

#### <u>Face Masks</u>

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

#### Social Distancing

Social- distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space, so please respect others' need for space.

#### <u>Heating Installation and Interior Works to</u> St Philip and St James' Church

We have completed the first phase of the works. The new heating system has been installed and the accessibility works have been done. We still have more work to do but we have more funds to raise!

## Greeting

The Lord be with you. And also with you.

Jesus Christ is the light of the world: a light no darkness can quench.

As God's people we have gathered: **let us worship him together**. [During this hymn, the congregational candles will

be lit.]

<u>Hymn No. 496 (Alleluia, dulce</u> <u>carmen)</u> For the healing of the nations, Lord, we pray with one accord, for a just and equal sharing of the things that earth affords. To a life of love in action help us rise and pledge our word.

Lead us forward into freedom; from despair your world release, that, redeemed from war and hatred, all may come and go in peace. Show us how through care and goodness fear will die and hope increase.

All that kills abundant living, let it from the earth be banned: pride of status, race or schooling, dogmas that obscure your plan. In our common quest for justice may we hallow life's brief span.

You, Creator-God, have written your great name on humankind; for our growing in your likeness bring the life of Christ to mind; that by our response and service earth its destiny may find.

[Silence while the candles on the Advent Wreath are lit for the last time.]



#### [Please kneel or sit]

#### **Preparation**

God, we are here,

we have come to this service in church or via technology to take some time to be with you, to meet as your family, joined in spirit and purpose. We are joining together because this is what we need and where we need to be,

together seeking your wholeness, healing and love.

And so here we are, God, some of us are angry, many of us are afraid, but we're here,

and we tell you in the silence all that burdens us and troubles us,

and we offload to you all sorts of things...

the things that make us feel guilty or ashamed or weigh heavily on us... the things that grip us in fear and

cause a knot in our stomachs...

the things that hurt so much that the pain is physical as well as emotional...

#### [Short Silence]

Kyrie, Kyrie, eleison. *Kyrie, Kyrie, eleison*.

Christe, Christe, eleison. Christe, Christe, eleison.

Kyrie, Kryie, eleison. *Kyrie, Kyrie, eleison*.

Listen then to Jesus,

feel his touch, know his love, know that he is listening intently to you, both to what you might say out loud and what you say in the silence of your heart...

Through Jesus God says to us: 'I hear you, you are forgiven, you are loved, you are free.' *Amen*.

## The Collect of the 4<sup>th</sup> Sunday after the Epiphany

Creator God,

who in the beginning

commanded the light to shine out of darkness:

we pray that the light of the glorious gospel of Christ

may dispel the darkness of ignorance and unbelief,

shine into the hearts of all your people,

and reveal the knowledge of your glory

in the face of Jesus Christ our Lord. *Amen.* 

## <u>The Presentation of Christ in The</u> <u>Temple – 2<sup>nd</sup> February</u>

Almighty and everliving God, clothed in majesty, whose beloved Son was this day presented in the temple in the substance of our mortal nature: may we be presented to you with pure and clean hearts, by your Song Jesus Christ our Lord. *Amen.* 

## <u>God's Word To Us</u>

## <u>The Scripture Reading - Matthew</u> <u>5: 1-12</u>

The Scripture Reading is from the gospel according to St Matthew, chapter 5, beginning at verse 1.

5When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

3 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 'Blessed are those who mourn, for they will be comforted.

5 'Blessed are the meek, for they will inherit the earth.

6 'Blessed are those who hunger and thirst for righteousness, for they will be filled.

7 'Blessed are the merciful, for they will receive mercy.

8 'Blessed are the pure in heart, for they will see God.

9 'Blessed are the peacemakers, for they will be called children of God.

10 'Blessed are those who are persecuted for righteousness' sake,

for theirs is the kingdom of heaven. 11 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Here ends the Reading.

The **glory** of Thy people

[At the end of the Nunc Dimittis, the candles are extinguished and the lights put on.]

