



Face Masks

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Social Distancing

Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space, so please respect others' need for space.

Heating Installation and Interior Works to St Philip and St James' Church

As you can see, we have started! It has been in the pipeline (pun intended!) for at least 18 years, and at long last, it is happening! Please bear with us as the works progress.

The Gathering of God's People

*The Lord be with you
and also with you.*

Opening Hymn No. 67 (Ar hyd y nos)

God, who made the earth and heaven,
darkness and light;
who the day for toil has given,
for rest the night;
may your angel-guards defend us,
slumber sweet your mercy send us,
holy dreams and hopes attend us,
this livelong night.

Guard us waking, guard us sleeping,
and when we die,
may we, in your mighty keeping,
all peaceful lie.

When the last dread call shall wake us,

do not then, our God, forsake us,
but to reign in glory take us
with you on high.

The Preface

Beloved in Christ,
we come together to offer to
Almighty God our worship and praise
and thanksgiving,
to confess our sins and to receive
God's forgiveness,
to hear his holy word proclaimed,
to bring before him our needs and the
needs of the world,
and to pray that in the power of his
Spirit we may serve him and know the
greatness of his love.

Let us confess our sins to God our
Father.

[Please kneel or sit]

**Heavenly Father,
we have sinned against you and
against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault;
by what we have done and by what
we have failed to do.
We are truly sorry and repent of
all our sins.
For the sake of your Son Jesus
Christ who died for us,
forgive us all that is past;
and grant that we may serve you in
newness of life to the glory of your
name. Amen.**

Almighty God, who forgives all who
truly repent,
have mercy on you,
pardon and deliver you from all your
sins, confirm and strengthen you in all
goodness, and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

[Please stand, if it is comfortable for you to do so]

**O Lord, open our lips
and our mouth shall proclaim your
praise.**

**O God, make speed to save us.
O Lord, make haste to help us.**

Glory to the Father, and to the Son,
and to the Holy Spirit;
**as it was in the beginning, is now,
and shall be forever. Amen.**

Praise the Lord.
The Lord's name be praised.

[Please sit]

**The Old Testament Reading - Isaiah
5: 1-7**

¹ Let me sing for my beloved
my love-song concerning his
vineyard:

My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones,
and planted it with choice vines;
he built a watch-tower in the midst of
it,

and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴ What more was there to do for my
vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵ And now I will tell you

what I will do to my vineyard.
 I will remove its hedge,
 and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.
⁶ I will make it a waste;
 it shall not be pruned or hoed,
 and it shall be overgrown with
 briars and thorns;
 I will also command the clouds
 that they rain no rain upon it.

⁷ For the vineyard of
 the Lord of hosts
 is the house of Israel,
 and the people of Judah
 are his pleasant planting;
 he expected justice,
 but saw bloodshed;
 righteousness,
 but heard a cry!

Here ends the Old Testament
 Reading.

**Psalm - Hymn No. 494 (Beauty for
 brokenness)** *[Verses 1-2 and Chorus]*

Beauty for brokenness,
 hope for despair,
 Lord, in your suff'ring world
 this is our prayer.
 Bread for the children,
 justice, joy, peace,
 sunrise to sunset
 your kingdom increase.

Shelter for fragile lives,
 cures for their ills,
 work for the craftsmen,
 trade for their skills.
 Land for the dispossessed,
 rights for the weak,
 voices to plead the cause
 of those who can't speak.

*God of the poor,
 friend of the weak,
 give us compassion, we pray:
 melt our cold hearts,
 let tears fall like rain;
 come, change our love
 from a spark to a flame.*

[Please sit]

**The New Testament Reading - Luke
 12: 49-56**

49 'I came to bring fire to the earth,
 and how I wish it were already
 kindled! ⁵⁰I have a baptism with which
 to be baptized, and what stress I am
 under until it is completed! ⁵¹Do you
 think that I have come to bring peace
 to the earth? No, I tell you, but
 rather division! ⁵²From now on, five in
 one household will be divided, three
 against two and two against
 three; ⁵³they will be divided:
 father against son
 and son against father,
 mother against daughter
 and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law.'

54 He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. ⁵⁵ And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Here ends the New Testament Reading.

