutral in World War II, and although thousands of its citizens served in the allied armies, the state did not at first mark this.

Commemoration of the Irish War of Independence was muted by the bitterness of the Irish Civil War that followed from it. The preceding 1916 Easter Rising against British rule in Ireland was the focus, with Easter Day considered the "National Day of Commemoration". There was a major parade each Easter until 1971, when the Troubles in Northern Ireland made the commemoration of the earlier Irish Republican rebels more problematic in symbolism. Smaller official commemorations persisted at Arbour Hill Prison.

Inclusive

One of the main recommendations made by the All-Party Oireachtas Committee was that the National Day of Commemoration should be organised in a way which would reflect its national importance, which would encourage people of different traditions to participate and which would attract the interest and support of the public. The current service and ceremonies closely follow these recommendations.

The military and religious ceremonies are held in the presence of the President, the Taoiseach and other members of the Government of Ireland, members of the Oireachtas, the Council of State, the Diplomatic Corps, the Judiciary, relatives of 1916 leaders, next-of-kin of those who died on service with the UN, Northern Ireland representatives and a wide cross-section of the community, including ex-servicemen and ex-servicewomen, and in recent times, ex-servicemen and ex-servicewomen (including Chelsea pensioners) from the British Army.

Representatives of the three divisions of the Defence Forces parade and render military honours. Since its inception, music has been provided by the combined bands of the several Army Commands.

The ceremonies begin with an interfaith service, comprising prayers, hymns and readings by senior representatives of the main Christian denominations and of the Jewish and Islamic faiths.

The military ceremonies include an honour guard of the Cadet School, the laying of a wreath by the President on behalf of the people of Ireland, Reveille, the raising of the national flag and the playing of the National Anthem.

It is televised live on RTÉ 1.

Colouring Section

The Good Samaritan