## <u>The Nunc Dimittis - The Song of</u> <u>Simeon - from Luke 2: 29-32</u>

1 Lord, now lettest thou thy servant de|part in | peace:

ac|cording | to thy | word.

2 For mine eyes have seen | thy sal|vation

which thou hast prepared be fore the | face of · all | people;

3 To be a light to | lighten · the | Gentiles

and to be the glory of thy | people | Isra|el.

Glory | be  $\cdot$  to the | Father,

and to the Son, | and  $\cdot$  to the | Holy | Spirit;

as it | was in  $\cdot$  the be|ginning,

is now and ever shall be, | world with out | end. A | men.

The Sermon

## Affirmation of Faith

Let us declare our faith in God. We believe that you are creating, animating all that lives. Universal grace pulsating, you O God, the one who gives. You are meaning, mystery, glory, you are the fire, you the dove; you in Jesus live your story, show the nature of your love.

Jesus is divine, engaging with the pain of human strife. Jesus is divine, upstaging our death by risen life. Life - your inexhaustible Spirit, wills to ignite in what we do: willing us to each inherit justice-laden peace with you.

## Hymn No. 514 (Ye banks and braes)

We cannot measure how you heal or answer every sufferer's prayer; yet we believe your grace responds where faith and doubt unite to care. Your hands, though bloodied on the cross,

survive to hold and heal and warn, to carry all through death to life and cradle children yet unborn.

The pain that will not go away, the guilt that clings from things long past,

the fear of what the future holds, are present as if meant to last. But present too is love which tends the hurt we never hoped to find, the private agonies inside, the memories that haunt the mind.

So some have come who need your help,

and some have come to make amends, as hands which shaped and saved the world

are present in the touch of friends. Lord, let your Spirit meet us here to mend the body, mind and soul, to disentangle peace from pain and make your broken people whole.

#### (Please sit or kneel)

# <u>Intercessions</u> Light of God,

shine upon us.



#### <u>Invitation</u>

During the singing of the next hymns, those who wish to receive the laying on of hands should come forward and kneel at the Communion Rails. When hands have been laid and prayer said, you may return to your seat. Look, Lord, on your children, who love your name and need your care. Let your hands be known in the touch of friends.

#### Hymn No. 513 (Daniel)

O Christ, the Healer, we have come to pray for health, to plead for friends. How can we fail to be restored, when reached by love that never ends?

From every ailment flesh endures our bodies clamour to be freed; yet in our hearts we would confess that wholeness is our deepest need.

How strong, O Lord, are our desires, how weak our knowledge of ourselves! Release in us those healing truths unconscious pride resists or shelves.

In conflicts that destroy our health we recognise the world's disease; our common life declares our ills: is there no cure, O Christ, for these?

Grant that we all, made one in faith, in your community may find the wholeness that, enriching us, shall reach and prosper humankind.

#### Hymn No. 549 (Repton)

Dear Lord and Father of mankind, forgive our foolish ways; re-clothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise. in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian Sea, the gracious calling of the Lord, let us like them, without a word rise up and follow thee. rise up and follow thee. O Sabbath rest by Galilee, O calm of hills above, where Jesus knelt to share with thee the silence of eternity, interpreted by love. interpreted by love.

Drop thy still dews of quietness, till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace. the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind and fire, O still small voice of calm. O still small voice of calm.

#### The Lord's Prayer

We have resumed taking up collections. But we recognise that many people give online and via Standing Order, so please feel free and comfortable not to put any collection in the basket. If you wish to donate to the church online or electronically, the treasurers would be happy to give you the required details.

## <u>Hymn No. 88 Thanks and Praise</u> <u>Christ Be Our Light</u>

Longing for light, we wait in darkness. Longing for truth, we turn to you. Make us your own, your holy people, light for the world to see.

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled.

Longing for hope, many despair. Your word alone has pow'r to save us. Make us your living voice.