Canticle - Hymn No. 494 (Beauty for brokenness) [Verses 3-5 and Chorus]

Refuge from cruel wars,
havens from fear,
cities for sanctu'ry,
freedoms to share.
Peace to the killing fields,
scorched earth to green,
Christ for the bitterness,
his cross for the pain.

Rest for the ravaged earth,
oceans and streams,
plundered and poisoned -
our future, our dreams.
Lord, end our madness,
carelessness, greed,

make us content with
the things that we need.

*God of the poor,
friend of the weak,
give us compassion, we pray:
melt our cold hearts,
let tears fall like rain;
come, change our love
from a spark to a flame.*

Lighten our darkness,
breathe on this flame,
until your justice burns
brightly again;
until the nations
learn of your ways,
seek your salvation
and bring you their praise.

*God of the poor,
friend of the weak,
give us compassion, we pray:
melt our cold hearts,
let tears fall like rain;
come, change our love
from a spark to a flame.*

The Apostles' Creed

***I believe in God,
the Father almighty,
creator of heaven and earth.***

***I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy
Spirit,***

*born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father, and he will come again
to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers of the People

The Lord be with you
and also with you.

[Please sit or kneel]

Let us pray.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Lord's Prayer

The Versicles and Responses

Show us your mercy, O Lord,
and grant us your salvation.

O Lord, guide and defend our rulers
and grant our government wisdom.

Let your ministers be clothed with
righteousness
and let your servants shout for joy.

O Lord, save your people
*and bless those whom who have
chosen.*

Give peace in our time, O Lord,
*and let your glory be over all the
earth.*

O God, make clean our hearts within
us
and renew us by your Holy Spirit.

The Collect of the 9th Sunday after Trinity

Almighty God,
who sent your Holy Spirit
to be the life and light of your
Church:
open our hearts to the riches of his
grace,
that we may bring forth the fruit of
the Spirit
in love and joy and peace;
through Jesus Christ our Lord. *Amen.*

Collect for use at Morning Prayer

*Go before us, Lord, in all our
doings, with your most gracious
favour,*

*and further us with your continual help;
that in all our works begun,
continued and ended in you,
we may glorify your holy name,
and finally by your mercy attain everlasting life;
through Jesus Christ our Lord.
Amen.*

The Prayers



Hymn - No. 376 (Darwall's 148th) [Verses 1-2]

Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
or else the theme
too high doth seem
for mortal tongue.

Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold your Saviour's face,
his praises sound,
as in his sight
with sweet delight
you do abound.

The Sermon

We are continuing to be cautious regarding Covid-19, and therefore, we will not be passing around baskets for the collection. Instead, we will be having a retiring collection; there are baskets at the doors of the church in which you may place your collection or envelope. Thank you to those who give via online banking. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

Hymn - No. 376 (Darwall's 148th) [Verses 3-4]

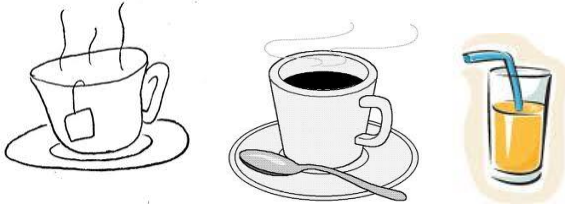
Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good and ill,
who ever lives!

My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love!
Let all thy days
till life shall end,
what'er he send,
be filled with praise.

The Blessing

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.



Tea/Coffee/Juice

You are warmly invited to tea/coffee/juice in the parish hall after this Service. The parish hall is at the east end of the church, go through the double yellow doors, and the hall is on your right!

Forthcoming Services

Services in July and August 2022

8.30 Holy Communion in St Thomas' Church
10.30 United Services in St Philip and St James' Church, which will also be live-streamed. Holy Communion on the 1st and 3rd Sundays of the month, Morning Prayer on the 2nd Sunday of the month, Family Service on the 4th Sunday of the month, and a Service of Wholeness and Healing on the 5th Sunday of July 2022.

Autumn Fair



After a gap of two years, we are very excited to be planning an **Autumn Fair for Saturday 8th October 2022.**

We are starting the installation of a new and much-needed heating system in the church and the Autumn Fair will be a major fundraiser for that project so all hands are required 'on deck'!!! We need it to be bumper in spirit and fun, bumper in building and celebrating community, bumper in bargains and support!

History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown

2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

Please email your story/stories, or contact Mike at mikelee2653@gmail.com