

Welcome and Thank You!

Welcome and thank you to Alan Rhodes, Diocesan Lay Reader and a former parishioner of St Philip and St James' Church, who is very kindly taking the 10.00 and 11.00 services this morning whilst the Rector is 'in residence' as a Canon of St Patrick's Cathedral.

Face Masks

The wearing of face masks is no longer mandated by the government. However, people may feel more comfortable wearing a mask and especially for singing, which we really appreciate being able to do again.

Social Distancing

The government has announced that social-distancing is no longer required, and we have removed our seating plans in both churches. However, a number of people have indicated that they would still like to have a little space. There is always plenty of space at the front of the church!!! I would ask people to respect others' need for space. The North Transept of St Philip and St James' Church will continue to have a seating plan where those who would like to be socially-distanced from others may sit.

The Greeting
The Lord be with you.

And also with you.



Opening Responses

Jesus is coming, riding on a donkey.

Shout Hosanna.

Through the hosannas and the waving palms, the singing and the joy, come, and walk the road with Christ.

Through the betrayal and the denial, the shouting and the sorrow, come, and walk the road with Christ.

Through the waving palms and passion, the prayers and the pain, come, and walk the road with him.

We will walk with him. Hosanna! Blessed is he who comes in the name of the Lord.

Hymn No. 217 (St. Theodulph)

[Verses 1-3]

All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring. Thou art the King of Israel, thou David's royal Son, who in the Lord's name comest, the King and blessèd one:

The company of angels are praising thee on high; and mortal flesh, and all things created, make reply.

The people of the Hebrews with palms to meet thee went; our praise and prayer and anthems before thee we present:

A Prayer of Penitence on the Way to Jerusalem

Who may ascend the hill of the Lord? Who may stand in his holy place? Those who have clean hands and pure hearts.

Psalm 24

O Living God, age after age the children of dust make their way to holy places to seek you, yet you are closer than hands or feet.

In temples and in churches people make sacrifices and offerings, but what you seek is the love and well-being of your children.

Your Word promises that those whose hands are clean and whose hearts are pure can climb the heavenly hill; but who are we to do that? On our journey through life our hearts and our hands have become stained and dirtied.

If we have stretched out our hands in greed, or lust, or love of money, Lord, cleanse us by your mercy.

If our hearts have been sullied by pride or resentment, Lord, cleanse us by your mercy.

If we have turned aside from our pilgrimage to follow the world's ways, or to seek false gods, or spirits other than your Holy Spirit, Lord, cleanse us by your mercy.

Lord, you forgive the sins of all who turn to you in sincerity; you cleanse the penitent heart from all uncleanness.

Lord, set our course according to your word so that we may take up afresh the challenge of the journey to the holy city.

Give us new strength to follow you on our way, so that even we may ascend the hill of the Lord and stand in the holy place. through Jesus Christ, our Lord.

Amen.



The Collect for Palm Sunday

Almighty and everlasting God, who, in your tender love towards the human race,

sent your Son our Saviour Jesus Christ

to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection;

through Jesus Christ our Lord. Amen.

Hymn No. 238 (Winchester New) [Verses 1-3]

Ride on, ride on in majesty, hark, all the tribes, 'Hosanna' cry! O Saviour meek, pursue thy road with palms and scattered garments strowed.

Ride on, ride on in majesty: in lowly pomp ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on, ride on in majesty: the angel armies of the sky look down with sad and wondering eyes

to see the approaching sacrifice.

The Reading - Luke 19: 28-40

28 After he had said this, he went on ahead, going up to Jerusalem. 29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, 30 saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. 31 If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' 32 So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, 'Why are you untying the colt?' 34 They said, 'The Lord needs it.' 35Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. 36 As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38 saying, 'Blessed is the king

who comes in the name of the Lord! Peace in heaven,

and glory in the highest heaven!'

³⁹Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' 40He answered, 'I tell you, if these were silent, the stones would shout out '

This is the Word of the Lord Thanks be to God.



Hymn No. 238 (Winchester New) [Verses 4-5]

Ride on, ride on in majesty: thy last and fiercest strife is nigh; the Father on his sapphire throne awaits his own anointed Son

Ride, on, ride on in majesty: in lowly pomp ride on to die; bow thy meek head to mortal pain; then take, O God, thy power, and reign.

The Sermon

Affirmation of Faith Let us affirm our faith in Jesus Christ the Son of God.

Though he was divine, he did not cling to equality with God. but made himself nothing. Taking the form of a slave, he was born in human likeness. We believe in God the Son. he humbled himself and was obedient to death. even the death of the cross. Therefore God has raised him on high, and given him the name above every name: that at the name of Jesus every knee should bow. and every voice proclaim that Jesus Christ is Lord. to the glory of God the Father. Amen.

Hymn No. 134 - Make Way, Make Way (Make Way)

cf. Philippians 2: 6-11

Make way, make way, for Christ the King in splendour arrives. Fling wide the gates and welcome him into your lives.

Make way, make way for the King of kings; make way, make way, and let his kingdom in.