Longing for food many are hungry. Longing for water, many still thirst. Make us your bread, broken for others,

shared until all are fed.

Longing for shelter, many are homeless.

Longing for warmth, many are cold. Make us your building, sheltering others,

walls made of living stone.

Many the gifts, many the people, many the hearts, that yearn to belong. Let us be servants to one another, making your kingdom come.

#### The Blessing

When the going is rough God will wipe away our tears.

We are God's people and we are held in love.

May God keep you ever in his care and lead your lives with love.

May his warm welcome shine from all our hearts, and may Christ's own peace prevail through every day, and the Blessing of God almighty, Father, Son and Holy Spirit be with you, this day and forever more. **Amen.** 

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

# Pastoral Care of the Parishes, the Blackrock Clinic.

The Rev. Canon Roy Byrne is looking after the parishes and the Blackrock Clinic whilst the Rector is on leave.

The Rev. Canon Roy Byrne 01-2806596 or 086-3467920

Parishioners who are in hospitals or in residential care will be looked after by the chaplains of those establishments.

# **FORTHCOMING SERVICES**

<u>Wednesday 1<sup>st</sup> February 2023</u> 10.30 Midweek Holy Communion

## Sunday 5<sup>th</sup> February 2023

8.30 Holy Communion in St Philip and StJames' Church10.00 Holy Communion in St Thomas'Church11.00 Holy Communion in St Philip and StJames' Church

Wednesday 8<sup>th</sup> February 2023 10.30 Midweek Holy Communion

# Sunday 12<sup>th</sup> February 2023

8.30 Holy Communion in St Philip and St
James' Church
10.00 Morning Prayer in St Thomas' Church
11.00 Morning Prayer in St Philip and St
James' Church
18.30 Sausage Service in St Philip and St

Wednesday 15th February 2023

10.30 Midweek Holy Communion

James' Church

## Sunday 19th February 2023

8.30 Holy Communion in St Philip and St
James' Church
10.00 Holy Communion in St Thomas'
Church
11.00 Holy Communion in St Philip and St
James' Church

## Wednesday 22<sup>nd</sup> February 2023 – Ash

<u>Wednesday</u> 10.30 Midweek Holy Communion

# Sunday 26<sup>th</sup> February 2023

8.30 Holy Communion in St Philip and StJames' Church10.00 Service of the Word in St Thomas'Church11.00 Service of the Word in St Philip and St

James' Church

# **MOUNT MERRION**

SELECT VESTRY MEETING TUESDAY 7<sup>TH</sup> MARCH 2023 19.30 HOURS *VIA ZOOM* 

# BOOTERSTOWN AND

CARYSFORT

SELECT VESTRY THURSDAY 23<sup>RD</sup> FEBRUARY 2023 19.30 HOURS VIA ZOOM



# **Re-opening!** We are delighted that both of our Sunday Clubs are re-opening in February. They will meet once a month, and as it happens, both

Sunday Clubs will meet on the same morning. The dates are:

# Sunday 12<sup>th</sup> February 2023 Sunday 5<sup>th</sup> March 2023 Sunday 2<sup>nd</sup> April 2023 Sunday 7<sup>th</sup> May 2023

# Prize-giving – Sunday 28th May 2023

at the Blessing of the Animals in St Philip and St James' Church at 10.30.

St Thomas' Sunday Club will meet in the Monk Gibbon Hall at 10.00 and St Philip and St James' Sunday Club will meet in St Philip and St James' Parish Centre at 11.00. The children and leaders will join the rest of the congregation before the end of the service in the respective churches.

Thank you to those who have volunteered to lead our Sunday Clubs...

<u>St Thomas' Sunday Club</u>: Katy Ryan, Claire Flanagan, Catherine Thanaseelan and Adam McMurray;

<u>St Philip and St James' Sunday Club</u>: Joanne Sherry, Stefanie O'Brien-Feeney and Gillian Morrow.

All children who are aged three and over, and who are toilet-trained are very welcome to join the Sunday Club.