



*(Please stand, if you are able)*

### The Greeting

The Lord be with you.  
**And also with you.**

### Hymn No. 652 (Mannheim)

Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.

Saviour, breathe forgiveness o'er us,  
all our weakness thou dost know;  
thou didst tread this earth before  
us,  
thou didst feel its keenest woe;  
self denying, death defying,  
thou to Calvary didst go.

Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.



### Opening Affirmation

Among the poor, among the proud,  
Men: among the persecuted,  
Women: among the privileged,  
**Christ is coming to make all things  
new.**

In the private house, in the public  
place,  
Men: in the wedding feast,  
Women: in the judgement hall,  
**Christ is coming to make all things  
new.**

With a gentle touch, with an angry  
word,  
Men: with a clear conscience,  
Women: with burning love,  
**Christ is coming to make all things  
new.**

That the kingdom might come,  
that the world might believe,  
Men: that the powerful might stumble,  
Women: that the hidden might be  
seen,  
**Christ is coming to make all things  
new.**

Within us, without us,  
behind us, before us,  
Men: in this place, in every place,  
Women: for this time, for all time,  
**Christ is coming to make all things  
new.**

[Please kneel or sit]

### The Penitence

Lord, you made the world,  
and intended it to be a good place,  
and called its people your children;  
because when things seemed at their  
worst,  
you came in Christ to bring out the  
best in us,  
so, gracious God, because of you, we  
can gladly say:  
***goodness is stronger than evil,  
love is stronger than hate,  
light is stronger than darkness.  
truth is stronger than lies.***

Because confusion can reign inside us,  
despite our faith;  
because anger, tension, bitterness  
and envy distort our vision;  
because our minds sometimes worry  
small things out of all proportion;  
because we do not always get it right,  
we want to believe:  
***goodness is stronger than evil,  
love is stronger than hate,  
light is stronger than darkness.  
truth is stronger than lies.***

Because you have promised to hear  
us,  
and are able to change us,  
and are willing to make our hearts  
your home,  
we ask you to confront,  
control, forgive and encourage us,  
as you know best.

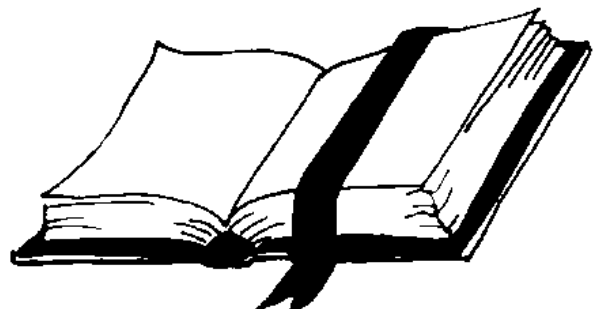
[Silence]

Then let us cherish in our hearts that  
which we proclaim with our lips:  
***goodness is stronger than evil,  
love is stronger than hate,  
light is stronger than darkness.  
truth is stronger than lies.***

Lord, hear our prayer,  
and change our lives  
until we illustrate the grace  
of the God who makes all things new.  
***Amen.***

### The Collect of the 2<sup>nd</sup> Sunday after Trinity

Lord, you have taught us  
that all our doings without love are  
nothing worth:  
Send your Holy Spirit  
and pour into our hearts that most  
excellent gift of love,  
the true bond of peace and of all  
virtues,  
without which whoever lives is  
counted dead before you.  
Grant this for your only Son Jesus  
Christ's sake. ***Amen.***



## **The First Reading - Galatians 5:** **1, 13-25**

*The first reading is from the Letter to the Galatians, chapter 5, beginning at verse 1.*

5<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

13 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

16 Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

This is the Word of the Lord.  
***Thanks be to God.***

## **Psalm - Hymn No. 231 (Love unknown)** *[Verses 1-3]*

My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O whom am I,  
that for my sake  
my Lord should take  
frail flesh and die.

He came from his blessed throne,  
salvation to bestow;  
but we made strange, and none  
the longed-for Christ would know.  
But O, my Friend,  
my Friend, indeed,  
who at my need  
his life did spent.

Sometimes they strew his way,  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.

Then 'Crucify!'  
is all their breath,  
and for his death  
they thirst and cry.