He comes the broken hearts to heal. the prisoners to free.

The deaf shall hear, the lame shall dance, the blind shall see.

And those who mourn with heavy hearts, who weep and sigh; with laughter, joy and royal crown he'll beautify.

We call you now to worship him as Lord of all, to have no gods before him their thrones must fall!

The Prayers



Jesus taught us to call God our Father, so in faith and trust we pray, *Our Father*...

If no priest is present, the Blessing is omitted and the following prayer may be said

The almighty and merciful Lord, Father, Son, and Holy Spirit, bless us and keep us.

Amen.

We go in peace to love and serve the Lord.

In the name of Christ. Amen.



Hymn No. 217 (St. Theodulph)

[Verses 4-5]

All glory, laud, and honour to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

To thee, before thy Passion, they sang their hymns of praise; to thee, now high exalted, our melody we raise:

Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King:

<u>The Dismissal - Lead Us Into Holy</u> Week

We tell your story.
We follow in your footsteps.
Lead us into Holy Week.

We walk towards the city. We wait in the garden. Lead us onto holy ground.

We journey towards death. We hope for resurrection. Lead us into holy joy.

In the interests of trying to keep all who come to our churches safe, please take away this service sheet and any other items that you may have brought with you or used in church this morning. Thank you.

Stay well and stay safe.

Worship for Holy Week and Easter

Monday 11th April 2022 – 20.00 hours - Evening Service in St Thomas' Church

Tuesday 12th April 2022 – 20.00 hours – Evening Service in St Philip and St James' Church (live-streamed)

Wednesday 13th April 2022 – 10.30 hours – Midweek Holy Communion in St Thomas' Church

and 20.00 – Evening Service in St Thomas' Church

Thursday 14th April 2022 (Maundy

Thursday) – 20.00 hours – Holy Communion in St Philip and St James' Church (livestreamed)

Friday 15th April 2022 (Good Friday) -

14.00 hours - Reflection on the Cross in St Thomas' Church and Ecumenical Prayers around the Cross in the Church of the Assumption on Booterstown Avenue (Time to be confirmed).

Sunday 17th April 2022 – Easter Day

6.20 Sonrise Service on Sandymount Strand (opposite the Circle K Service Station)

8.30 Holy Communion in St Philip and St James' Church

10.00 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church, which will also be livestreamed.

Sunday 24th April 2022

8.30 Holy Communion in St Philip and St James' Church

10.00 Holy Communion in St Thomas' Church

11.00 Holy Communion in St Philip and St James' Church, which will also be livestreamed.

WHAT'S ON...CHRISTIAN MEDITATION

Tuesday afternoon—3.30pm—4.10pm

Contact Irene on 087-2755423

BOOTERSTOWN AND CARYSFORT

SELECT VESTRY
THURSDAY 21ST APRIL 2022
20.00 HOURS VIA ZOOM

EASTER GENERAL VESTRIES

At this stage, it is hoped that both Easter General Vestries will be held in person.

MOUNT MERRION EASTER GENERAL VESTRY MONDAY 25TH APRIL 2022

NDAY 25TH APRIL 2022 20.00 HOURS

BOOTERSTOWN AND CARYSFORT

EASTER GENERAL VESTRY
THURSDAY 28TH APRIL 2022
20.00 HOURS



The Archbishop will administer the Rite of Confirmation for our parishes, in Christ Church, Taney on Sunday 15th May 2022 at 3pm. Please keep the candidates in your prayers.





Lenten Challenge

Gillian has increased her daily challenge from last year by 1km and is walking 6km every day of Lent 2022.

Wednesday 2nd March – Saturday 16th April 2022 in aid of:

The Irish Motor Neurone Disease Association (IMNDA), Blackrock Hospice and Ukrainian Refugees

If people wish to make a donation, the money raised will be divided equally between the Irish Motor Neurone Disease Association and Ukrainian Refugees.
Originally, prior to the invasion of Ukraine, we had publicly committed to splitting the money raised between the Irish Motor Neurone Disease Association, the Blackrock Hospice and parish funds. However, both select vestries, agreed to donate their portion of any money raised to aid the people of Ukraine.

You can make a donation by online banking to

Booterstown and Mount Merrion Account

IBAN: IE92ULSB 985330 00606072 BIC: ULSBIE2D

or a cheque payable to *Booterstown and Mount Merrion Account*

History of the Parishes

Michael Lee is compiling a history of our parishes for our forthcoming celebrations in 2024:

2021 - 200th anniversary of the foundation of the Parish of Booterstown2024 - 200th anniversary of the consecration of St Philip and St James' Church

2024 – 150th anniversary of the consecration of St Thomas' Church2026 - 200th anniversary of the foundation of Booterstown National School

Mike has interviewed some of the parishioners of both churches, about their memories, stories and experience but he really would like more stories and photographs if you have them. "Do not think that your story is not interesting enough, all will help make up the wonderful different strands that will enrich the colourful weave of the story of these historic churches."

Please email your story/stories, or contact Mike at <u>mikelee2653@gmail.com</u>