### **The Second Reading - Luke 9: 51-62**

*The second reading is from the Gospel according to Luke, chapter 9, beginning at verse 51.*

51 When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup> And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup> but they did not receive him, because his face was set towards Jerusalem. <sup>54</sup> When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' <sup>55</sup> But he turned and rebuked them. <sup>56</sup> Then they went on to another village.

57 As they were going along the road, someone said to him, 'I will follow you wherever you go.' <sup>58</sup> And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' <sup>59</sup> To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' <sup>60</sup> But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' <sup>61</sup> Another said, 'I will follow you, Lord; but let me

first say farewell to those at my home.' <sup>62</sup> Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Word of the Lord.  
*Thanks be to God.*

### **Canticle - Hymn No. 231 (Love unknown)** *[Verses 4-5]*

In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
what may I say?  
Heav'n was his home;  
but mine the tomb  
wherein he lay.

Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days  
could gladly spend.

### **The Sermon**

#### **Affirmation of Faith**

We say together in faith:

We believe, O God of all gods,  
that you are the eternal maker of  
life and love.

*We believe,  
O Lord and God of all people,  
that you are the creator of the  
high heavens, of the skies above,  
and of the oceans below.*

We believe, O Lord and God of all  
people,  
that you are the one who created our  
souls and set their course,  
that you are the one who created our  
bodies from dust and from ashes,  
that you gave to our bodies their  
breath and to our souls their  
possession.

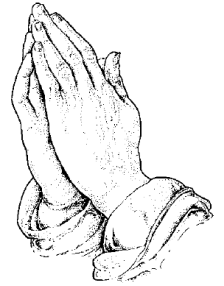
*God, bless to us our bodies, our  
souls, our lives, and our belief.*

### Hymn No. 605 (Kelvingrove)

[Verses 1-2]

Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?

Will you leave your self behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
Should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?



### The Prayers

Let us pray.

*Prayers for, and of, the People and  
the Community*



### The Lord's Prayer

*We are continuing to be cautious regarding  
Covid-19, and therefore, we will not be passing  
around baskets for the collection. Instead, we  
will be having a retiring collection; there are  
baskets at the doors of the church in which  
you may place your collection or envelope.  
Thank you to those who give via online  
banking. If you wish to donate to the church  
online or electronically, the treasurers would  
be happy to give you the required details.*

### Hymn No. 605 (Kelvingrove)

[Verses 3-5]

Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean,

and do such as this unseen,  
and admit to what I mean  
in you and you in me?

Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?

Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

### The Blessing

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*In the interests of trying to keep all who  
come to our churches safe, please take  
away this service sheet and any other items  
that you may have brought with you or  
used in church this morning. Thank you.*

*Stay well and stay safe.*

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# Thank You!

Thank you to  
The Rev. Canon Neil McEndoo,

who is very kindly taking the  
services, this morning, as the  
Rector has COVID-19.

Welcome back and thank you,  
Neil!

## Forthcoming Services

### Services in July and August 2022

8.30 Holy Communion in St Thomas' Church

**10.30** United Services in St Philip and St James' Church, which will also be live-streamed. Holy Communion on the 1<sup>st</sup> and 3<sup>rd</sup> Sundays of the month, Morning Prayer on the 2<sup>nd</sup> Sunday of the month, Family Service on the 4<sup>th</sup> Sunday of the month, and a Service of Wholeness and Healing on the 5<sup>th</sup> Sunday of July 2022.

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## Autumn Fair Meeting



After a gap of two years, we are very excited to be planning an **Autumn Fair for Saturday 8<sup>th</sup> October 2022**. A planning meeting for all was held on **Wednesday 22<sup>nd</sup> June 2022** and there will be another one in the next two weeks – date and time to be confirmed.

We are starting the installation of a new and much-needed heating system in the church and the Autumn Fair will be a major fundraiser for that project so all hands are required 'on deck'!!! We need it to be bumper in spirit and fun, bumper in building and celebrating community, bumper in bargains and support!

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## History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown

2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church

2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. *"Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."*

**Please email your story/stories, or contact Mike at [mikelee2653@gmail.com](mailto:mikelee2653@gmail.com)**

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## CHRISTIAN MEDITATION

Tuesday afternoon—3.30pm—4.10pm

Contact Irene on 087-2755423

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### *Colouring Section*

